# Report to the Governor <br> FY 2017 Change in Employee Compensation \& Benefits Report 



DHR
Idaho Division of Human Resources
Executive Office of the Governor
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## Purpose of Report

Idaho Code Section 67-5309C requires the Division of Human Resources to provide workforce data and total compensation analysis to the Governor and the Legislature for their consideration on an annual basis. The Change in Employee Compensation (CEC) report provides specific recommendations on the salary structure, specific occupational inequity, merit increase, and the employee benefit package. This report reflects economic pay trends and results from various compensation and benefit surveys the Division of Human Resources uses to compile information on state employee salaries and benefits.

State Employee Compensation Philosophy: Idaho Code 67-5309A.
(1) It is hereby declared to be the intent of the legislature of the state of Idaho that the goal of a total compensation system for state employees shall be to fund a competitive employee compensation and benefit package that will attract qualified applicants to the work force; retain employees who have a commitment to public service excellence; motivate employees to maintain high standards of productivity; and reward employees for outstanding performance.
(2) The foundation for this philosophy recognizes that state government is a service enterprise in which the state work force provides the most critical role for Idaho citizens. Maintaining a competitive compensation system is an integral, necessary and expected cost of providing the delivery of state services and is based on the following compensation standards:
(a) The state's overall compensation system, which includes both a salary and a benefit component, when taken as a whole shall be competitive with relevant labor market averages.
(b) Advancement in pay shall be based on job performance and market changes.
(c) Pay for performance shall provide faster salary advancement for higher performers based on a merit increase matrix developed by the Division of Human Resources.
d) All employees below the state's midpoint market average in a salary range who are meeting expectations in the performance of their jobs shall move through the pay range toward the midpoint market average.
(3) It is hereby declared to be legislative intent that regardless of specific budgetary conditions from year to year, it is vital to fund necessary compensation adjustments each year to maintain market competitiveness in the compensation system. In order to provide this funding commitment in difficult fiscal conditions, it may be necessary to increase revenues, or to prioritize and eliminate certain functions or programs in state government, or to reduce the overall number of state employees in a given year, or any combination of such methods.

## Executive Summary

As of October 2015, the State of Idaho's total workforce consisted of 25,885 employees, with 12,930 of these employees considered as classified employees, ${ }^{1}$ and 12,955 of these employees considered as non classified ${ }^{2}$. The non-classified employees include board members, elected officials, judges, commissioners, higher education, State Insurance Fund Employees, and temporaries.

For purposes of this report, information is categorized by classified, non-classified, and total workforce employees. Appendices will be referenced to provide additional detail to the summary information.

Classified employees work within 65 executive branch agencies (Appendix A). The State recognizes its employees as its most valuable asset as they provide support and services to all Idahoans. Public service represents a career that offers an opportunity for state employees to demonstrate leadership, promote responsible government, and provide customer focused service in a professional manner.

In order for the State of Idaho to recruit and retain highly qualified and dedicated employees, it is necessary to have a competitive total compensation package. As the economy continues to recover, it is imperative that strategies are developed to improve compensation in order to recruit and retain valuable employees while remaining fiscally responsible.

## National Economic Data

The Consumer Price Index (CPI) is the most widely cited number for a price level that may be used as an indicator of the cost of living compiled by the Bureau of Labor Statistics of the US Department of Labor. It is an indicator of the changing purchasing power of the dollar. Specifically, it measures the price changes of items in the fixed "market basket" of goods and services purchased by a hypothetical average family.

The CPI-U covers the expenditures of a wide range of urban consumers, and is typically used in Idaho because it closely represents the current cost of living.

Due to past economic and funding challenges, Idaho has not kept pace with salary increases when compared to either the CPI-U or national salary increases ${ }^{3}$ as reflected in the graph on the next page. However, even during challenging times, salary increases are important in order to reward performance and retain talent; not explicitly to match inflation.

[^0]
# CPI-U vs Idaho CEC Increases vs National Increases 



## Legislative Change in Employee Compensation (CEC) Information

In FY 2016, the Governor recommended a 3\% salary increase for permanent state employees and the Legislature's Joint CEC Committee also recommended a 3\% ongoing merit based increase to be distributed at the discretion of each agency head. The CEC Committee also directed the Division of Human Resources to change the minimum amounts on the classified pay schedule from $68 \%$ of policy to $70 \%$ of policy. The Joint Finance Appropriations Committee (JFAC) approved and funded the $3 \%$ merit based increase. The Legislature authorized and funded a $3 \%$ increase in the annual salary for appointed officials. In addition, the salary for each of the three public utilities commissioners, four tax commissioners, and three industrial commissioners was statutorily increased by $3 \%$.

The chart below reflects a ten year history of CEC appropriations to state agency personnel budgets (Appendix B).


## Salary Survey Results

The Division of Human Resources annually participates in five major salary surveys. Salary surveys provide the opportunity to compare state job salaries with similar job salaries in the public and private sectors. The salary surveys are the Western Management Group, Milliman Healthcare, Milliman Management \& Professional, Milliman IT, and the National Compensation Association of State Governments (NCASG). The survey summaries are as follows:

1. The Western Management survey includes regional salary data for employers in Colorado, Idaho, Montana, Oregon, Utah, Washington, and Wyoming. A total of 212 organizations from these regions participated in the survey. DHR matched 94 survey jobs; representing a total of 2,791 Idaho classified incumbents.
2. The Milliman Healthcare survey compiled data from 176 Northwest Health Care employers. DHR matched 42 survey jobs; representing a total of 1,754 Idaho classified incumbents.
3. The Milliman Management \& Professional survey compiled data from 214 employers. DHR matched 50 survey jobs; representing a total of 867 Idaho classified incumbents.
4. The Milliman IT survey compiled data from 108 Northwest technology employers. DHR matched 29 survey jobs; representing a total of 405 Idaho classified incumbents.
5. The National Compensation Association of State Governments (NCASG) salary survey consists of 41 state employers. This survey allows Idaho to compare state salaries with similar positions in other states (Appendix C). DHR matched 53 survey jobs; representing 2,777 Idaho classified incumbents.

Overall, Idaho state classified wages for the 172 jobs (does not include duplicate job matches) combined are, on average, $22.6 \%$ below the market and Idaho policy rates are, on average, $15.98 \%$ below market. These comparisons are based on salaries only. Employee benefits and other cost of living factors are not included (Appendix E).

In 2015, Idaho ranked seventh in the eight state government comparator markets consisting of Colorado, Montana, New Mexico, Oregon, Utah, Washington, and Wyoming based on our salary survey comparisons. The following table reflects the weighted average salaries of 53 jobs matched in all of comparator states (Appendix D).

| NCASG 8 Comparator States - 53 Jobs Matched |  |  |  |
| :--- | ---: | :--- | ---: |
| State | Number of Incumbents | Weighted Average Salary |  |
| Oregon | 5,730 |  |  |
| Colorado | 16,347 | $\$ 68,341.72$ |  |
| Washington | 7,668 | $\$ 62,793.66$ |  |
| Wyoming | 1,498 | $\$ 59,762.34$ |  |
| Montana | 2,258 | $\$ 56,248.74$ |  |
| Utah | 3,501 | $\$ 51,521.04$ |  |
| Idaho | $\mathbf{2 , 7 2 1}$ | $\$ 51,369.53$ |  |
| New Mexico | 2,584 | $\mathbf{\$ 5 1 , 0 2 6 . 0 0}$ |  |

## Classified Employee Salary Structure

Idaho's salary structure consists of 19 pay grades with minimum, policy, and maximum rates (Appendix F). Idaho uses the Hay methodology ${ }^{4}$ per Idaho Code $67-5309 \mathrm{~B}(1)$ in order to determine appropriate pay grades for classification of state positions. Each pay grade range, except for pay grade D (minimum wage requirement) is currently $78.5 \%$ wide; meaning the maximum rate of pay is $78.5 \%$ greater than the minimum rate of pay. The pay grades are developed to help minimize the impact of market increases upon hiring rates when properly managed.

The policy pay rate is used as the target market rate. Since FY 2009, policy rates have been adjusted twice. In FY 2010, policy rates were increased by $3 \%$ and in FY 2015 policy rates were increased by 1\%, as was the entire pay structure. Currently, Idaho's policy pay rates are on average, $6.5 \%$ below surrounding comparator state governments; last year Idaho's policy pay rates were $1.2 \%$ below these states. Overall, when compared regionally with public and private employers, Idaho's policy pay rates are on average, $15.98 \%$ below market.
Compa-ratio ${ }^{5}$ information illustrates how employees are paid in relation to the policy pay rate ${ }^{6}$. In October 2015, the classified statewide average compa-ratio was $87.1 \%$ and the average classified hourly pay rate was $\$ 20.55$. In the previous year, October 2014, the classified statewide average compa-ratio was $85 \%$ and the average classified hourly rate was $\$ 19.86$. The table below reflects classified employees' average wage and compa-ratio for the past six years (Appendix H).

| Year | Classified <br> Employees | Average Pay <br> Rate | Average <br> Policy Pay <br> Rate | Compa-Ratio | Average <br> Years of <br> Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2010 | 12,697 | $\$ 19.08$ | $\$ 22.87$ | $83.4 \%$ | 11.0 |
| 2011 | 12,604 | $\$ 18.98$ | $\$ 22.92$ | $82.8 \%$ | 11.0 |
| 2012 | 12,588 | $\$ 19.47$ | $\$ 22.96$ | $84.8 \%$ | 10.9 |
| 2013 | 12,657 | $\$ 19.56$ | $\$ 23.03$ | $850 \%$ | 10.8 |
| 2014 | 12,888 | $\$ 19.86$ | $\$ 23.37$ | $8.0 \%$ | 10.4 |
| 2015 | 12,930 | $\$ 20.55$ | $\$ 23.46$ | $87.1 \%$ | 10.2 |

The table below reflects the compa-ratio and pay rate averages for classified new hires for the past six fiscal years (Appendix I).

| Fiscal Year | Classified New <br> Hires | Average Pay Rate <br> at Time of Hire | Average Policy <br> Rate | Compa-ratio at <br> Time of Hire |
| :---: | :---: | :---: | :---: | :---: |
| FY 2010 | 1,093 | $\$ 15.33$ | $\$ 20.10$ | $76.2 \%$ |
| FY 2011 | 1,355 | $\$ 14.94$ | $\$ 19.84$ | $75.3 \%$ |
| FY 2012 | 1,622 | $\$ 15.47$ | $\$ 20.27$ | $76.3 \%$ |
| FY 2013 | 1,580 | $\$ 15.65$ | $\$ 20.23$ | $77.3 \%$ |
| FY 2014 | 2,061 | $\$ 15.30$ | $\$ 20.04$ | $76.3 \%$ |
| FY 2015 | 1,747 | $\$ 15.84$ | $\$ 20.59$ | $76.7 \%$ |

[^1]
## Total Compensation

Total Compensation is the complete compensation package for employees, including all forms of compensation and benefits. The State of Idaho provides a competitive employee benefit package that includes: employer-paid medical insurance contributions, retirement contributions, basic life insurance, paid leave allowances for vacation days, sick leave, and paid holidays. Additionally, state employees may take advantage of Flexible Spending Accounts, short-term and long-term disability, supplemental life insurance, a $401(\mathrm{~K})$ choice plan, and a (457) deferred compensation plan. The employer provided employee benefits remain an important part of the total compensation package in recruiting and retaining valuable employees.

A total compensation analysis was last completed for the State in 2013 by the HayGroup. The results of their analysis at that time indicated that the State's total compensation program was below market average when compared to both private and public sector markets. The State's total benefits program was at the $75^{\text {th }}$ percentile compared to the private sector, driven primarily by strong retirement and health care programs, and at the $50^{\text {th }}$ percentile (median) when compared to the public sector. Hay reported that wages for State employees lagged the private sector by an average of $29 \%$ and trailed the surrounding States by an average of $10 \%$. The Division of Human Resources has contracted with the HayGroup for a total compensation analysis to be completed in January 2016.

The following chart and detailed table reflect the value of a classified employee's total compensation package based on the average hourly wage of $\$ 20.55$, or annual salary of $\$ 42,744$, as of October 2015.


| Average Annual Base Salary of $\mathbf{\$ 4 2 , 7 4 4}$ |  |  |
| :--- | ---: | ---: |
| Employee Sponsored Benefits: | State of Idaho Costs | \% of Benefit Compared to Wage |
| $\mathbf{1 8}$ Vacation Days | $\$ 1.67$ | $8.11 \%$ |
| $\mathbf{1 2}$ Sick Leave Days | $\$ 1.11$ | $5.41 \%$ |
| 10 Holidays | $\$ 0.93$ | $4.50 \%$ |
| Medical | $\$ 5.26$ | $25.60 \%$ |
| Retirement/PERSI | $\$ 2.33$ | $11.32 \%$ |
| Social Security | $\$ 1.57$ | $7.65 \%$ |
| Life Insurance | $\$ 0.14$ | $0.68 \%$ |
| Workers Comp | $\$ 0.19$ | $0.91 \%$ |
| Unemployment | $\$ 0.03$ | $0.17 \%$ |
| Total Benefits | $\mathbf{\$ 1 3 . 2 2}$ | $\mathbf{6 4 . 3 4 \%}$ |
| Base Hourly Rate | $\mathbf{\$ 2 0 . 5 5}$ | Total Compensation: $\mathbf{\$ 3 3 . 7 7}$ |

## Classified Workforce Demographics

The chart below reflects classified new hires for FY2015 by generation and average age.

| Generation | Number of New Hires | \% of total new hires | Average Age at Time of Hire |
| :--- | :--- | :--- | :--- |
| Traditionalist | 5 | $0.29 \%$ | 71.2 |
| Baby Boomer | 330 | $18.90 \%$ | 55.6 |
| Gen X | 581 | $33.28 \%$ | 41.6 |
| Millennials | 830 | $47.54 \%$ | 27.6 |
| Grand Total | 1,747 | $100.00 \%$ | 37.7 |

The chart below reflects the percentage of new hires by generation.

## \% of Total New Hires by Generation FY 2015



## Classified Turnover Data

The table below reflects the 1,970 classified employee separation categories of voluntary, retirement, probationary and involuntary.

| Separation Category | FY 2015 Separations | \% of Total Separations | Average Years of Service | Average Age |
| :---: | :---: | :---: | :---: | :---: |
| Voluntary | 944 | 47.9\% | 6 | 39.7 |
| Retirement | 400 | 20.3\% | 22.3 | 62.1 |
| Probationary | 429 | 21.8\% | 1.1 | 37.4 |
| Involuntary | 197 | 10.0\% | 10.4 | 48.4 |
| Total | 1,970 |  |  |  |

The table below reflects classified separations by Occupational Category.

| Occupational Group | Average <br> Number of <br> Employees <br> FY2015 | FY2015 <br> Separations | Turnover <br> Rate FY2015 | Average <br> Years of <br> Service at <br> Separation | Average <br> Age at <br> Separation |
| :--- | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE | 2,290 | 391 | $17.1 \%$ | 8.2 | 47.1 |
| ENGINEERING | 901 | 94 | $10.4 \%$ | 16.4 | 50.9 |
| FINANCE AND ACCOUNTING | 652 | 80 | $12.3 \%$ | 10.9 | 47.7 |
| HEALTH CARE - MEDICAL | 8 | 1 | $13.3 \%$ |  | 50.0 |
| HEALTH CARE - SERVICES | 1,247 | 246 | $19.7 \%$ | 8.2 | 42.8 |
| INFORMATION TECHNOLOGY | 568 | 68 | $12.0 \%$ | 10.1 | 48.0 |
| LABOR TRADES AND CRAFTS | 1,115 | 156 | $14.0 \%$ | 8.2 | 47.0 |
| MANAGEMENT SUB GROUP | 194 | 16 | $8.2 \%$ | 13.3 | 51.7 |
| NURSES | 425 | 115 | $27.1 \%$ | 4.5 | 43.6 |
| PARA-PROFESSIONAL SUB GROUP | 963 | 116 | $12.1 \%$ | 9.6 | 43.9 |
| PROFESSIONAL SERVICES | 2,075 | 259 | $12.5 \%$ | 11.1 | 47.9 |
| PROTECTIVE SERVICES | 1,843 | 374 | $20.3 \%$ | 5.0 | 36.6 |
| SCIENCE/ENVIRONMENTAL | 543 | 54 | $10.0 \%$ | 14.2 | 48.1 |
| Grand Total | 12,821 | 1,970 | $15.4 \%$ | 10.0 | 46.6 |

The chart below reflects classified voluntary separations by generation.

## \% of Voluntary Separations by Generation



Total = 944

Within Idaho's salary structure, $72.4 \%$ of Idaho's classified employees are within pay grades H through $M$ and they earn on average between $\$ 30,761.98$ and $\$ 58,706.95$ annually. The following table reflects this information (Appendix Q).

| Pay Grade | Number of <br> Employees | \% of Total <br> Workforce | Average Hourly Pay <br> Rate | Average Years of <br> Service |
| :---: | :---: | :---: | :---: | :---: |
| H | 1756 | $11.9 \%$ | $\$ 14.79$ | 9.1 |
| I | 2279 | $15.5 \%$ | $\$ 16.31$ | 8.0 |
| J | 1627 | $11.0 \%$ | $\$ 18.79$ | 10.8 |
| K | 1586 | $10.8 \%$ | $\$ 20.89$ | 10.7 |
| L | 2013 | $13.7 \%$ | $\$ 24.24$ | 10.4 |
| M | 1406 | $9.5 \%$ | $\$ 28.22$ | 12.6 |
| Grand Total | $\mathbf{1 0 6 6 7}$ | $\mathbf{7 2 . 4 \%}$ | $\mathbf{2 0 . 2 0}$ | $\mathbf{1 0 . 1}$ |

## General Workforce Demographics

The following graph reflects the total workforce of 25,885 classified and non-classified employees by gender and generation.


## Exit Survey Results

When leaving state service voluntarily, employees have the opportunity to complete an exit survey (Appendix S). The table on the next page reflects the responses provided from 342 out of 1773 (not including 197 involuntary separations) exiting state employees from July 2014 through June 2015. The responses reflect the top three responses on why employees are leaving state employment and the top three responses on what employees liked best about state employment.

| Exit Reasons - Why I'm Leaving State <br> Employment* | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ |
| :--- | :---: | :---: | :---: |
| Pay | 59 | 40 | 32 |
| Career Opportunities | 25 | 45 | 37 |
| Management | 22 | 14 | 17 |
| *does not include retirement responses | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ |
| Exit Reasons - What I Liked Best About State | 87 | 51 | 34 |
| Employment | 50 | 41 | 37 |
| Benefits | 43 | 37 | 38 |

## Retirement Forecasts

Retirements comprised $20.3 \%$ of the total turnover for employees leaving state employment in FY2015. The average age of retirement for the past five years was 62.1 years. The following chart reflects the projected employees count eligible for retirement as of November 2015, excluding judicial branch employees (Appendix T).

Projected Workforce Eligible Retirements as of November 2015


## Public Employee Retirement System of Idaho (PERSI) - Employee Pension Plan Information

The Public Employee Retirement System of Idaho (PERSI) was created in 1963 by the Idaho Legislature with funding effective July 1, 1965. Since that time, PERSI has provided a Defined Benefit (DB) plan designed to provide secure, long-term retirement benefits for career public service employees. PERSI is directed by a five member Retirement Board appointed by the Governor for a term of five-years.

PERSI funds are separate from all public monies or funds of the State. Funding comes from three sources: contributions from employees, employers, and investment income. Generally, investments account for $59 \%$ of PERSI's revenue, with employers ( $26 \%$ ) and employees ( $15 \%$ ) making up the balance. The Board is responsible for overseeing the fund's investment activities. This includes hiring investment managers and setting the asset allocation and funding policy for both the Base and Choice Plans; approving proposed legislation; setting contribution rates; determining annual cost of-living adjustments (COLAs) for retirees; determining gain sharing distribution amounts, if any; reviewing and adopting actuarial assumptions; overseeing PERSI's administrative activities, including approving PERSI's annual budget; ensuring overall fund stability.

In 2009, in response to adverse market conditions, PERSI's Retirement Board approved a series of three contribution rate increases of $1.5 \%, 1.5 \%$, and $2.31 \%$ consecutively in order to ensure fund stabilization. The first increase took effect July 1, 2013 and is split between employers and employees - respectively $2 / 3$ and $1 / 3$.

Since then, market conditions have improved and the fund has stabilized. In October 2013, the Board voted to postpone the second contribution rate increase for one year. In September 2014, all future contribution rate increases were canceled by the Board, which kept contributions for the general member at $11.31 \%$ for employers and $6.79 \%$ for employees. Public safety rates were set at $11.66 \%$ for employers and $8.36 \%$ for employees. In making that decision, the Board took several factors into account, including:

- PERSI's strong earnings performances and favorable funded ratio,
- Fiscal Year 2013 Actuarial valuation, and
- Budget flexibility for the State of Idaho, its employers and employees

In October of 2015, the Board approved the most current actuarial valuation of the system which was as of June 30, 2015. The valuation shows that the current contribution rates will meet the normal costs of the system as they accrue. The current rates are sufficient to amortize the unfunded actuarial accrued liability (UAAL) in 18.5 years. Therefore, the amortization period is less than the 25 -year maximum permitted under Section 59-1322, Idaho Code. The actuarial accrued liability (AAL) is $\$ 15.5$ billion and actuarial value of assets is $\$ 14$ billion, making an unfunded actuarial accrued liability (UAAL) of $\$ 1.5$ billion which results in a funding ratio of $90.0 \%$.

Overall, PERSI has 67,008 contributing active members (increase of 785 from 2014), 42,657 members receiving benefits (increase of 1881 from 2014), 11,859 vested terminated members, and 17,968 nonvested terminated members, for a total of 139,492 members.

Department of Administration - Employee Benefit Information
The State of Idaho currently offers a full range of group insurance benefits including medical, dental, vision, Flexible Spending Accounts, short-term and long term disability and life insurance. Total State spending for these plans is projected to be nearly $\$ 210$ million in FY2016.

The Office of Group Insurance continually seeks out opportunities to provide new or enhanced benefits and encourage the health and wellness of all state employees. In FY2015, the State wrapped up its first year of thriveidaho, a health promotion program that "promote[s] a healthy Idaho by engaging and empowering employees to take responsibility for their own health." The program also rewards those who complete the program requirements with a $\$ 250$ cash reward and more than 3,500 employees received their reward in FY2015.

Following the Office of Group Insurance's statewide verification of all dependents covered by the State's medical plans, in FY2015 OGI implemented a point of enrollment dependent eligibility verification process for all dependents as they are added to coverage.

The State continues to maintain its grandfathered status under the Affordable Care Act and shifted no additional costs to employees in FY2016.

## DHR Recommendations

Per Idaho Code Section 67-5309C, the Division of Human Resources must include recommendations on the following components: salary structure adjustment, specific occupational inequity (pay line exception), merit increase, and the employee benefit package.

1. Salary structure adjustment: DHR recommends that the current salary structure remains in place.
2. Specific occupational inequity (pay line exception) component: DHR recommends continuing with the job classifications that are currently on pay line exception to address specific recruitment or retention issues (Appendix U).
3. Merit increase component: DHR recommends that if adequate funding is available, a $3 \%$ increase for the salary component of state employee compensation administered in accordance with the State's merit based pay philosophy be considered as an appropriate level in an effort to keep pace with current market rate increases. A $3 \%$ increase would amount to an estimated cost of $\$ 17,314,400$ million to the General Fund and an estimated cost of $\$ 20,794,900$ million in other funds, for a total of $\$ 38,109,300$ million.
4. Employee benefit package: The State's employee benefit package continues to be a key component of the State's total compensation package for employees. DHR recommends that the State continue to maintain the current funding for the employer cost of group insurance benefits.

## Appendices A-V

## Appendix A

## AGENCIES WITH ONE OR MORE CLASSIFIED EMPLOYEES

- Accountancy Board ${ }^{*}$
- Administration, Dept of*
- Agriculture, Dept of*
- Boise State University*
- Brand Inspector*
- Building Safety, Division of*
- Central Health District IV*
- Comm -Blind and Visually Impaired*
- Commerce, Dept of ${ }^{\star}$
- Commission for Libraries*
- Commission on Aging*
- Correction, Dept of*
- Dentistry Board*
- Eastern Idaho Health District VII*
- Eastern Idaho Technical College*
- Education Board*
- Endowment Fund Investment Board*
- Environmental Quality, Dept of*
- Finance, Department of*
- Financial Management, Division of ${ }^{\star}$
- Fish and Game, Dept of*
- Health and Welfare, Dept of ${ }^{\star}$
- Parks and Recreation, Dept of*
- PERSI*
- Pharmacy Board ${ }^{\star}$
- Prof Engineers and Land Surveyors Board*
- Professional -Technical Education*
- Public Defense Commission*
- Public Television*
- Public Utilities Commission*
- Racing Commission*
- Real Estate Commission*
- Soil and Water Conservation*
- South Central Health District V*
- Southeast Health District $\mathrm{VI}^{*}$
- Southwest Health District III*
- State Police*
- Tax Appeals Board*
- Tax Commission*
- Transportation, Dept of*
- Veterans Services, Division of*
- Veterinary Medicine Board*
- Vocational Rehabilitation, Division of*
- Water Resources, Dept of ${ }^{*}$


## AGENCIES WITH ONLY NON-CLASSIFIED EMPLOYEES

- Arts, Commission on the*
- Attorney General, Office of the
- Controller, Office of the State
- Correctional Industries*
- Drug Policy, Office of ${ }^{\star}$
- Energy Resources, Office of*
- Governor, Office of the
- House of Representatives
- Judicial Branch
- Legislative Services Office
- Lieutenant Governor, Office of
- Military Division*
- Office of Energy Resources*
- Secretary of State, Office of
- Senate
- Species Conservation, Office of*
- State Appellate Public Defender*
- State Insurance Fund
- Supt of Public Instruction
- Treasurer, Office of the State
- University of Idaho*
*Executive Branch Agencies
Total Number of State Agencies = $\mathbf{8 6}$ (Classified 65; Non-Classified 21)


## Appendix B

# SYNOPSIS OF STATE EMPLOYEE SALARY INCREASES SINCE IMPLEMENTATION OF THE HAY SYSTEM 

Prepared by the Division of Human Resources

| Fiscal <br> Year | DHR <br> RY 16 16 |
| :--- | :--- | | Maintain the current salary |
| :--- |
| structure for FY16. DHR |
| recommends continuation |
| of job classifications on pay |
| line exception. Budget a 3\% |
| merit based salary |
| incease. State to fund the |
| estimated increase in the |
| cost of group insurance |
| benefits. |

FY15 Maintain the current salary structure for FY15 and focus resources on compensation issues such as salary compression, salary inequities, recruitment of skilled applicants, and retention of high performing employees. Budget a 2\% merit based salary increase.

FY14
Two year plan with options: FY 2014
Option 1 : if funding is available, a percentage be

## Executive Budget Recommendation

The Governor recommended a $3 \%$ salary increase for permanent state employees and the Legislature's Joint CEC Committee also recommended a $3 \%$ ongoing merit based increase, to be distributed at the discretion of each agency head. The Committee also directed Human Resources to change the minimum amounts on the classified pay schedule from $68 \%$ of policy to $70 \%$ of policy. JFAC funded the recommendations.

No increase in funding for employee compensation. Fund personnel benefit cost adjustments.

No increase in funding for employee compensation.

## Legislative Action

The Legislature authorized and funded a $3 \%$ increase in the annual salary for appointed officials, as well, effective July 1, 2015. The salary for each of the three public utilities commissioners, four tax commissioners, and three industrial commissioners was statutorily increased by $3 \%$.Employer health insurance premiums will increase $\$ 650$ per employee (a $6 \%$ increase over FY 2015). The increase is paid by the employer only. Employee premium costs will remain the same as in FY 2015 (the exact amount per employee depends on which plan the employee is enrolled in and whether there are dependents on the plan). PERSI retirement contribution rates will remain at 11.32\% for employers and 6.79\% for employees. In the fall of 2014, the PERSI Board unanimously voted to permanently eliminate two contribution rate increases that were scheduled to take effect in FY 2015 and FY 2016. This vote left existing contribution rates for general members where they are, for the foreseeable future.

Adopted the Legislature's Joint CEC Committee recommendations: Fund an overall 2\% increase for state employees - $1 \%$ ongoing and $1 \%$ one-time, based on merit. The Legislature continues to strongly encourage the use of salary savings to compensate employees.
Approved adjusting the pay structure upwards by $1 \%$. The Legislature funded a $15.9 \%$ increase in the employer cost of health insurance.

No increase in funding for employee compensation. However, each agency's appropriation bill included the following language that

## Appendix B - Continued

## Executive Budget Recommendation

appropriated to agencies' personnel budgets and also allow directors to use salary savings to address various compensation challenges. Option 2: if merit increases are not appropriated, allow agencies to use existing salary savings to address their specific compensation challenges.
FY 2015
Propose to move the salary structure towards market. If funding is available, appropriate increases to agencies' personnel budgets and allow directors to use salary savings to address compensation challenges. HayGroup was hired to perform a benefits analysis and total compensation review. The results of their analysis indicate that the State's total compensation program is below market average when compared to both the private and public sector markets.

Salaries average 18.6\% behind labor market averages.
Budget a 3\% merit based salary increase. The proposed increase is intended to retain and move high performing employees closer to policy pay rates.

Salaries average 15.9\% behind labor market averages. Budget a 3\% salary increase to be administered in accordance with the State's merit-based pay philosophy.

Reserve an amount equivalent to a one-time merit based 3\% increase to be distributed in two payments if revenues meet projections.

No increase in funding for employee compensation. Fund employee benefit costs with reserves to cover premium increase and restoration of a two-month health insurance premium holiday.

## Legislative Action

"strongly encourages agency directors, institution executives and the Division of Financial Management to approve the use of salary savings to provide either one-time or ongoing merit increases for deserving employees, and also target employees who are below policy compensation."
The Legislature funded a 6\% increase in the cost of employee health insurance and a 9\% increase for the employers' share of PERSI. Employees' contribution rates to PERSI increased by $9 \%$ as well.

Legislature approved a $2 \%$ ongoing increase to all permanent state employees who are performing satisfactorily. Also, agencies were directed to use salary savings, if available, for additional merit pay for permanent and temporary employees.

No action taken. Governor's recommendation approved. Two months of insurance premiums were deducted from Group Insurance reserves rather than from agency appropriations and employees' paychecks.

## Appendix B - Continued

## Executive Budget Recommendation <br> Legislative Action

employee compensation. Fund change in employee benefit costs. Provide a one-time savings from a two-month health insurance premium holiday.

No increase in funding for employee compensation.

Fund a 5\% ongoing merit increase. To address specific occupational inequities, recommend additional personnel cost funding for selected agencies.

Fund a 5\% ongoing merit increase.

Fund a 3\% ongoing merit
recommendation approved. Two months of insurance premiums were deducted from Group Insurance reserves rather than from agency appropriations and employees' paychecks.

No action taken. Governor's recommendation approved. However, this was not sufficient to balance the budget as revenues fell below projections for FY09. Legislature reduced ongoing funding for personnel costs by $5 \%$. S1227 added 2\% one-time personnel costs back to agencies with dedicated and federal appropriations and appropriated the equivalent of $2 \%$ one-time personnel costs from the Budget Stabilization Fund to the Governor to be used at his discretion for agencies receiving General Fund moneys.

HCR49 was adopted by the Legislature which provides funding for a 3\% increase in employee compensation to be distributed as follows: $1 \%$ across the board increase to all eligible state employees; $2 \%$ merit based increase with agencies directed to target funding towards high turnover classifications, employees below midpoint and employees below 90\% of compa-ratio.

Fund a 5\% ongoing merit increase. Agencies were directed to distribute the 5\% funding based on merit as follows: first, allocate funding toward high turnover classifications and employees below midpoint; second, target funding towards positions below $90 \%$ of compa-ratio; third, distribute remaining funds using the merit matrix.

Fund a 3\% ongoing merit increase

## Appendix B - Continued

## Executive Budget

 Recommendationincrease in Feb 06.
Recommend an increase in health insurance of $3.5 \%$, which equates to $\$ 250$ per person.

Fund a 1\% ongoing increase. Recommended funding of Health Insurance increases.

Fund a 2 percent increase for employee compensation and encouraged state agency directors and institution executives to allocate agency salary savings to provide for employee salary needs before other operational budget priorities were considered. The governor also recommended funding the increase to employee health insurance.

## Legislative Action

in Fed 06 and fund an additional $.8 \%$ increase directed to specific classes.
Adopted revised compensation philosophy.
Adopted the use of a merit increase matrix.

Fund a $1 \%$ temporary increase in Oct. providing there is adequate budget surplus.

Salaries average 14.6\% behind labor market averages.
Recommendations: 1. No increase to the current salary schedule.
2. Code change to allow for pay schedules unique to occupational groups.
3. Provide an average of 10 percent permanent merit raises for nurses.

Fiscal

1. Budget up to 6.7 percent, for all agencies.
2. A 10 percent increase for permanent merit raises for all jobs requiring Registered Nurses. 3. Infuse as much one time money as possible to support retention and recognition.
3. Special legislation to allow one-time merit or bonus awards from savings in operating or capital outlay budgets, after first 6 months of FY06.
4. Fund the health insurance increase, and direct DHR and Dept. of Administration, to promote wellness, health education, and disease management in the workforce.
5. Appoint a Total Compensation Task Force to design a new strategic plan for state employee compensation.

## Appendix B - Continued

Fiscal
Year
DUR
Recommendation
4. Adopt a strategy to address market salary competition.
5. Provide 6.8 percent CEC
to fund the first step toward
5 year plan to achieve market parity and comply
with current law
requirements OR
6. Provide as much
permanent CEC money as
possible and refine the current law to specify the goal of average market pay targets.
7. If no ongoing CEC is possible due to revenue projections, provide 2 percent one-time money to support a retention and recognition award program for FY05 only. These funds would be used for one-time awards up to 10 percent of an employee's salary in recognition of their contributions and performance, and promote retention through these difficult times. This special appropriations bill should also allow additional funds to be used in personnel if savings can be found in operating budgets for FY2005 only.

FY04 Salaries average 11\% behind labor market averages. General CEC increase of $1 \%$. Additional $1 \%$ contingent on state revenue levels. Allow agencies to utilize variable pay. Focused recommendation for nurses and correction officers of $4 \%$ and $2 \%$ respectively. Fund part of the estimated $\$ 15$ million health insurance increase. Change Idaho Code to allow for multiple pay schedules. Organize a

## Executive Budget

Recommendation

No increase in funding for
No action taken. Governor's recommendation approved.

Legislative Action

## 都

employee compensation. Governor recommended state employee compensation increase through salary savings. Fund the increase in employee benefits.

|  |  | pendix B - Continued |  |
| :---: | :---: | :---: | :---: |
| Fiscal <br> Year | DHR <br> Recommendation | Executive Budget Recommendation | Legislative Action |
|  | team to study the state compensation system. |  |  |
| FY03 | Salaries average 10-15\% behind labor market averages. No general CEC Increase. Provide $1 / 2 \%$ allocation to all agencies to retain and recruit selected staff. Target agency/occupations for additional funds. Fund and expand the use of 1 time incentive pay. Fund benefit cost increase. Expand the salary ranges upward by 6\%. | No increase in funding for employee compensation. Governor recommended state employee compensation increase through salary savings. Fund the increase in employee benefits. | No action taken. Governor's recommendation approved. |
| FY02 | Salaries average $12.5 \%$ behind labor market averages. <br> Recommendation for a salary increase to address competitive pressures. Expand the salary schedule by $6.3 \%$. | General CEC of $3.5 \%$ plus $1 \%$ for competitive agency occupations and $2 \%$ for faculty. Salary schedule expanded by 6.3\%. | No action taken. Governor's recommendation approved. |
| FY01 | Salaries average 10\% behind labor market averages. <br> Recommendation for a salary increase to address competitive pressures | Increase payline by 5\%. Provide $3.5 \%$ for merit increases. Fund benefit cost increases. Support retirement program improvements. | Legislature adopted HRC 35. HRC 35 ratified the Governor's recommendation. HRC also included language encouraging agency directors to make special efforts for low wage employees who are performing satisfactory in their positions. |
| FY00 | Adoption of recommendations from 1998 Hay Audit. Increase pay policy lines by average $14 \%$ to represent labor market averages. | Provide 3\% for merit increases. | No action taken. Governor's recommendation approved. |
| FY99 | Increase pay schedule by $5.7 \%$ average; fund at $7.7 \%$ to move employees closer to labor market averages. | Increase payline by 2\% and provide 3\% for merit increases. Funded at 5\%. | Concurred with the Governor's recommendation. Included emphasis on "decompression" problem (SCR 122). |
| FY98 | Increase pay policy lines by 2.9\%. Provide an additional $2.3 \%$ to move employees closer to market rates. | 2\% merit increase. Roll-ups paid from Insurance Fund. | 2\% merit not provided; any increases to be funded by individual department salary savings (HCR 25). |
| FY97 | Changes to pay policy lines representing an overall | Increase pay policy lines by 3\% and fund at $3 \%$. | No action taken Governor's recommendation approved. |


|  |  | Appendix B - Continued |  |
| :---: | :---: | :---: | :---: |
| Fiscal <br> Year | DHR <br> Recommendation | Executive Budget Recommendation | Legislative Action |
|  | 4.64\% increase. |  |  |
| FY96 | Increase pay policy lines by 4\% -- structure adjustment. Provide additional 2\% to move employees closer to market rates on the average. | Increase pay policy lines by 4\%. Provide additional $1 \%$ funding | No action taken. Governor's recommendation approved. |
| FY95 | Adoption of recommendations from Hay audit. Four new pay policy lines and new compensation schedule. Cost to move all employees step-for-step equals $8.5 \%$. | Adoption of recommendations from Hay audit. 1.2\% funding to move employees into new salary ranges. $3.8 \%$ to move employees closer to market rates. Phase 3 of retirement enhancement. | Adoption of pay policy lines and compensation schedule. 1.2\% funding to move employees into new salary ranges. $4.18 \%$ to move employees closer to market rates. Approved phase 3 of retirement enhancement. Eliminated phase 4. Funded at $\$ 21,400,000$ from the General Account. |
| FY94 | 3.2\% across the board; plus a $7.8 \%$ payline adjustment. | 2.5\% across the board increase; plus phase 2 of the retirement enhancement. | 2.0\% across the board increase; plus phase 2 of the retirement enhancement; bonuses for nonclassified employees were limited to \$1,000 per year. |
| FY93 | 2.5\% payline awarded on a merit basis, funded at $3.0 \%$; plus retirement enhancement. | 2.5\% payline awarded on merit basis; plus \$752K General Fund and $\$ 1,166 \mathrm{~K}$ total funds to move people toward step G. | 2.5\% unstructured payline funded at $1.5 \%$; the pay table was increased $0.67 \%$ to give employees the money they need to fund phase 1 of a planned 4 year enhancement in retirement benefits; agencies were also given $0.54 \%$ to fund their share of the retirement enhancement. |
| FY92 | 7.0\% payline but increases awarded on the basis of merit. | 5.0\% awarded on the basis of merit; plus $\$ 805 \mathrm{~K}$ General Fund and $\$ 1,484 \mathrm{~K}$ total funds to move long term employees toward the mid-point of the salary schedule (Step G). | 4.0\% awarded on the basis of merit; and provided the Governor's recommendation to provide funds to move long term employees toward the mid-point (Step G); schools received $1-2 \%$ more than the 4.0\%. |
| FY91 | $7.5 \%$ payline ( $9 \%$ get 0\%, $43 \%$ get $5 \%$, and $48 \%$ get $10 \%)$. | 2.5\% for satisfactory performance, $2.5 \%$ for merits, $0.7 \%$ for state to pick up more of the health ins. premiums, $0.1 \%$ for employee asst. plan; 1.2\% merit for instructors and $3.6 \%$ for teachers. | 4.5\% payline. For 2nd year, removed step for step policy; funded a $5.3 \%$ average salary increase and $0.8 \%$ for the benefit package; $1.2 \%$ merit for instructors; $4.0 \%$ COLA and $4.9 \%$ merit for teachers. |
| FY90 | $9.7 \%$ payline ( $3 \%$ get $0 \%$, $18 \%$ get $5 \%$, $69 \%$ get $10 \%$, and $9 \%$ get $15 \%$ ). | $4.5 \%$ payline ( $12 \%$ get $0 \%, 83 \%$ get 5\%, and 4\% get 10\%); 1\% merit for instructors, and 2.5\% | 5.0\% payline. Removed the step for step policy, so increases are based solely on employees' performance. |


|  |  | Appendix B - Continued |  |
| :---: | :---: | :---: | :---: |
| Fiscal <br> Year | DHR <br> Recommendation | Executive Budget Recommendation | Legislative Action |
| FY89 | $7.9 \%$ payline ( $8 \%$ get $0 \%$, $13 \%$ get 5\%, 29\% get $10 \%, 47 \%$ get $15 \%$, and $3 \%$ get $20 \%$ ). | 4\% across the board increase; 2\% merit for instructors, and 4\% merit for teachers. | $3 \%$ payline effective $7 / 10$ ( $41 \%$ get $0 \%$, and $59 \%$ get $5 \%$ ); only $2 / 3$ funded for most agencies; \$665K for selective merits, mostly Depts. of Correction, Health and Welfare, Vocational Education, and Agricultural Research. |
| FY88 | 12.5\% payline (4\% get $0 \%, 40 \%$ get $5 \%, 55 \%$ get $10 \%$, and $1 \%$ get $15 \%$ ). | $5 \%$ across the board increase; and $5 \%$ merit for teachers, instructors, and some elected officials. | 4\% payline effective $9 / 20$ ( $28 \%$ get $0 \%$, $69 \%$ get $5 \%$, and $3 \%$ get $10 \%$ ); up to 5\% merit for teachers, instructors, and some elected officials. |
| FY87 | 8\% payline. | Payline freeze and no merit money; 4\% COLA for schools; implement dental insurance. | No resolution passed, so Governor's recommendation became law; schools received no funds for salary increases. |
| FY86 | 5.8\% payline | $3 \%$ across the board; $2.5 \%$ merit for instructors and some elected officials, and $3.5 \%$ merit for teachers. | Payline freeze; 3.5\% COLA for schools; merit money for colleges and universities (\$2.4M), Dept. of Education (\$121K), and Deaf and Blind School (\$21K); merits had to be temporary. |
| FY85 | 9\% payline. | $5 \%$ across the board increase; $2 \%$ merit; $1.8 \%$ to $15.4 \%$ merits for education and selected elected officials; flexible benefit package. | $7 \%$ payline ( $45 \%$ get $5 \%$, and $55 \%$ get $10 \%$ ); $0.25 \%$ to $2 \%$ merit with some funding; 2.5\% merit for public schools, and the School for the Deaf and Blind. |
| FY84 | 9.2\% payline. | Payline freeze; $1.5 \%$ merit; change health insurance to copay. | Payline freeze; change health insurance to co-pay with deductible. |
| FY83 | 11.6\% payline. | $5 \%$ payline (all get 5\%); 1.5\% merit for non-education staff; $2.2 \%$ to $5.8 \%$ merit for instructors; 3.5\% merit for teachers; begin Rule of 80/85. | $5 \%$ payline fully funded except for Dept. of Health and Welfare (all got $5 \%$ ); $\$ 350,000$ of the colleges and universities appropriation targeted for merit; merits limited to 90 days; implement Rule of 80/90. |
| FY82 | 9.5\% across the board increase; one additional holiday. | $6.5 \%$ across the board increase; one additional holiday; $1 \%$ merit pay. | $7 \%$ across the board increase but under funded up to $100 \%$ for some agencies. |
| FY81 | 9\% payline; an additional holiday and shift differential. | 8.5\% payline; an additional holiday, shift differential, dental insurance, and other benefits. | 8.5\% payline but under funded up to $25 \%$ (37\% get 5\%, 59\% get 10\%, and $4 \%$ get 15\%); small benefit improvements. |
| FY80 | 8\% payline; 3-5\% for step increases. | 5.5\% payline; $3-5 \%$ for step increases. | $7 \%$ payline but under funded up to $50 \%$ ( $61 \%$ get $5 \%$, $39 \%$ get 10\%); no funding step increases. |

## Appendix B - Continued

| Fiscal <br> Year | DHR <br> Recommendation |
| :--- | :--- |
| FY79 | 2.5\% payline; 3-5\% for <br> step increases. |
| FY78 | Approximately 5\% to <br> implement Hay Plan at <br> least cost approach; 3-5\% <br> for steps. |
| FY77 | Approximately 5\% to <br> implement Hay Plan at <br> least cost approach; 3-5\% <br> for steps. |
|  | for |
|  |  |

## Executive Budget

Recommendation
2.5\% payline; 5\% COLA for exempt; 3-5\% for step increases.

6\% across the board increase; 3-5\% for step increases.
$5.5 \%$ across the board increase; 3-5\% for step increases.

## Legislative Action

2.5\% payline; 5\% COLA for exempt; 3-5\% for step increases.

Approximately 5\% to implement Hay Plan at least cost approach; 3-5\% for step increases.

No general salary increase; implemented longevity component of Hay Plan (2.5\% for every 5 years); 3-5\% for step increases.

## Appendix C

NCASG Member Directory

| Alabama | Louisiana | Oregon |
| :--- | :--- | :--- |
| Alaska | Michigan | Pennsylvania |
| Arizona | Minnesota | South Carolina |
| Arkansas | Mississippi | South Dakota |
| Colorado | Missouri | Tennessee |
| Connecticut | Montana | Texas |
| Florida | Nebraska | Utah |
| Georgia | Nevada | Vermont |
| Hawaii | New Hampshire | Virginia |
| Idaho | New Mexico | Washington |
| Illinois | New York | West Virginia |
| Indiana | North Carolina | Wisconsin |
| Iowa | North Dakota | Wyoming |
| Kansas | Ohio |  |
| Kentucky | Oklahoma |  |

Appendix D
Comparator States 53 jobs - Matched in All 7 States and Idaho - 2015 NCASG Survey

| Idaho Job Code | Classification | Idaho Pay Grade | Number of Classified Idaho Employees - July 2015 |
| :---: | :---: | :---: | :---: |
| 2010 | CUSTODIAN | E | 192 |
| 2182 | COOK | F | 5 |
| 7461 | PHARMACY ASST,SR | F | 3 |
| 1239 | OFFICE SPECIALIST 2 | G | 307 |
| 4250 | FINANCIAL SUPPORT TECH | G | 40 |
| 6534 | CARPENTER | H | 9 |
| 6632 | MAINT CRAFTSMAN SR | H | 68 |
| 7426 | LABORATORY TECH | H | 4 |
| 7780 | PSYCHIATRIC TECHNICIAN TRAINEE | H | 22 |
| 2762 | GRAPHIC DESIGN SPECIALIST | I | 11 |
| 5159 | PERSONNEL TECH | I | 17 |
| 6347 | MECHANIC | I | 45 |
| 6538 | ELECTRICIAN | I | 12 |
| 6550 | PLUMBER | I | 5 |
| 7676 | NURSE, LICENSED PRACTICL | I | 101 |
| 8020 | ISP REGIONAL COMMUNICATIONS OFFICER | I | 11 |
| 9212 | CORRECTIONAL OFFICER | 1 | 819 |
| 2015 | SAFETY \& LOSS CNTRL SPEC | J | 2 |
| 5910 | LEGAL ASST | J | 17 |
| 1538 | BUYER, SENIOR | K | 13 |
| 2150 | DIETITIAN, CLINICAL | K | 1 |
| 2355 | HEALTH EDUCATION SPECIALIST | K | 13 |
| 2918 | LIBRARIAN | K | 3 |
| 5141 | HUMAN RESOURCE SPEC | K | 23 |
| 7756 | RECREATION SPEC, THERPTC | K | 10 |
| 8521 | BUILDING SAFETY INSPECTOR/ADVISOR | K | 65 |
| 9210 | CORRECTIONAL SARGENT | K | 113 |
| 9284 | DRUG/ALCOHOL REHAB SPEC | K | 58 |
| 9356 | PROBATION AND PAROLE OFFICER, SENIOR | K | 196 |
| 9450 | DISABILITY CLAIMS ADJUDICATOR | K | 13 |
| 2142 | FOOD SERVICE OPERATIONS MANAGER | L | 4 |
| 3008 | LAND SURVEYOR, TRANSPORTATION | L | 6 |
| 3666 | PLANNER | L | 12 |
| 4336 | TAX AUDITOR 2 | L | 22 |
| 4678 | RIGHT-OF -WAY AGENT | L | 7 |
| 5122 | TRAINING SPEC | L | 22 |
| 5449 | RESEARCH ANALYST, SENIOR | L | 14 |
| 6006 | HEARING OFFICER | L | 10 |
| 7606 | NURSE, REG | L | 84 |
| 8016 | ISP TROOPER | L | 121 |
| 3704 | ENGINEER, STAFF | M | 56 |
| 5134 | HUMAN RESOURCE SPEC, SR | M | 40 |
| 8014 | ISP SERGEANT | M | 43 |
| 8015 | ISP SPECIALIST | M | 69 |
| 8013 | ISP LIEUTENANT | N | 13 |
| 9202 | CORRECTIONAL MANAGER 2 | N | 7 |
| 4241 | FINANCIAL OFFICER | 0 | 9 |
| 4415 | FINANCIAL INSTITUTION EXAMINER, COMM | 0 | 8 |
| 7584 | NURSE, ADVANCED PRACTICE | 0 | 10 |
| 7600 | NURSING SERVICES DIR | 0 | 2 |
| 8011 | ISP CAPTAIN | 0 | 12 |
| 7476 | PHARMACIST, CLINICAL | Q | 5 |
| 7207 | PHYSCIAN, MEDICAL CLINIC- INSTITUTION | V | 3 |
| Grand Total |  |  | 2777 |

## Appendix E

## Salary Survey Wage Analysis - 2015

The Division of Human Resources participated in five major salary surveys in 2015. The following pages list the participants in the surveys.
The Western Management Group survey includes regional data for employers in Colorado, Idaho, Montana, Oregon, Utah, Washington, and Wyoming. A total of 212 organizations from these regions participated. 94 survey jobs survey jobs were matched representing 2,791 Idaho Classified Incumbents.

## Organizations Participating in the Western Management Survey



■ Educational Institutions
■ Government

- Professional/Technical Services
$\square$ Aerospace Defense
■ All other industries

The Milliman Health Care Survey compiled data from 176 Northwest Health Care Employers. The total employment of all participants equaled 338,226 employees. 42 survey jobs were matched representing 1,754 Idaho Classified Incumbents.

## Organization Participating in the Milliman Healthcare Survey


$\square$ Medical Center/Acute Care
$\square$ Stand Alone Clinics
$\square$ Home Care
$\square$ Long-Term Care
$\square$ Other Specialty Facility

Appendix E - Continued
The Milliman Management and Professional survey was compiled data from 214 Northwest Employers. 50 survey jobs were matched representing a total of 867 Idaho Classified Incumbents.

## Organizations participating in the Milliman Management \& Professional Survey



- Banking/Insurance

■ Distribution/Wholesale/Retail

- Electronics/Technology

■ Government/Educaton

- Health Care
$\square$ Manufacturing
- Services
$\square$ Utilities

The Milliman IT survey was compiled data from 108 Northwest Technology Employers. 29 survey jobs were matched representing a total of 405 Idaho Classified Incumbents.

## Organization Participating in the Milliman IT Survey



■ Technology
■ Banking/Insurance
■ Government/Education
■ Healthcare
■ Manufacturing

- Services

[^2]
## Appendix E-Continued

The National Compensation Association of State Governments' survey gathers wages paid by state governments. Idaho wages were compared to the surrounding states of Colorado, Montana, New Mexico, Oregon, Utah, Washington and Wyoming. The states of Arizona and Nevada did not participate in this survey.

There were 53 survey jobs matched in all 7 states (CO, MT, NM, OR, UT, WA, and WY) and Idaho having a total of 2,777 Idaho classified incumbents which is 22 percent of the classified workforce as of July 2015.

Overall, Idaho state classified wages for the 172* jobs combined are, on average, 22.6 percent below the market and Idaho policy rates are, on average, 15.98 percent below the market. When compared to the 7 surrounding state governments in which 54 of the 172 jobs were matched, Idaho state classified wages are, on average, 14.9 percent below the other states and Idaho policy rates are, on average, 6.5 below the other states.

* Only counts position once even if the position is found in more than one of the 5 surveys


## Appendix F

## FY 2016 Salary Structure

|  | Hourly |  |  | Annual |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Pay Grade | Minimum | Policy | Maximum | Minimum | Policy | Maximum |
| D | $\$ 7.25$ | $\$ 10.16$ | $\$ 12.70$ | $\$ 15,080$ | $\$ 21,133$ | $\$ 26,416$ |
| E | $\$ 7.95$ | $\$ 11.35$ | $\$ 14.19$ | $\$ 16,536$ | $\$ 23,608$ | $\$ 29,515$ |
| F | $\$ 8.95$ | $\$ 12.78$ | $\$ 15.98$ | $\$ 18,616$ | $\$ 26,582$ | $\$ 33,238$ |
| G | $\$ 10.16$ | $\$ 14.51$ | $\$ 18.14$ | $\$ 21,133$ | $\$ 30,181$ | $\$ 37,731$ |
| H | $\$ 11.70$ | $\$ 16.71$ | $\$ 20.89$ | $\$ 24,336$ | $\$ 34,757$ | $\$ 43,451$ |
| I | $\$ 13.66$ | $\$ 19.52$ | $\$ 24.40$ | $\$ 28,413$ | $\$ 40,602$ | $\$ 50,752$ |
| J | $\$ 15.41$ | $\$ 22.01$ | $\$ 27.51$ | $\$ 32,053$ | $\$ 45,781$ | $\$ 57,221$ |
| K | $\$ 17.26$ | $\$ 24.65$ | $\$ 30.81$ | $\$ 35,901$ | $\$ 51,272$ | $\$ 64,085$ |
| L | $\$ 19.48$ | $\$ 27.83$ | $\$ 34.79$ | $\$ 40.518$ | $\$ 57,886$ | $\$ 72,363$ |
| M | $\$ 22.02$ | $\$ 31.46$ | $\$ 39.33$ | $\$ 45,802$ | $\$ 65,437$ | $\$ 81,806$ |
| N | $\$ 24.33$ | $\$ 34.76$ | $\$ 43.45$ | $\$ 50,606$ | $\$ 72,301$ | $\$ 90,376$ |
| O | $\$ 26.37$ | $\$ 37.67$ | $\$ 47.09$ | $\$ 54,850$ | $\$ 78,354$ | $\$ 97,947$ |
| P | $\$ 28.83$ | $\$ 41.19$ | $\$ 51.49$ | $\$ 59,966$ | $\$ 85,675$ | $\$ 107,099$ |
| Q | $\$ 31.74$ | $\$ 45.34$ | $\$ 56.68$ | $\$ 66,019$ | $\$ 94,307$ | $\$ 117,894$ |
| R | $\$ 35.21$ | $\$ 50.30$ | $\$ 62.88$ | $\$ 73,237$ | $\$ 104,624$ | $\$ 130,790$ |
| S | $\$ 39.49$ | $\$ 56.42$ | $\$ 70.53$ | $\$ 82,139$ | $\$ 117,354$ | $\$ 146,702$ |
| T | $\$ 44.60$ | $\$ 63.72$ | $\$ 79.65$ | $\$ 92,768$ | $\$ 132,538$ | $\$ 165,672$ |
| U | $\$ 50.69$ | $\$ 72.41$ | $\$ 90.51$ | $\$ 105,435$ | $\$ 150,613$ | $\$ 188,261$ |
| V | $\$ 57.94$ | $\$ 82.77$ | $\$ 103.46$ | $\$ 120,515$ | $\$ 172,162$ | $\$ 215,197$ |

This salary structure reflects the increase in the minimum of the pay structure from $68 \%$ of policy to $70 \%$ of policy.

Appendix G
Classified Employees Compa-Ratio by Agency - October 2015

| Agency Name | Compa Ratio 10/16/14 | $\begin{array}{\|c\|} \hline \text { Compa } \\ \text { Ratio } \\ 10 / 15 / 15 \\ \hline \end{array}$ | Average Pay Rate | Average Policy Rate | Number of Classified Employees | Average <br> Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BD-PROF ENG \& LAND SURV | 104.3\% | 108.7\% | \$19.75 | \$18.12 | 2 | 15.1 |
| BOISE STATE UNIVERSITY | 81.0\% | 85.4\% | \$14.74 | \$17.28 | 557 | 8.8 |
| BRAND INSPECTOR | 84.0\% | 86.0\% | \$16.70 | \$19.44 | 30 | 15.5 |
| BRD OF VETERINARY MEDICINE | 79.7\% | 91.3\% | \$13.50 | \$15.44 | 2 | 1.3 |
| BUR-OCCUPATIONAL LICENSES | 84.2\% | 86.4\% | \$17.36 | \$20.02 | 31 | 12.9 |
| CENTRAL HEALTH DISTRICT IV | 92.5\% | 92.7\% | \$21.13 | \$22.53 | 113 | 9.5 |
| COMM-BLIND \& VISUAL IMPAIR | 86.8\% | 88.4\% | \$20.32 | \$23.07 | 36 | 10.8 |
| COMMISSION OF PARDONS AND PAROLE | 75.1\% | 77.6\% | \$19.37 | \$25.17 | 29 | 10.6 |
| DEPARTMENT OF AGRICULTURE | 83.2\% | 84.6\% | \$22.65 | \$26.75 | 169 | 11.5 |
| DEPARTMENT OF COMMERCE | 85.1\% | 88.9\% | \$23.88 | \$26.74 | 35 | 8.8 |
| DEPARTMENT OF CORRECTION | 76.9\% | 80.3\% | \$18.18 | \$22.59 | 1,927 | 7.0 |
| DEPARTMENT OF ENVIRONMENTAL QUALITY | 82.2\% | 84.7\% | \$25.75 | \$30.45 | 330 | 12.2 |
| DEPARTMENT OF FINANCE | 94.3\% | 99.4\% | \$30.55 | \$30.32 | 59 | 10.3 |
| DEPARTMENT OF FISH \& GAME | 87.3\% | 91.0\% | \$24.76 | \$27.04 | 524 | 14.5 |
| DEPARTMENT OF INSURANCE | 84.3\% | 86.4\% | \$20.77 | \$24.05 | 58 | 9.0 |
| DEPARTMENT OF LABOR | 86.7\% | 87.6\% | \$22.69 | \$25.55 | 536 | 12.9 |
| DEPARTMENT OF LANDS | 83.2\% | 86.3\% | \$23.51 | \$27.46 | 254 | 12.8 |
| DEPT - PARKS \& RECREATION | 80.2\% | 81.4\% | \$19.34 | \$23.62 | 145 | 11.7 |
| DEPT OF ADMINISTRATION | 94.4\% | 97.0\% | \$22.56 | \$23.25 | 118 | 11.0 |
| DEPT OF HEALTH \& WELFARE | 83.2\% | 85.7\% | \$22.02 | \$25.51 | 2,636 | 9.1 |
| DEPT OF WATER RESOURCES | 85.1\% | 87.0\% | \$24.81 | \$28.24 | 137 | 12.0 |
| DIV - FINANCIAL MANAGEMENT | 125.0\% | 125.0\% | \$20.89 | \$16.71 | 1 | 36.2 |
| DIV OF BUILDING SAFETY | 89.0\% | 89.6\% | \$21.85 | \$24.26 | 108 | 9.9 |
| DIV OF PROFESSIONAL-TECHNICAL EDUCATION | 94.2\% | 97.2\% | \$16.46 | \$16.78 | 11 | 10.0 |
| DIVISION OF HUMAN RESOURCES | 87.9\% | 91.8\% | \$27.36 | \$29.85 | 8 | 10.7 |
| DIVISION OF VETERANS SERVICES | 88.9\% | 91.5\% | \$16.93 | \$18.44 | 293 | 7.3 |
| EASTERN IDAHO HEALTH DISTRICT VII | 84.8\% | 85.5\% | \$19.68 | \$23.01 | 97 | 8.1 |
| EASTERN IDAHO TECH COLLEGE | 83.4\% | 87.5\% | \$15.04 | \$17.58 | 37 | 9.1 |
| ENDOWMENT FND INVESTMENT BD | 109.8\% | 114.1\% | \$27.09 | \$23.68 | 2 | 13.4 |
| HISPANIC COMMISSION | 79.9\% | 82.3\% | \$16.07 | \$19.52 | 1 | 14.6 |
| IDAHO COMMISSION FOR LIBRARIES | 84.1\% | 87.3\% | \$20.58 | \$23.50 | 34 | 12.5 |
| IDAHO COMMISSION ON AGING | 94.0\% | 97.4\% | \$26.88 | \$27.60 | 12 | 11.8 |
| IDAHO PUBLIC TELEVISION | 85.3\% | 87.9\% | \$20.18 | \$22.89 | 50 | 13.8 |
| IDAHO STATE INDEPENDENT LIVING COUNCIL | 76.9\% | 79.1\% | \$18.47 | \$23.33 | 2 | 14.5 |
| IDAHO STATE LOTTERY | 92.6\% | 96.9\% | \$17.54 | \$18.50 | 8 | 7.4 |
| IDAHO STATE POLICE | 96.0\% | 96.3\% | \$26.34 | \$27.08 | 497 | 11.4 |
| IDAHO STATE RACING COMMISSION | 103.5\% | 93.8\% | \$18.55 | \$19.36 | 2 | 13.6 |
| IDAHO STATE UNIVERSITY | 83.5\% | 85.0\% | \$14.48 | \$17.06 | 672 | 9.9 |
| IDAHO TRANSPORTATION DEPT | 93.9\% | 95.9\% | \$22.11 | \$22.97 | 1,498 | 14.0 |
| INDUSTRIAL COMMISSION | 85.9\% | 88.2\% | \$16.60 | \$18.82 | 72 | 9.2 |
| JUVENILE CORRECTIONS | 82.5\% | 84.6\% | \$18.84 | \$22.18 | 386 | 9.0 |
| LAVA HOT SPRINGS FOUNDATION | 91.6\% | 95.1\% | \$14.39 | \$14.99 | 14 | 8.6 |
| LEWIS-CLARK STATE COLLEGE | 81.2\% | 84.4\% | \$13.82 | \$16.46 | 126 | 8.4 |
| NORTH CENTRAL HEALTH DISTRICT II | 88.8\% | 91.1\% | \$21.40 | \$23.78 | 47 | 9.7 |
| OFFICE OF BRD OF EDUCATION | 79.9\% | 82.4\% | \$16.09 | \$19.52 | 4 | 3.8 |
| OUTFITTERS AND GUIDES | 88.9\% | 93.0\% | \$14.72 | \$15.76 | 4 | 12.0 |
| PANHANDLE HEALTH DISTRICT I | 87.6\% | 89.4\% | \$21.02 | \$23.61 | 109 | 8.1 |
| PUB EMPLOYEE RETIREMENT SYS | 82.6\% | 83.1\% | \$18.99 | \$22.71 | 52 | 10.4 |
| PUBLIC UTILITIES COMM | 85.4\% | 87.1\% | \$24.05 | \$27.68 | 37 | 11.5 |
| REAL ESTATE COMMISSION | 83.8\% | 85.5\% | \$20.14 | \$23.54 | 11 | 7.2 |
| SOIL AND WATER CONSERVATION COMMISSION | 84.5\% | 88.7\% | \$23.38 | \$26.55 | 16 | 15.6 |
| SOUTH CENTRAL PUBLIC HEALTH DISTRICT V | 91.0\% | 90.2\% | \$19.57 | \$21.44 | 70 | 9.2 |
| SOUTHEAST HEALTH DISTRICT VI | 87.6\% | 89.4\% | \$20.85 | \$23.55 | 71 | 10.2 |
| SOUTHWEST HEALTH DISTRICT III | 90.7\% | 90.7\% | \$19.62 | \$21.58 | 90 | 8.6 |
| STATE BOARD OF ACCOUNTANCY | 95.4\% | 96.5\% | \$17.68 | \$18.12 | 2 | 17.4 |
| STATE BOARD OF DENTISTRY | 96.3\% | 100.3\% | \$14.56 | \$14.51 | 2 | 2.8 |
| STATE BOARD OF MEDICINE | 83.4\% | 83.9\% | \$13.90 | \$16.60 | 9 | 10.3 |
| STATE BOARD OF NURSING | 93.9\% | 89.2\% | \$14.03 | \$15.58 | 7 | 12.4 |
| STATE BOARD OF PHARMACY | 84.5\% | 87.2\% | \$17.20 | \$19.71 | 11 | 8.0 |
| STATE BOARD OF TAX APPEALS | 87.2\% | 90.8\% | \$25.23 | \$28.01 | 3 | 5.9 |
| STATE HISTORICAL SOCIETY | 82.7\% | 83.0\% | \$19.15 | \$22.94 | 42 | 10.5 |
| STATE LIQUOR DIVISION | 85.6\% | 87.6\% | \$14.94 | \$16.90 | 205 | 8.2 |
| STATE PUBLIC DEFENSE COMMISSION |  | 76.8\% | \$15.00 | \$19.52 | 1 | 0.4 |
| STATE TAX COMMISSION | 81.5\% | 83.1\% | \$21.04 | \$25.09 | 422 | 11.6 |
| VOCATIONAL REHABILITATION | 79.4\% | 79.9\% | \$15.60 | \$19.55 | 56 | 8.9 |
|  |  |  |  |  | 12,930 |  |

Note: Data is run in October of each year

| Agency | Pay Grade | 2010 <br> Number of Classified Employees | 2010 Average Pay Rate | 2010 <br> Average <br> Years of Service | 2011 Number of Classified Employees | 2011 Average Pay Rate | 2011 Comparatio | 2011 <br> Average <br> Years of Service | 2012 <br> Number of Classified Employees | 2012 <br> Average <br> Pay Rate | 2012 <br> Average Years of Service | 2013 <br> Number of Classified Employees | 2013 <br> Average <br> Pay Rate | 2013 Average Years of Service | 2014 <br> Number of Classified Employees | 2014 Average Pay Rate | 2014 <br> Average Years of Service | 2015 <br> Number of Classified Employees | 2015 Average Pay Rate | 2015 Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bd-Prof Eng \& Land Surv | H | 1 | \$13.98 | 11.5 | 1 | \$13.98 | 84.5\% | 12.5 | 1 | \$16.54 | 13.4 | 1 | \$16.54 | 14.5 | 1 | \$16.73 | 15.5 | 1 | \$17.40 | 16.5 |
|  | 1 | 1 | \$20.39 | 8.9 | 1 | \$20.39 | 105.5\% | 9.9 | 1 | \$20.80 | 10.8 | 1 | \$20.80 | 11.8 | 1 | \$21.07 | 12.8 | 1 | \$22.10 | 13.8 |
| Bd-Prof Eng \& Land Surv Total |  | 2 | \$17.19 | 10.2 | 2 | \$17.19 | 95.8\% | 11.2 | 2 | \$18.67 | 12.1 | 2 | \$18.67 | 13.2 | 2 | \$18.90 | 14.1 | 2 | \$19.75 | 15.1 |
| Boise State University | E | 74 | \$9.57 | 6.0 | 77 | \$9.49 | 84.4\% | 6.2 | 79 | \$9.58 | 6.6 | 85 | \$9.45 | 6.0 | 84 | \$9.46 | 5.7 | 77 | \$10.15 | 6.1 |
|  | F | 17 | \$10.08 | 6.4 | 17 | \$10.11 | 79.9\% | 7.5 | 15 | \$10.12 | 6.4 | 19 | \$10.12 | 6.7 | 19 | \$10.50 | 7.7 | 16 | \$10.97 | 8.5 |
|  | G | 85 | \$11.10 | 7.1 | 74 | \$10.99 | 76.5\% | 7.2 | 68 | \$11.13 | 6.1 | 64 | \$11.13 | 6.6 | 55 | \$11.48 | 7.0 | 47 | \$11.93 | 6.4 |
|  | H | 183 | \$13.30 | 10.6 | 174 | \$13.18 | 79.7\% | 10.9 | 188 | \$13.33 | 9.4 | 179 | \$13.22 | 9.2 | 175 | \$13.52 | 8.8 | 169 | \$14.06 | 8.5 |
|  | 1 | 144 | \$15.06 | 10.3 | 152 | \$15.02 | 77.7\% | 10.7 | 163 | \$15.50 | 10.2 | 191 | \$15.35 | 9.2 | 176 | \$15.72 | 8.8 | 179 | \$16.68 | 8.9 |
|  | J | 62 | \$17.66 | 16.0 | 65 | \$17.49 | 80.3\% | 15.6 | 63 | \$17.55 | 15.1 | 64 | \$17.47 | 15.4 | 61 | \$17.83 | 13.8 | 59 | \$18.87 | 13.4 |
|  | K | 11 | \$20.86 | 18.9 | 9 | \$19.52 | 80.0\% | 13.9 | 10 | \$19.94 | 14.1 | 10 | \$20.23 | 12.8 | 11 | \$20.39 | 15.4 | 9 | \$21.57 | 15.3 |
|  | L | 1 | \$24.13 | 19.8 | 1 | \$24.13 | 87.6\% | 20.9 | 1 | \$24.62 | 21.8 | 1 | \$24.62 | 22.8 | 1 | \$24.87 | 23.8 | 1 | \$25.37 | 24.8 |
|  | M | 1 | \$26.07 | 34.9 | 1 | \$26.07 | 83.7\% | 35.9 | 1 | \$26.60 | 36.8 | 1 | \$26.60 | 37.9 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
| Boise State University Total |  | 578 | \$13.49 | 10.1 | 570 | \$13.43 | 79.3\% | 10.3 | 588 | \$13.70 | 9.6 | 614 | \$13.64 | 9.2 | 582 | \$13.91 | 8.8 | 557 | \$14.74 | 8.8 |
| Brand Inspector | G | 1 | \$13.38 | 10.3 | 1 | \$13.38 | 93.1\% | 10.9 | 1 | \$13.65 | 11.3 | 1 | \$13.65 | 12.0 | 1 | \$13.77 | 12.5 | 1 | \$14.14 | 13.1 |
|  | 1 | 25 | \$16.05 | 12.9 | 26 | \$16.02 | 82.9\% | 14.0 | 25 | \$16.38 | 14.9 | 24 | \$16.31 | 15.4 | 27 | \$16.35 | 15.1 | 28 | \$16.70 | 15.2 |
|  | J | 1 | \$17.95 | 22.7 | 1 | \$17.95 | 82.4\% | 23.7 | 1 | \$18.31 | 24.6 | 1 | \$18.31 | 25.6 | 1 | \$18.49 | 26.6 | 1 | \$19.04 | 27.6 |
| Brand Inspector Total |  | 27 | \$16.03 | 13.2 | 28 | \$16.00 | 83.1\% | 14.3 | 27 | \$16.35 | 15.1 | 26 | \$16.28 | 15.7 | 29 | \$16.33 | 15.4 | 30 | \$16.70 | 15.5 |
| Brd Of Veterinary Medicine | E | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 1 | \$12.00 | 0.1 |
|  | 1 | 1 | \$13.80 | 13.8 | 1 | \$13.80 | 71.4\% | 14.8 | 1 | \$14.08 | 15.7 | 1 | \$14.95 | 16.8 | 1 | \$15.55 | 17.8 | 1 | \$15.00 | 2.5 |
| Brd Of Veterinary Medicine Total |  | 1 | \$13.80 | 13.8 | 1 | \$13.80 | 71.4\% | 14.8 | 1 | \$14.08 | 15.7 | 1 | \$14.95 | 16.8 | 1 | \$15.55 | 17.8 | 2 | \$13.50 | 1.3 |
| Bur-Occupational Licenses | G | 6 | \$11.32 | 4.0 | 6 | \$11.32 | 78.8\% | 5.0 | 6 | \$11.64 | 5.6 | 4 | \$11.59 | 11.9 | 4 | \$12.46 | 16.5 | 4 | \$12.77 | 17.5 |
|  | H | 6 | \$12.92 | 11.0 | 6 | \$12.92 | 78.1\% | 12.0 | 6 | \$13.05 | 9.4 | 8 | \$13.69 | 10.5 | 7 | \$14.32 | 10.9 | 10 | \$14.33 | 10.3 |
|  | 1 | 3 | \$14.43 | 5.5 | 3 | \$14.43 | 74.7\% | 6.5 | 3 | \$14.96 | 7.4 | 4 | \$15.33 | 8.0 | 3 | \$15.99 | 9.4 | 0 | \$0.00 | 0.0 |
|  | J | 12 | \$17.29 | 10.4 | 13 | \$17.04 | 78.2\% | 9.7 | 13 | \$17.46 | 10.6 | 12 | \$17.73 | 10.0 | 13 | \$17.89 | 10.2 | 14 | \$18.45 | 11.6 |
|  | K | 2 | \$23.04 | 24.9 | 2 | \$23.04 | 94.4\% | 25.9 | 2 | \$23.63 | 26.9 | 1 | \$23.02 | 21.4 | 2 | \$20.64 | 15.1 | 1 | \$23.95 | 23.4 |
|  | L | 1 | \$26.79 | 19.1 | 1 | \$26.79 | 97.2\% | 20.1 | 1 | \$27.33 | 21.0 | 1 | \$28.25 | 22.0 | 1 | \$28.56 | 23.0 | 1 | \$29.16 | 24.0 |
|  | N | 1 | \$29.05 | 11.9 | 1 | \$29.05 | 84.4\% | 12.9 | 1 | \$29.63 | 13.8 | 1 | \$30.83 | 14.8 | 1 | \$31.32 | 15.8 | 1 | \$32.57 | 16.8 |
|  | 0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$26.62 | 0.0 | 1 | \$26.62 | 1.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
| Bur-Occupational Licenses Total |  | 31 | \$16.07 | 10.1 | 32 | \$16.00 | 80.3\% | 10.4 | 33 | \$16.69 | 10.3 | 32 | \$16.83 | 10.7 | 31 | \$17.15 | 12.0 | 31 | \$17.37 | 12.9 |
| Central Health District IV | E | 3 | \$12.04 | 6.4 | 3 | \$11.76 | 104.6\% | 4.6 | 3 | \$12.19 | 5.5 | 3 | \$12.45 | 6.5 | 2 | \$13.46 | 9.6 | 3 | \$12.81 | 7.3 |
|  | G | 33 | \$11.53 | 5.8 | 31 | \$12.10 | 84.2\% | 6.7 | 31 | \$12.37 | 6.7 | 30 | \$12.43 | 6.0 | 30 | \$12.29 | 5.2 | 28 | \$12.65 | 6.2 |
|  | H | 11 | \$14.60 | 8.8 | 12 | \$14.68 | 88.8\% | 9.0 | 14 | \$14.98 | 9.3 | 16 | \$15.16 | 11.7 | 16 | \$15.05 | 11.9 | 14 | \$14.77 | 10.6 |
|  | 1 | 11 | \$16.14 | 10.1 | 11 | \$16.47 | 85.2\% | 11.0 | 10 | \$17.22 | 11.5 | 10 | \$17.32 | 10.1 |  | \$17.46 | 11.8 | 9 | \$18.21 | 14.0 |
|  | J | 3 | \$21.16 | 6.3 | 4 | \$20.23 | 92.8\% | 6.0 | 4 | \$20.61 | 8.2 |  | \$21.04 | 9.2 | 5 | \$20.43 | 5.0 | 7 | \$19.77 | 4.0 |
|  | K | 15 | \$21.15 | 10.8 | 15 | \$21.80 | 89.3\% | 11.2 | 14 | \$22.16 | 10.9 | 12 | \$22.38 | 8.8 | 10 | \$22.29 | 10.0 | 11 | \$21.78 | 5.2 |
|  | L | 13 | \$25.72 | 12.7 | 14 | \$24.92 | 90.5\% | 9.2 | 16 | \$25.36 | 9.2 | 17 | \$26.09 | 11.3 | 20 | \$26.06 | 12.0 | 19 | \$26.82 | 12.1 |
|  | M | 7 | \$25.81 | 8.8 | 6 | \$26.52 | 85.1\% | 11.2 | 8 | \$26.92 | 10.8 | 7 | \$27.32 | 10.8 | 7 | \$28.00 | 11.8 | 7 | \$28.27 | 12.7 |
|  | N | 9 | \$33.46 | 17.0 | 9 | \$33.77 | 98.1\% | 14.2 | 10 | \$33.77 | 11.1 | 10 | \$34.48 | 12.1 | 11 | \$34.48 | 12.2 | 13 | \$34.67 | 11.8 |
|  | 0 | 3 | \$35.87 | 16.2 | 3 | \$37.01 | 99.2\% | 17.2 | 3 | \$38.49 | 18.1 | 2 | \$43.75 | 25.0 | 2 | \$44.82 | 26.0 | 2 | \$46.34 | 27.0 |
| Central Health District IV Total |  | 108 | \$19.07 | 9.5 | 108 | \$19.43 | 89.8\% | 9.4 | 113 | \$20.08 | 9.3 | 111 | \$20.23 | 9.6 | 111 | \$20.61 | 9.9 | 113 | \$21.17 | 9.6 |

Note: Data is run in October of each year

| Agency | Pay Grade | 2010 <br> Number of Classified Employees | 2010 Average Pay Rate | 2010 Average Years of Service | 2011 Number of Classified Employees | $\left\|\begin{array}{c} 2011 \\ \text { Average } \\ \text { Pay Rate } \end{array}\right\|$ | 2011 Comparatio | 2011 <br> Average <br> Years of Service | $2012$ <br> Number of Classified Employees | 2012 <br> Average <br> Pay Rate | 2012 <br> Average <br> Years of Service | 2013 <br> Number of Classified Employees | 2013 <br> Average <br> Pay Rate | 2013 <br> Average Years of Service | 2014 <br> Number of Classified Employees | 2014 Average Pay Rate | 2014 <br> Average Years of Service | 2015 <br> Number of Classified Employees | 2015 Average Pay Rate | 2015 <br> Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bd-Prof Eng \& Land Surv | H | 1 | \$13.98 | 11.5 | 1 | \$13.98 | 84.5\% | 12.5 | 1 | \$16.54 | 13.4 | 1 | \$16.54 | 14.5 | 1 | \$16.73 | 15.5 | 1 | \$17.40 | 16.5 |
| Comm-Blind \& Visual Impair | D | 1 | \$10.46 | 17.9 | 1 | \$10.46 | 104.0\% | 18.5 | 1 | \$10.88 | 19.2 | 1 | \$10.50 | 0.3 | 1 | \$10.50 | 0.9 | 1 | \$10.83 | 1.6 |
|  | E | 1 | \$10.54 | 12.2 |  | \$10.54 | 93.8\% | 13.2 |  | \$10.54 | 14.1 | 1 | \$10.54 | 15.2 | 1 | \$10.54 | 16.2 |  | \$10.86 | 17.2 |
|  | G | 3 | \$14.10 | 12.2 | 3 | \$14.10 | 98.1\% | 13.0 | 3 | \$15.03 | 13.8 | 3 | \$13.76 | 7.4 | 2 | \$14.51 | 10.3 | 2 | \$15.68 | 10.8 |
|  | H | 1 | \$12.50 | 0.0 | 1 | \$12.50 | 75.6\% | 0.8 | 1 | \$14.03 | 1.4 | 1 | \$14.03 | 2.2 | 1 | \$14.03 | 3.0 | 1 | \$14.52 | 3.7 |
|  | 1 | 8 | \$15.73 | 14.3 | 6 | \$15.13 | 78.3\% | 14.3 | 6 | \$15.83 | 15.0 | 6 | \$15.51 | 13.8 | 6 | \$15.51 | 14.7 | 6 | \$15.44 | 12.3 |
|  | J | 1 | \$26.50 | 20.5 | 1 | \$23.00 | 105.6\% | 14.8 | 1 | \$24.87 | 15.7 | 1 | \$24.87 | 16.8 | 1 | \$24.87 | 17.7 | 1 | \$25.49 | 18.7 |
|  | K | 17 | \$19.65 | 8.3 | 19 | \$19.82 | 81.2\% | 9.1 | 18 | \$20.48 | 7.1 | 17 | \$20.32 | 7.1 | 17 | \$20.32 | 8.1 | 16 | \$20.81 | 8.5 |
|  | L | 5 | \$23.71 | 22.6 | 4 | \$24.04 | 87.3\% | 13.2 | 5 | \$23.89 | 14.1 | 6 | \$23.58 | 12.8 | 6 | \$23.58 | 13.7 | 6 | \$23.54 | 9.9 |
|  | M | 1 | \$25.79 | 26.9 | 2 | \$30.25 | 97.1\% | 24.7 | 2 | \$32.42 | 25.6 | 2 | \$34.50 | 26.6 | 2 | \$34.50 | 27.6 | 2 | \$35.76 | 28.6 |
|  | N | 1 | \$27.96 | 15.2 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$35.01 | 13.2 | 1 | \$35.01 | 14.3 | 1 | \$35.01 | 15.3 | 0 | \$0.00 | 0.0 |
| Comm-Blind \& Visual Impair Total |  | 39 | \$18.83 | 12.8 | 38 | \$19.02 | 84.5\% | 11.8 | 39 | \$20.21 | 11.4 | 39 | \$20.13 | 10.4 | 38 | \$20.34 | 11.5 | 36 | \$20.32 | 10.8 |
| Commission Of Pardons And Parole | E | 1 | \$10.77 | 6.6 | 1 | \$9.00 | 80.1\% | 0.0 | 1 | \$10.20 | 0.9 | 1 | \$10.20 | 2.0 | 1 | \$10.00 | 1.4 | 1 | \$10.25 | 2.4 |
|  | G | 2 | \$12.52 | 9.9 | 2 | \$12.52 | 87.1\% | 10.9 | 2 | \$10.75 | 3.7 | 3 | \$10.42 | 3.6 | 2 | \$10.94 | 1.3 | 1 | \$10.87 | 0.9 |
|  | H | 2 | \$13.08 | 8.6 | 2 | \$13.08 | 79.1\% | 9.6 | 2 | \$12.23 | 6.0 | 2 | \$13.48 | 6.6 | 2 | \$13.40 | 9.2 | 2 | \$13.81 | 10.2 |
|  | 1 | 1 | \$13.14 | 4.5 | 1 | \$13.14 | 68.0\% | 5.5 | 1 | \$13.40 | 6.4 | 1 | \$14.40 | 7.4 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | J | 3 | \$17.84 | 8.6 | 4 | \$17.26 | 79.2\% | 8.9 | 4 | \$17.60 | 9.8 | 4 | \$17.60 | 10.9 | 4 | \$18.19 | 11.8 | 5 | \$18.30 | 9.3 |
|  | K | 1 | \$17.69 | 11.8 | 1 | \$17.69 | 72.5\% | 12.8 | 1 | \$18.04 | 13.7 | 1 | \$18.04 | 14.8 | 1 | \$20.26 | 15.8 | 1 | \$20.97 | 16.8 |
|  | L | 17 | \$19.63 | 11.2 | 17 | \$19.63 | 71.2\% | 11.1 | 18 | \$19.81 | 11.7 | 18 | \$19.66 | 10.7 | 18 | \$20.25 | 11.2 | 17 | \$20.92 | 12.1 |
|  | M | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 2 | \$22.41 | 7.3 |
| Commission Of Pardons And Parole Total |  | 27 | \$17.78 | 10.2 | 28 | \$17.63 | 73.4\% | 10.1 | 29 | \$17.74 | 10.0 | 30 | \$17.51 | 9.5 | 28 | \$18.43 | 10.2 | 29 | \$19.37 | 10.6 |
| Department Of Agriculture | E | 1 | \$11.23 | 5.8 | 1 | \$11.23 | 99.9\% | 6.4 | 1 | \$12.24 | 7.1 | 1 | \$12.61 | 7.8 | 1 | \$12.72 | 8.4 | 1 | \$12.86 | 8.3 |
|  | F | 1 | \$12.55 | 1.7 | 1 | \$12.55 | 99.2\% | 2.5 | 1 | \$13.26 | 3.3 | 1 | \$13.66 | 4.3 | 1 | \$13.38 | 0.5 | 1 | \$13.38 | 0.1 |
|  | G | 5 | \$14.07 | 16.5 | 5 | \$13.80 | 96.1\% | 13.4 | 5 | \$14.36 | 14.2 | 5 | \$14.79 | 15.2 | 5 | \$14.68 | 13.3 | 5 | \$14.62 | 6.1 |
|  | H | 7 | \$13.54 | 11.1 | 7 | \$13.54 | 81.8\% | 11.4 | 5 | \$13.53 | 8.6 | 6 | \$13.45 | 1.7 | 6 | \$13.57 | 2.8 | 8 | \$14.07 | 3.9 |
|  | 1 | 23 | \$15.89 | 13.5 | 22 | \$15.79 | 81.7\% | 13.8 | 22 | \$16.14 | 13.0 | 20 | \$16.16 | 12.6 | 21 | \$16.05 | 12.8 | 22 | \$16.41 | 13.3 |
|  | J | 5 | \$15.68 | 5.6 | 6 | \$15.72 | 72.1\% | 5.0 | 5 | \$17.02 | 6.8 | 7 | \$17.41 | 7.4 | 5 | \$18.72 | 5.9 | 7 | \$18.43 | 5.3 |
|  | K | 46 | \$19.00 | 10.6 | 44 | \$19.01 | 77.9\% | 12.0 | 52 | \$19.64 | 11.4 | 53 | \$19.98 | 10.7 | 50 | \$19.84 | 10.3 | 53 | \$20.04 | 10.6 |
|  | L | 16 | \$21.86 | 10.9 | 17 | \$21.21 | 77.0\% | 10.6 | 13 | \$22.22 | 10.6 | 15 | \$23.50 | 10.0 | 14 | \$23.15 | 11.3 | 15 | \$22.82 | 9.8 |
|  | M | 18 | \$23.95 | 12.3 | 22 | \$23.73 | 76.2\% | 12.4 | 23 | \$24.86 | 11.9 | 25 | \$25.06 | 10.2 | 23 | \$25.24 | 11.5 | 23 | \$26.59 | 10.6 |
|  | N | 26 | \$27.34 | 14.3 | 23 | \$27.32 | 79.4\% | 14.9 | 21 | \$28.87 | 14.0 | 17 | \$29.96 | 16.1 | 18 | \$29.46 | 14.4 | 17 | \$29.99 | 15.4 |
|  | 0 | 8 | \$32.57 | 13.5 | 7 | \$32.42 | 86.9\% | 15.5 | 10 | \$32.10 | 16.7 | 10 | \$32.08 | 16.4 | 11 | \$31.94 | 16.2 | 9 | \$32.96 | 19.1 |
|  | P | 5 | \$34.81 | 21.0 | 7 | \$35.17 | 86.2\% | 16.8 | 8 | \$37.45 | 18.2 | 7 | \$38.71 | 18.5 | 7 | \$37.82 | 18.8 | 8 | \$38.04 | 19.6 |
| Department Of Agriculture Total |  | 161 | \$21.32 | 12.3 | 162 | \$21.29 | 79.6\% | 12.6 | 166 | \$22.37 | 12.4 | 167 | \$22.54 | 11.6 | 162 | \$22.56 | 11.7 | 169 | \$22.65 | 11.5 |
| Department Of Commerce | E | 1 | \$10.82 | 3.6 | 1 | \$10.82 | 96.3\% | 4.6 | 1 | \$11.04 | 5.5 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | G | 3 | \$11.47 | 5.9 | 3 | \$11.47 | 79.8\% | 6.5 | 3 | \$11.70 | 7.3 | 3 | \$12.31 | 9.7 | 1 | \$12.46 | 7.6 | 1 | \$12.46 | 8.6 |
|  | H | 2 | \$14.73 | 10.7 | 4 | \$12.98 | 78.5\% | 6.4 | 2 | \$12.25 | 3.5 | 1 | \$14.19 | 0.1 | 3 | \$14.02 | 1.0 | 4 | \$14.94 | 2.0 |
|  | J | 1 | \$16.97 | 5.2 | 1 | \$16.97 | 87.8\% | 6.2 | 1 | \$17.31 | 7.1 | 1 | \$17.31 | 8.1 | 1 | \$18.09 | 9.1 | 0 | \$0.00 | 0.0 |
|  | J | 1 | \$15.55 | 7.0 | 1 | \$15.55 | 71.4\% | 8.0 | 1 | \$15.86 | 8.9 |  | \$15.86 | 10.0 | 1 | \$16.82 | 11.0 | 1 | \$17.75 | 12.0 |
|  | K | 7 | \$18.65 | 10.6 | 7 | \$18.78 | 76.9\% | 11.3 | 6 | \$19.53 | 13.6 | 8 | \$19.42 | 11.1 | 6 | \$20.81 | 13.3 | 4 | \$21.57 | 12.5 |
|  | L | 20 | \$21.93 | 7.8 | 21 | \$21.25 | 77.1\% | 7.0 | 18 | \$21.31 | 8.4 | 18 | \$22.54 | 8.9 | 19 | \$23.17 | 7.7 | 19 | \$24.25 | 7.6 |
|  | M | 1 | \$22.23 | 1.8 | 1 | \$22.23 | 71.4\% | 2.8 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 1 | \$27.56 | 18.0 | 1 | \$30.24 | 28.3 |

Note: Data is run in October of each year

| Agency | $\begin{gathered} \text { Pay } \\ \text { Grade } \end{gathered}$ | 2010 <br> Number of Classified Employees | 2010 Average Pay Rate | 2010 <br> Average <br> Years of Service | 2011 Number of Classified Employees | 2011 Average Pay Rate | $\left\lvert\, \begin{gathered} 2011 \\ \text { Compa- } \\ \text { ratio } \end{gathered}\right.$ | 2011 <br> Average Years of Service | 2012 <br> Number of Classified Employees | 2012 <br> Average <br> Pay Rate | 2012 <br> Average <br> Years of Service | 2013 <br> Number of Classified Employees | 2013 Average Pay Rate | 2013 <br> Average <br> Years of <br> Service | 2014 <br> Number of Classified Employees | 2014 <br> Average <br> Pay Rate | 2014 <br> Average Years of Service | 2015 <br> Number of Classified Employees | 2015 <br> Average <br> Pay Rate | 2015 Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bd-Prof Eng \& Land Surv | H | 1 | \$13.98 | 11.5 | 1 | \$13.98 | 84.5\% | 12.5 | 1 | \$16.54 | 13.4 | 1 | \$16.54 | 14.5 | 1 | \$16.73 | 15.5 | 1 | \$17.40 | 16.5 |
|  | N | 5 | \$28.96 | 16.9 | 5 | \$28.96 | 84.1\% | 17.9 | 6 | \$29.10 | 16.0 | 4 | \$29.12 | 16.3 | 5 | \$31.68 | 10.0 | 5 | \$33.73 | 11.0 |
| Department Of Commerce Total |  | 41 | \$20.57 | 9.1 | 44 | \$19.87 | 78.5\% | 8.7 | 38 | \$20.50 | 10.0 | 36 | \$21.16 | 10.1 | 37 | \$22.71 | 8.8 | 35 | \$23.88 | 8.8 |
| Department Of Correction | E | 2 | \$9.13 | 12.4 | 2 | \$9.13 | 81.2\% | 13.1 | 2 | \$9.20 | 12.3 | 2 | \$9.29 | 12.9 | 2 | \$9.60 | 12.9 | 2 | \$9.89 | 13.5 |
|  | G | 20 | \$10.87 | 6.9 | 21 | \$10.67 | 74.2\% | 5.5 | 20 | \$10.81 | 5.9 | 18 | \$11.04 | 5.1 | 17 | \$11.28 | 4.9 | 17 | \$11.54 | 5.3 |
|  | H | 52 | \$12.88 | 7.6 | 48 | \$12.84 | 77.6\% | 8.1 | 46 | \$13.02 | 8.4 | 51 | \$13.15 | 8.9 | 56 | \$13.20 | 7.3 | 54 | \$13.49 | 7.4 |
|  | 1 | 607 | \$14.59 | 5.9 | 586 | \$14.45 | 74.7\% | 6.1 | 572 | \$14.53 | 6.2 | 620 | \$14.55 | 5.8 | 806 | \$14.51 | 4.5 | 873 | \$15.50 | 4.3 |
|  | J | 220 | \$17.06 | 9.0 | 231 | \$16.86 | 77.4\% | 8.8 | 236 | \$17.04 | 8.8 | 205 | \$17.01 | 9.1 | 232 | \$17.35 | 9.0 | 234 | \$18.24 | 9.2 |
|  | K | 438 | \$18.78 | 9.5 | 412 | \$18.60 | 76.2\% | 9.7 | 400 | \$18.77 | 9.8 | 434 | \$18.82 | 9.5 | 506 | \$18.95 | 8.5 | 514 | \$19.64 | 8.8 |
|  | L | 36 | \$22.61 | 7.6 | 47 | \$22.36 | 81.2\% | 6.8 | 50 | \$22.67 | 6.0 | 55 | \$22.45 | 6.2 | 55 | \$23.04 | 6.1 | 54 | \$23.47 | 5.7 |
|  | M | 94 | \$24.03 | 12.4 | 103 | \$23.83 | 76.5\% | 11.6 | 103 | \$24.13 | 12.3 | 108 | \$24.45 | 12.3 | 124 | \$24.66 | 11.5 | 122 | \$25.54 | 12.0 |
|  | N | 18 | \$28.71 | 12.9 | 22 | \$29.04 | 84.4\% | 13.7 | 23 | \$29.65 | 13.6 | 24 | \$29.39 | 13.7 | 27 | \$29.61 | 13.0 | 30 | \$29.80 | 12.4 |
|  | 0 | 4 | \$31.38 | 12.9 | 5 | \$31.31 | 83.9\% | 11.3 | 4 | \$32.32 | 10.3 | 5 | \$30.54 | 10.6 | 5 | \$32.19 | 8.5 | 2 | \$38.40 | 10.1 |
|  | P | 22 | \$32.00 | 15.1 | 22 | \$31.60 | 77.5\% | 14.7 | 23 | \$32.39 | 16.4 | 23 | \$32.71 | 17.2 | 25 | \$33.00 | 16.4 | 25 | \$33.59 | 16.3 |
| Department Of Correction Total |  | 1513 | \$17.29 | 8.1 | 1499 | \$17.27 | 76.4\% | 8.2 | 1479 | \$17.48 | 8.4 | 1545 | \$17.51 | 8.2 | 1855 | \$17.45 | 7.1 | 1927 | \$18.18 | 7.0 |
| Department Of Environmental Quality | G | 6 | \$12.18 | 6.3 | 6 | \$12.18 | 84.7\% | 5.7 | 5 | \$12.37 | 4.9 | 5 | \$12.61 | 6.2 | 7 | \$13.57 | 6.6 | 8 | \$13.75 | 6.9 |
|  | H | 19 | \$13.99 | 12.1 | 21 | \$14.08 | 85.1\% | 12.1 | 19 | \$14.16 | 12.3 | 20 | \$14.24 | 11.8 | 19 | \$14.57 | 13.1 | 20 | \$15.01 | 12.1 |
|  | 1 | 16 | \$16.34 | 12.9 | 15 | \$16.33 | 84.5\% | 14.2 | 17 | \$16.37 | 12.9 | 15 | \$16.84 | 15.3 | 16 | \$16.81 | 14.9 | 20 | \$17.24 | 14.1 |
|  | J | 8 | \$20.34 | 7.2 | 6 | \$19.56 | 89.7\% | 8.9 | 9 | \$19.27 | 7.7 | 9 | \$19.48 | 7.0 | 8 | \$20.49 | 6.3 | 5 | \$20.20 | 9.3 |
|  | K | 3 | \$18.51 | 3.3 | 3 | \$18.69 | 76.6\% | 3.7 | 2 | \$19.41 | 2.6 | 1 | \$18.36 | 2.0 | 2 | \$18.98 | 5.3 | 3 | \$20.10 | 7.9 |
|  | L | 32 | \$21.88 | 9.9 | 29 | \$21.89 | 79.5\% | 10.8 | 31 | \$22.29 | 10.2 | 31 | \$22.16 | 11.6 | 28 | \$22.55 | 11.1 | 27 | \$23.11 | 8.4 |
|  | M | 122 | \$23.49 | 10.1 | 124 | \$23.45 | 75.3\% | 10.6 | 124 | \$24.09 | 10.5 | 126 | \$24.23 | 10.4 | 132 | \$24.49 | 9.9 | 132 | \$25.29 | 10.1 |
|  | N | 91 | \$28.67 | 15.2 | 90 | \$28.46 | 82.7\% | 15.1 | 89 | \$28.90 | 15.5 | 89 | \$29.02 | 16.2 | 84 | \$29.49 | 16.2 | 91 | \$30.16 | 15.0 |
|  | 0 | 10 | \$33.23 | 15.3 | 10 | \$32.84 | 88.0\% | 14.4 | 11 | \$33.05 | 14.9 | 11 | \$33.14 | 15.9 | 10 | \$33.97 | 16.1 | 10 | \$35.26 | 17.0 |
|  | P | 14 | \$34.26 | 18.2 | 12 | \$34.49 | 84.6\% | 20.8 | 12 | \$35.25 | 22.1 | 12 | \$35.16 | 21.3 | 12 | \$35.44 | 18.6 | 13 | \$36.67 | 19.3 |
|  | Q | 1 | \$41.34 | 24.5 | 1 | \$41.34 | 92.1\% | 25.5 | 1 | \$42.17 | 26.4 | 1 | \$42.17 | 27.4 | 1 | \$42.82 | 28.4 | 1 | \$44.34 | 29.4 |
| Department Of <br> Environmental Quality <br> Total |  | 322 | \$24.37 | 12.1 | 317 | \$24.21 | 80.0\% | 12.5 | 320 | \$24.69 | 12.5 | 320 | \$24.83 | 12.9 | 319 | \$25.05 | 12.5 | 330 | \$25.75 | 12.2 |
| Department Of Finance | G | 2 | \$10.82 | 3.0 | 3 | \$11.12 | 77.4\% | 2.5 | 3 | \$11.34 | 3.4 | 3 | \$11.33 | 4.0 | 4 | \$11.44 | 1.0 | 3 | \$11.74 | 2.0 |
|  | H | 6 | \$15.83 | 17.5 | 7 | \$15.04 | 90.9\% | 10.5 | 7 | \$15.34 | 11.2 | 7 | \$14.77 | 10.0 | 6 | \$14.57 | 7.8 | 4 | \$14.73 | 5.2 |
|  | 1 | 3 | \$20.29 | 24.0 | 3 | \$20.29 | 104.9\% | 25.0 | 3 | \$20.01 | 12.0 | 3 | \$20.01 | 13.1 | 2 | \$20.56 | 6.0 | 3 | \$19.20 | 5.3 |
|  | J | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 1 | \$19.45 | 18.8 |
|  | K | 5 | \$20.37 | 3.8 | 9 | \$19.67 | 80.6\% | 2.3 | 8 | \$19.77 | 3.3 | 6 | \$21.71 | 3.3 | 5 | \$21.01 | 10.1 | 5 | \$24.89 | 11.3 |
|  | L | 11 | \$20.12 | 6.1 | 7 | \$21.32 | 77.4\% | 4.5 | 7 | \$22.09 | 4.9 | 10 | \$24.82 | 4.7 | 10 | \$25.08 | 5.2 | 5 | \$27.42 | 6.9 |
|  | M | 7 | \$24.89 | 10.3 | 13 | \$23.99 | 77.0\% | 9.3 | 13 | \$25.31 | 9.6 | 14 | \$29.05 | 10.1 | 15 | \$29.31 | 10.5 | 19 | \$31.66 | 9.0 |
|  | N | 1 | \$35.64 | 6.0 | 1 | \$35.64 | 103.5\% | 7.0 | 1 | \$36.35 | 7.9 | 1 | \$36.35 | 8.9 | 1 | \$37.08 | 9.9 | 1 | \$38.93 | 10.9 |
|  | 0 | 9 | \$31.16 | 11.7 | 7 | \$32.10 | 86.1\% | 13.8 | 9 | \$35.82 | 12.5 | 11 | \$35.75 | 11.8 | 11 | \$36.36 | 12.4 | 12 | \$38.41 | 11.5 |
|  | P | 6 | \$40.88 | 24.6 | 6 | \$40.41 | 99.1\% | 21.1 | 6 | \$41.63 | 22.0 | 5 | \$42.24 | 21.5 | 5 | \$43.03 | 22.4 | 5 | \$43.60 | 21.4 |
|  | Q | 1 | \$45.71 | 20.5 | 1 | \$46.71 | 104.1\% | 21.5 | 1 | \$47.64 | 22.4 | 1 | \$47.64 | 23.5 | 1 | \$48.59 | 24.5 | 1 | \$50.53 | 25.5 |
| Department Of Finance <br> Total |  | 51 | \$25.13 | 12.2 | 57 | \$24.34 | 85.7\% | 10.2 | 58 | \$25.85 | 10.1 | 61 | \$27.39 | 9.8 | 60 | \$27.84 | 10.1 | 59 | \$30.55 | 10.3 |
| $\begin{aligned} & \text { Department Of Fish \& } \\ & \text { Game } \end{aligned}$ | F | 1 | \$11.22 | 13.4 | 1 | \$11.22 | 88.7\% | 14.4 | 1 | \$11.44 | 15.3 | 1 | \$11.44 | 16.3 | 1 | \$11.69 | 17.3 | 1 | \$12.16 | 18.3 |
|  | G | 31 | \$11.89 | 8.2 | 30 | \$11.44 | 79.6\% | 6.8 | 29 | \$11.86 | 7.4 | 25 | \$11.80 | 8.7 | 24 | \$12.26 | 7.7 | 22 | \$12.60 | 6.0 |

Note: Data is run in October of each year

| Agency | Pay Grade | $2010$ <br> Number of Classified Employees | 2010 Average Pay Rate | 2010 <br> Average <br> Years of Service | 2011 Number of Classified Employees | 2011 Average Pay Rate | 2011 Comparatio | 2011 <br> Average <br> Years of <br> Service | 2012 <br> Number of Classified Employees | 2012 <br> Average <br> Pay Rate | 2012 <br> Average <br> Years of <br> Service | 2013 <br> Number of Classified Employees | 2013 <br> Average <br> Pay Rate | 2013 <br> Average <br> Years of Service | 2014 <br> Number of Classified Employees | 2014 Average Pay Rate | 2014 <br> Average <br> Years of <br> Service | 2015 <br> Number of Classified Employees | 2015 Average Pay Rate | 2015 <br> Average <br> Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bd-Prof Eng \& Land Surv | H | 1 | \$13.98 | 11.5 | 1 | \$13.98 | 84.5\% | 12.5 | 1 | \$16.54 | 13.4 | 1 | \$16.54 | 14.5 | 1 | \$16.73 | 15.5 | 1 | \$17.40 | 16.5 |
|  | H | 28 | \$14.67 | 11.8 | 26 | \$14.58 | 88.1\% | 12.9 | 25 | \$14.86 | 14.1 | 28 | \$14.81 | 14.1 | 16 | \$15.07 | 12.9 | 16 | \$15.28 | 15.2 |
|  | 1 | 37 | \$14.90 | 9.5 | 41 | \$15.44 | 79.9\% | 9.2 | 39 | \$15.88 | 10.0 | 37 | \$15.88 | 10.2 | 48 | \$16.34 | 11.1 | 43 | \$17.18 | 12.0 |
|  | J | 31 | \$18.07 | 16.2 | 46 | \$17.76 | 81.5\% | 12.7 | 49 | \$18.19 | 12.9 | 42 | \$17.94 | 12.4 | 44 | \$18.49 | 12.5 | 46 | \$19.07 | 12.6 |
|  | K | 45 | \$19.63 | 12.7 | 46 | \$19.37 | 79.4\% | 12.5 | 47 | \$20.07 | 13.3 | 45 | \$20.14 | 13.7 | 44 | \$20.81 | 13.9 | 46 | \$22.19 | 13.4 |
|  | L | 211 | \$22.34 | 13.8 | 210 | \$22.31 | 81.0\% | 14.3 | 204 | \$22.94 | 14.2 | 200 | \$22.83 | 14.0 | 205 | \$23.51 | 13.6 | 199 | \$25.00 | 13.5 |
|  | M | 88 | \$27.21 | 16.9 | 92 | \$27.05 | 86.8\% | 16.9 | 88 | \$27.55 | 17.1 | 93 | \$27.61 | 17.5 | 97 | \$28.43 | 17.9 | 99 | \$29.48 | 17.1 |
|  | N | 26 | \$31.34 | 20.4 | 27 | \$31.29 | 90.9\% | 21.8 | 29 | \$32.14 | 21.2 | 29 | \$32.07 | 20.9 | 28 | \$32.58 | 21.6 | 28 | \$33.68 | 20.8 |
|  | O | 11 | \$36.07 | 19.6 | 11 | \$35.96 | 96.4\% | 20.3 | 12 | \$36.51 | 19.5 | 12 | \$36.51 | 20.5 | 11 | \$37.70 | 22.2 | 11 | \$39.18 | 22.5 |
|  | P | 10 | \$37.22 | 23.7 | 9 | \$37.70 | 92.4\% | 23.6 | 9 | \$38.39 | 24.5 | 10 | \$38.95 | 25.5 | 11 | \$40.38 | 22.8 | 11 | \$41.08 | 23.2 |
|  | Q | 2 | \$40.25 | 21.7 | 2 | \$40.25 | 89.7\% | 22.7 | 2 | \$41.06 | 23.6 | 2 | \$41.06 | 24.6 | 2 | \$44.06 | 25.6 | 2 | \$43.39 | 21.8 |
| Department Of Fish \& Game Total |  | 521 | \$22.18 | 14.3 | 541 | \$22.01 | 83.6\% | 14.3 | 534 | \$22.63 | 14.5 | 524 | \$22.79 | 14.8 | 531 | \$23.53 | 14.7 | 524 | \$24.76 | 14.5 |
| Department Of Insurance | G | 10 | \$11.98 | 4.4 | 7 | \$11.89 | 82.8\% | 5.7 | 7 | \$12.33 | 5.6 | 8 | \$12.28 | 5.9 | 8 | \$12.22 | 5.8 | 5 | \$12.86 | 8.4 |
|  | H | 6 | \$13.37 | 7.1 | 7 | \$13.64 | 82.5\% | 6.3 | 8 | \$14.05 | 6.2 | 8 | \$14.13 | 7.2 | 7 | \$14.09 | 5.2 | 8 | \$14.31 | 4.6 |
|  | 1 | 6 | \$16.74 | 16.1 | 6 | \$16.08 | 83.2\% | 15.8 | 6 | \$17.53 | 16.7 | 4 | \$17.01 | 15.8 | 6 | \$16.90 | 11.4 | 6 | \$17.20 | 11.6 |
|  | J | 3 | \$18.28 | 11.8 | 3 | \$18.28 | 83.9\% | 12.8 | 3 | \$19.45 | 13.7 | 3 | \$18.88 | 12.9 | 3 | \$18.48 | 10.5 | 3 | \$19.38 | 11.5 |
|  | K | 8 | \$19.03 | 10.8 | 10 | \$19.10 | 78.2\% | 9.6 | 10 | \$20.65 | 10.6 | 9 | \$20.14 | 8.5 | 9 | \$20.64 | 8.8 | 10 | \$21.02 | 7.3 |
|  | L | 20 | \$22.74 | 9.8 | 17 | \$22.79 | 82.7\% | 9.4 | 18 | \$23.79 | 8.7 | 16 | \$23.43 | 7.4 | 19 | \$23.07 | 7.6 | 19 | \$23.80 | 7.3 |
|  | M | 4 | \$24.89 | 8.3 | 4 | \$24.89 | 79.9\% | 9.4 | 5 | \$27.02 | 13.4 | 4 | \$27.23 | 17.2 | 4 | \$27.80 | 15.6 | 4 | \$27.43 | 17.4 |
|  | N | 3 | \$26.88 | 15.2 | 2 | \$27.52 | 80.0\% | 15.9 | 3 | \$28.40 | 11.5 | 3 | \$28.94 | 17.3 | 3 | \$29.70 | 18.3 | 3 | \$30.79 | 19.3 |
| Department Of Insurance Total |  | 60 | \$19.04 | 9.7 | 56 | \$18.98 | 81.6\% | 9.7 | 60 | \$20.29 | 9.9 | 55 | \$19.78 | 9.5 | 59 | \$19.96 | 8.9 | 58 | \$20.77 | 9.0 |
| Department Of Labor | F | 1 | \$12.12 | 12.9 | 1 | \$12.12 | 95.8\% | 13.9 | 1 | \$12.36 | 14.8 | 2 | \$12.27 | 8.0 | 2 | \$12.52 | 9.0 | 1 | \$12.10 | 0.2 |
|  | G | 11 | \$12.09 | 9.7 | 11 | \$12.09 | 84.1\% | 11.5 | 10 | \$12.42 | 12.7 | 11 | \$12.84 | 11.7 | 11 | \$13.02 | 12.3 | 5 | \$14.00 | 19.9 |
|  | H | 27 | \$14.36 | 9.6 | 20 | \$14.48 | 87.6\% | 12.0 | 18 | \$14.66 | 13.0 | 13 | \$15.36 | 15.6 | 13 | \$15.19 | 13.3 | 11 | \$14.60 | 12.7 |
|  | 1 | 54 | \$15.22 | 11.1 | 48 | \$15.81 | 81.8\% | 14.0 | 58 | \$15.50 | 11.0 | 57 | \$15.67 | 12.0 | 65 | \$15.75 | 11.1 | 56 | \$16.23 | 12.3 |
|  | J | 280 | \$16.81 | 8.5 | 270 | \$16.78 | 77.0\% | 9.4 | 252 | \$17.36 | 10.1 | 239 | \$17.71 | 10.4 | 222 | \$18.09 | 10.9 | 197 | \$18.52 | 11.2 |
|  | K | 61 | \$20.14 | 12.1 | 63 | \$19.55 | 80.1\% | 11.7 | 60 | \$19.97 | 12.8 | 53 | \$20.37 | 13.3 | 52 | \$20.85 | 13.1 | 55 | \$20.70 | 11.9 |
|  | L | 104 | \$22.81 | 12.2 | 100 | \$22.75 | 82.6\% | 12.2 | 88 | \$22.97 | 12.5 | 92 | \$22.87 | 11.9 | 97 | \$23.13 | 12.2 | 99 | \$23.80 | 12.0 |
|  | M | 62 | \$29.35 | 14.9 | 55 | \$29.17 | 93.6\% | 16.4 | 63 | \$29.22 | 15.4 | 64 | \$29.19 | 14.5 | 56 | \$30.24 | 14.7 | 52 | \$30.39 | 16.1 |
|  | N | 35 | \$32.17 | 17.6 | 35 | \$31.58 | 91.8\% | 17.5 | 32 | \$33.13 | 18.1 | 29 | \$33.40 | 16.6 | 31 | \$33.62 | 17.7 | 30 | \$35.12 | 18.6 |
|  | 0 | 9 | \$32.72 | 22.2 | 9 | \$32.15 | 86.2\% | 22.3 | 9 | \$32.18 | 20.7 | 8 | \$31.92 | 14.7 | 9 | \$32.24 | 13.6 | 10 | \$34.50 | 14.6 |
|  | P | 12 | \$42.48 | 18.3 | 13 | \$40.99 | 100.5\% | 18.5 | 16 | \$40.79 | 18.9 | 17 | \$41.51 | 19.8 | 16 | \$43.14 | 21.1 | 19 | \$43.84 | 19.6 |
|  | Q | 1 | \$52.10 | 31.7 | 1 | \$52.10 | 116.1\% | 32.7 | 1 | \$53.14 | 33.6 | 1 | \$53.14 | 34.6 | 1 | \$54.63 | 35.6 | 1 | \$55.72 | 36.6 |
| Department Of Labor <br> Total |  | 657 | \$20.49 | 11.2 | 626 | \$20.47 | 83.0\% | 12.0 | 608 | \$21.04 | 12.3 | 586 | \$21.38 | 12.3 | 575 | \$21.75 | 12.5 | 536 | \$22.69 | 12.9 |
| Department Of Lands | E | 1 | \$11.00 | 2.4 | 1 | \$11.00 | 97.9\% | 3.4 | 1 | \$11.22 | 4.3 | 1 | \$11.22 | 5.3 | 1 | \$11.33 | 6.3 | 1 | \$11.67 | 7.3 |
|  | G | 3 | \$12.82 | 14.7 | 3 | \$12.82 | 89.2\% | 15.7 | 3 | \$13.07 | 16.7 | 3 | \$13.07 | 17.8 | 3 | \$13.20 | 18.8 | 6 | \$12.35 | 11.1 |
|  | H | 36 | \$15.42 | 12.5 | 36 | \$15.25 | 92.2\% | 11.8 | 37 | \$15.52 | 11.8 | 37 | \$15.43 | 12.6 | 35 | \$15.64 | 12.2 | 39 | \$15.96 | 11.1 |
|  | 1 | 10 | \$18.16 | 16.7 | 8 | \$18.39 | 95.1\% | 18.1 | 8 | \$18.81 | 18.4 | 9 | \$18.94 | 17.3 | 8 | \$18.87 | 13.4 | 11 | \$18.84 | 8.4 |
|  | $J$ | 3 | \$19.55 | 6.9 | 3 | \$18.33 | 84.1\% | 5.6 | 4 | \$18.75 | 6.6 | 4 | \$18.66 | 7.1 | 4 | \$18.85 | 8.1 | 3 | \$19.64 | 6.9 |
|  | K | 24 | \$18.65 | 8.9 | 28 | \$18.74 | 76.8\% | 9.0 | 27 | \$18.96 | 8.1 | 19 | \$18.90 | 7.7 | 21 | \$19.11 | 6.4 | 17 | \$19.85 | 9.6 |
|  | L | 78 | \$21.60 | 14.0 | 78 | \$21.63 | 78.5\% | 14.2 | 80 | \$22.33 | 13.9 | 82 | \$22.15 | 14.2 | 86 | \$22.36 | 14.1 | 86 | \$23.10 | 14.2 |
|  | M | 40 | \$24.74 | 15.8 | 40 | \$24.72 | 79.4\% | 14.2 | 44 | \$25.41 | 13.8 | 39 | \$25.57 | 14.3 | 42 | \$25.90 | 14.5 | 43 | \$26.70 | 14.5 |
|  | N | 15 | \$27.50 | 12.2 | 17 | \$27.36 | 79.5\% | 11.2 | 18 | \$27.61 | 9.4 | 22 | \$28.02 | 7.6 | 26 | \$28.42 | 8.6 | 28 | \$28.78 | 9.0 |
|  | 0 | 16 | \$32.81 | 23.8 | 16 | \$32.56 | 87.3\% | 24.5 | 13 | \$32.68 | 25.0 | 13 | \$32.91 | 24.5 | 13 | \$32.72 | 21.1 | 12 | \$22.87 | 20.9 |
|  | P | 7 | \$34.82 | 12.9 | 7 | \$34.82 | 85.4\% | 13.9 | 7 | \$35.54 | 10.4 | 11 | \$35.53 | 12.8 | 10 | \$36.05 | 14.8 | 8 | \$36.81 | 15.6 |

Note: Data is run in October of each year

| Agency | $\begin{gathered} \text { Pay } \\ \text { Grade } \end{gathered}$ | 2010 <br> Number of Classified Employees | 2010 Average Pay Rate | 2010 <br> Average Years of Service | 2011 Number of Classified Employees | 2011 Average Pay Rate | 2011 <br> Comparatio | 2011 <br> Average <br> Years of Service | 2012 <br> Number of Classified Employees | 2012 Average Pay Rate | 2012 <br> Average Years of Service | 2013 <br> Number of Classified Employees | 2013 <br> Average <br> Pay Rate | 2013 <br> Average <br> Years of Service | 2014 <br> Number of Classified Employees | 2014 Average Pay Rate | 2014 <br> Average Years of Service | 2015 <br> Number of Classified Employees | 2015 Average <br> Pay Rate | 2015 <br> Average <br> Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bd-Prof Eng \& Land Surv | H | 1 | \$13.98 | 11.5 | 1 | \$13.98 | 84.5\% | 12.5 | 1 | \$16.54 | 13.4 | 1 | \$16.54 | 14.5 | 1 | \$16.73 | 15.5 | 1 | \$17.40 | 16.5 |
| Department Of Lands Total |  | 233 | \$22.09 | 14.1 | 237 | \$22.07 | 81.5\% | 13.7 | 242 | \$22.47 | 13.1 | 240 | \$22.81 | 13.3 | 249 | \$23.14 | 13.0 | 254 | \$23.44 | 12.8 |
| Dept - Parks \& Recreation | G | 17 | \$11.50 | 7.9 | 17 | \$11.50 | 80.0\% | 8.7 | 15 | \$11.82 | 9.4 | 14 | \$11.35 | 7.0 | 14 | \$11.49 | 6.8 | 18 | \$11.45 | 5.2 |
|  | H | 7 | \$14.09 | 13.7 | 7 | \$14.09 | 85.2\% | 14.7 | 8 | \$14.08 | 14.4 | 9 | \$13.61 | 10.4 | 9 | \$14.00 | 11.4 | 9 | \$13.96 | 9.1 |
|  | 1 | 5 | \$15.44 | 10.6 | 5 | \$15.44 | 79.9\% | 11.6 | 5 | \$15.75 | 12.5 | 4 | \$16.25 | 15.5 | 3 | \$16.47 | 14.4 | 4 | \$16.87 | 17.2 |
|  | J | 39 | \$16.51 | 11.4 | 41 | \$16.31 | 74.9\% | 9.8 | 43 | \$16.75 | 9.7 | 44 | \$16.93 | 10.1 | 44 | \$17.34 | 10.2 | 50 | \$17.55 | 9.2 |
|  | K | 27 | \$18.44 | 10.8 | 28 | \$18.29 | 74.9\% | 10.9 | 28 | \$18.75 | 11.6 | 29 | \$18.77 | 11.4 | 28 | \$19.27 | 11.4 | 25 | \$19.79 | 11.8 |
|  | L | 15 | \$21.96 | 19.4 | 15 | \$21.96 | 79.7\% | 20.4 | 16 | \$22.31 | 19.5 | 14 | \$22.43 | 20.9 | 16 | \$22.54 | 13.9 | 16 | \$23.14 | 14.2 |
|  | M | 14 | \$24.41 | 20.7 | 14 | \$24.49 | 78.6\% | 21.7 | 14 | \$25.09 | 22.6 | 12 | \$25.02 | 24.8 | 14 | \$25.30 | 23.9 | 14 | \$26.16 | 24.9 |
|  | N | 2 | \$31.97 | 27.6 | 3 | \$29.34 | 85.2\% | 23.4 | 2 | \$30.81 | 26.0 | 2 | \$31.06 | 27.1 | 2 | \$31.68 | 28.0 | 2 | \$31.46 | 11.8 |
|  | 0 | 6 | \$31.40 | 14.0 | 6 | \$31.40 | 84.2\% | 15.0 | 7 | \$30.96 | 10.9 | 7 | \$30.96 | 12.0 | 7 | \$31.67 | 13.0 | 7 | \$33.41 | 13.5 |
| Dept - Parks \& Recreation Total |  | 132 | \$18.46 | 13.2 | 136 | \$18.39 | 77.9\% | 13.1 | 138 | \$18.85 | 13.2 | 135 | \$18.73 | 13.0 | 137 | \$19.26 | 12.5 | 145 | \$19.34 | 11.7 |
| Dept Of Administration | E | 1 | \$9.71 | 1.7 | 1 | \$9.71 | 86.4\% | 2.7 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | F | 12 | \$10.79 | 12.1 | 11 | \$10.78 | 85.2\% | 13.3 | 10 | \$12.10 | 13.3 | 9 | \$12.56 | 11.9 | 9 | \$12.90 | 10.6 | 9 | \$13.09 | 9.3 |
|  | G | 12 | \$12.34 | 9.4 | 11 | \$12.29 | 85.5\% | 12.7 | 11 | \$13.18 | 11.5 | 9 | \$13.82 | 12.0 | 9 | \$14.02 | 11.7 | 9 | \$14.18 | 9.9 |
|  | H | 17 | \$14.40 | 8.3 | 19 | \$14.23 | 86.0\% | 7.4 | 20 | \$14.80 | 7.5 | 20 | \$14.84 | 7.0 | 21 | \$15.45 | 8.0 | 20 | \$15.85 | 9.6 |
|  | 1 | 8 | \$18.13 | 9.2 | 7 | \$17.57 | 90.9\% | 9.3 | 7 | \$18.64 | 10.2 | 9 | \$17.64 | 5.4 | 9 | \$18.28 | 6.4 | 9 | \$18.92 | 7.2 |
|  | J | 18 | \$19.31 | 12.8 | 18 | \$18.80 | 86.3\% | 10.8 | 17 | \$19.38 | 10.3 | 15 | \$19.68 | 11.6 | 15 | \$20.24 | 12.1 | 15 | \$20.71 | 11.1 |
|  | K | 14 | \$21.64 | 15.0 | 15 | \$21.52 | 88.2\% | 13.4 | 14 | \$22.57 | 14.4 | 15 | \$22.92 | 14.0 | 18 | \$24.08 | 12.2 | 14 | \$24.64 | 10.4 |
|  | L | 16 | \$24.17 | 14.7 | 15 | \$23.73 | 86.1\% | 14.1 | 16 | \$24.22 | 13.5 | 13 | \$24.61 | 14.4 | 12 | \$25.24 | 14.7 | 13 | \$26.44 | 13.7 |
|  | M | 22 | \$26.36 | 11.5 | 17 | \$26.27 | 84.3\% | 10.7 | 19 | \$27.48 | 10.7 | 20 | \$28.11 | 11.0 | 20 | \$29.04 | 10.9 | 21 | \$30.18 | 12.0 |
|  | N | 5 | \$31.63 | 18.9 | 5 | \$31.63 | 91.9\% | 19.9 | 5 | \$32.01 | 21.1 | 4 | \$32.12 | 17.0 | 4 | \$33.13 | 18.0 | 4 | \$35.03 | 17.0 |
|  | 0 | 3 | \$36.81 | 21.2 | 3 | \$36.81 | 98.7\% | 22.2 | 2 | \$37.48 | 28.3 | 4 | \$37.83 | 24.4 | 4 | \$39.44 | 25.3 | 4 | \$39.17 | 15.5 |
| Dept Of Administration Total |  | 128 | \$20.02 | 12.2 | 122 | \$19.58 | 87.1\% | 11.9 | 121 | \$20.52 | 11.9 | 118 | \$21.14 | 11.5 | 121 | \$21.84 | 11.5 | 118 | \$22.56 | 11.0 |
| Dept Of Health \& Welfare | E | 47 | \$9.55 | 8.0 | 45 | \$9.45 | 84.1\% | 7.8 | 36 | \$9.52 | 6.4 | 35 | \$9.51 | 7.3 | 31 | \$10.01 | 5.7 | 30 | \$10.37 | 5.1 |
|  | F | 9 | \$11.26 | 9.6 | 10 | \$11.16 | 88.3\% | 7.1 | 8 | \$11.46 | 8.1 | 9 | \$11.38 | 6.6 | 9 | \$12.05 | 7.6 | 9 | \$12.71 | 7.5 |
|  | G | 105 | \$12.16 | 9.5 | 97 | \$12.15 | 84.6\% | 10.1 | 89 | \$12.33 | 10.3 | 94 | \$12.16 | 9.3 | 86 | \$12.24 | 10.0 | 77 | \$12.54 | 9.3 |
|  | H | 375 | \$13.77 | 9.6 | 354 | \$13.62 | 82.4\% | 9.5 | 332 | \$13.87 | 9.9 | 322 | \$13.78 | 9.7 | 265 | \$13.74 | 7.8 | 239 | \$14.16 | 8.1 |
|  | 1 | 268 | \$15.75 | 10.8 | 255 | \$15.73 | 81.4\% | 11.2 | 251 | \$15.91 | 10.6 | 254 | \$15.88 | 10.5 | 285 | \$16.02 | 10.5 | 291 | \$16.36 | 9.6 |
|  | J | 433 | \$17.69 | 9.4 | 429 | \$17.47 | 80.2\% | 9.3 | 435 | \$17.57 | 8.4 | 445 | \$17.28 | 7.8 | 455 | \$17.50 | 7.6 | 455 | \$17.94 | 7.6 |
|  | K | 207 | \$20.05 | 10.1 | 204 | \$19.89 | 81.5\% | 10.0 | 209 | \$20.04 | 9.3 | 207 | \$19.96 | 9.6 | 203 | \$19.92 | 8.7 | 200 | \$20.64 | 8.6 |
|  | L | 684 | \$22.34 | 9.6 | 686 | \$22.25 | 80.8\% | 9.8 | 715 | \$22.50 | 9.4 | 731 | \$22.40 | 9.0 | 737 | \$22.67 | 8.9 | 739 | \$23.81 | 8.5 |
|  | M | 348 | \$26.15 | 11.4 | 366 | \$26.06 | 83.6\% | 11.0 | 358 | \$26.59 | 10.9 | 366 | \$26.34 | 10.4 | 377 | \$26.77 | 10.4 | 375 | \$27.73 | 10.0 |
|  | N | 110 | \$30.27 | 14.7 | 109 | \$30.42 | 88.4\% | 15.7 | 104 | \$30.96 | 14.4 | 110 | \$31.33 | 13.6 | 112 | \$31.92 | 13.2 | 111 | \$32.13 | 13.1 |
|  | 0 | 31 | \$30.34 | 13.2 | 28 | \$29.93 | 80.2\% | 13.1 | 29 | \$30.49 | 12.7 | 30 | \$30.42 | 13.8 | 32 | \$30.97 | 13.6 | 37 | \$34.87 | 13.7 |
|  | P | 43 | \$37.21 | 14.7 | 45 | \$36.17 | 88.7\% | 13.6 | 44 | \$36.72 | 14.2 | 43 | \$37.04 | 14.8 | 46 | \$37.40 | 16.4 | 56 | \$38.89 | 16.2 |
|  | Q | 6 | \$46.39 | 15.1 | 6 | \$46.39 | 103.3\% | 16.2 | 6 | \$47.32 | 17.0 | 6 | \$46.97 | 13.4 | 6 | \$47.51 | 13.2 | 5 | \$48.32 | 10.4 |
|  | R | 3 | \$47.48 | 7.7 | 3 | \$47.48 | 95.3\% | 8.1 | 3 | \$48.43 | 9.1 | 3 | \$48.43 | 6.1 | 3 | \$48.99 | 9.1 | 3 | \$50.72 | 10.0 |
|  | V | 9 | \$81.42 | 9.2 | 10 | \$80.78 | 98.6\% | 9.3 | 8 | \$82.34 | 8.6 | 7 | \$82.69 | 9.9 | 7 | \$85.31 | 8.1 | 9 | \$87.92 | 7.6 |
| Dept Of Health \& Welfare Total |  | 2678 | \$20.33 | 10.3 | 2647 | \$20.37 | 82.6\% | 10.3 | 2627 | \$20.70 | 9.9 | 2662 | \$20.60 | 9.6 | 2654 | \$21.03 | 9.3 | 2636 | \$22.02 | 9.1 |
| Dept Of Water <br> Resources | G | 6 | \$11.09 | 4.4 | 5 | \$11.00 | 76.6\% | 5.5 | 6 | \$11.05 | 4.0 | 5 | \$11.10 | 5.5 | 6 | \$11.18 | 3.9 | 5 | \$11.71 | 5.4 |
|  | H | 13 | \$13.53 | 14.5 | 12 | \$13.19 | 79.7\% | 13.3 | 12 | \$13.52 | 13.4 | 12 | \$13.42 | 12.7 | 11 | \$13.47 | 13.1 | 12 | \$13.72 | 12.7 |

Note: Data is run in October of each year

| Agency | Pay Grade | $2010$ <br> Number of Classified Employees | 2010 Average Pay Rate | 2010 Average Years of Service | 2011 Number of Classified Employees | 2011 <br> Average <br> Pay Rate | 2011 Compa- ratio | 2011 <br> Average Years of Service | 2012 <br> Number of Classified Employees | 2012 Average Pay Rate | 2012 <br> Average <br> Years of Service | 2013 <br> Number of Classified Employees | 2013 Average Pay Rate | 2013 Average Years of Service | 2014 <br> Number of Classified Employees | 2014 Average Pay Rate | 2014 Average Years of Service | $2015$ <br> Number of Classified Employees | 2015 Average Pay Rate | 2015 <br> Average <br> Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bd-Prof Eng \& Land Surv | H | 1 | \$13.98 | 11.5 | 1 | \$13.98 | 84.5\% | 12.5 | 1 | \$16.54 | 13.4 | 1 | \$16.54 | 14.5 | 1 | \$16.73 | 15.5 | 1 | \$17.40 | 16.5 |
|  | 1 | 5 | \$15.45 | 12.7 | 5 | \$15.45 | 79.9\% | 13.7 | 4 | \$16.10 | 17.2 | 5 | \$15.39 | 10.9 | 6 | \$15.39 | 10.3 | 6 | \$16.08 | 11.3 |
|  | J | 10 | \$17.75 | 7.0 | 13 | \$17.65 | 81.0\% | 6.3 | 9 | \$18.45 | 9.0 | 4 | \$17.50 | 13.0 | 8 | \$19.03 | 4.1 | 12 | \$18.26 | 3.7 |
|  | K | 5 | \$20.26 | 7.4 | 5 | \$20.26 | 83.0\% | 8.4 | 4 | \$20.97 | 6.8 | 4 | \$20.25 | 6.0 | 3 | \$21.34 | 4.7 | 3 | \$21.57 | 5.3 |
|  | L | 48 | \$21.75 | 10.4 | 42 | \$21.87 | 79.4\% | 11.5 | 46 | \$22.31 | 11.4 | 46 | \$22.73 | 11.7 | 42 | \$22.95 | 12.4 | 40 | \$23.76 | 10.8 |
|  | M | 32 | \$26.77 | 14.7 | 33 | \$26.55 | 85.2\% | 14.9 | 34 | \$26.99 | 15.5 | 34 | \$27.04 | 15.0 | 33 | \$26.80 | 12.8 | 32 | \$28.12 | 12.5 |
|  | N | 3 | \$29.68 | 11.6 | 3 | \$29.68 | 86.2\% | 12.6 | 3 | \$30.47 | 19.9 | 4 | \$29.31 | 18.0 | 4 | \$28.79 | 18.3 | 5 | \$30.29 | 16.6 |
|  | 0 | 15 | \$33.08 | 17.9 | 16 | \$32.96 | 88.4\% | 17.0 | 17 | \$33.65 | 17.2 | 15 | \$33.43 | 15.1 | 15 | \$34.02 | 15.2 | 17 | \$34.98 | 16.0 |
|  | P | 7 | \$38.32 | 24.5 | 6 | \$37.51 | 92.0\% | 25.2 | 6 | \$38.26 | 26.1 | 6 | \$38.26 | 27.1 | 6 | \$39.11 | 28.1 | 5 | \$39.85 | 29.4 |
| Dept Of Water Resources Total |  | 144 | \$23.28 | 12.7 | 140 | \$23.27 | 83.5\% | 13.0 | 141 | \$23.97 | 13.6 | 135 | \$24.13 | 13.5 | 134 | \$24.12 | 12.6 | 137 | \$24.81 | 12.0 |
| Div - Financial Management | H | 1 | \$20.08 | 31.2 | 1 | \$20.08 | 121.4\% | 32.2 | 1 | \$20.48 | 33.1 | 1 | \$20.48 | 34.2 | 1 | \$20.89 | 35.2 | 1 | \$20.89 | 36.2 |
|  | M | 1 | \$34.39 | 24.4 | 1 | \$34.39 | 110.4\% | 25.4 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | N | 1 | \$37.40 | 26.1 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
| Div - Financial Management Total |  | 3 | \$30.62 | 27.2 | 2 | \$27.24 | 114.2\% | 28.8 | 1 | \$20.48 | 33.1 | 1 | \$20.48 | 34.2 | 1 | \$20.89 | 35.2 | 1 | \$20.89 | 36.2 |
| Div Of Building Safety | G | 14 | \$12.53 | 7.3 | 5 | \$12.16 | 84.6\% | 6.5 | 5 | \$12.18 | 6.0 | 5 | \$12.43 | 6.9 | 6 | \$12.20 | 6.3 | 6 | \$11.71 | 3.9 |
|  | H | 6 | \$16.22 | 10.2 | 9 | \$14.25 | 86.1\% | 9.8 | 9 | \$14.04 | 9.6 | 8 | \$14.21 | 10.2 | 9 | \$14.04 | 10.2 | 6 | \$14.69 | 11.8 |
|  | I | 8 | \$16.31 | 9.1 | 7 | \$16.83 | 87.0\% | 11.0 | 6 | \$16.90 | 11.7 | 6 | \$17.29 | 13.8 | 6 | \$17.47 | 14.8 | 6 | \$17.93 | 15.9 |
|  | J | 1 | \$22.78 | 19.0 | 1 | \$22.78 | 104.5\% | 20.0 | 1 | \$23.24 | 20.9 | 2 | \$22.07 | 17.9 | 1 | \$20.63 | 14.8 | 1 | \$21.46 | 15.8 |
|  | K | 67 | \$21.76 | 10.6 | 59 | \$21.73 | 89.0\% | 10.1 | 59 | \$22.07 | 10.8 | 66 | \$21.67 | 9.8 | 66 | \$21.80 | 10.1 | 72 | \$21.86 | 8.7 |
|  | L | 7 | \$25.18 | 14.3 | 5 | \$25.19 | 91.4\% | 14.1 | 5 | \$25.69 | 15.0 | 6 | \$25.34 | 14.4 | 6 | \$25.44 | 12.1 | 10 | \$26.64 | 15.0 |
|  | M | 7 | \$28.66 | 15.9 | 7 | \$28.33 | 91.0\% | 17.0 | 6 | \$29.05 | 16.6 | 5 | \$29.46 | 13.9 | 5 | \$29.34 | 11.8 | 4 | \$31.48 | 14.4 |
|  | N | 2 | \$29.66 | 4.0 | 2 | \$29.66 | 86.2\% | 5.0 | 2 | \$32.39 | 7.4 | 2 | \$33.76 | 8.4 | 2 | \$34.11 | 9.4 | 2 | \$34.61 | 12.6 |
|  | 0 | 1 | \$28.35 | 9.8 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$33.66 | 7.2 | 1 | \$34.33 | 8.3 | 1 | \$34.67 | 9.3 | 1 | \$36.06 | 10.3 |
| Div Of Building Safety <br> Total |  | 113 | \$20.78 | 10.6 | 95 | \$21.00 | 89.0\% | 10.7 | 94 | \$21.44 | 11.1 | 101 | \$21.34 | 10.5 | 102 | \$21.24 | 10.4 | 108 | \$21.84 | 10.0 |
| Div Of ProfessionalTechnical Education | G | 8 | \$13.11 | 8.1 | 8 | \$13.11 | 91.2\% | 9.1 | 8 | \$13.34 | 5.8 | 9 | \$13.14 | 5.5 | 6 | \$13.37 | 4.9 | 6 | \$14.06 | 4.7 |
|  | H | 4 | \$16.11 | 16.9 | 4 | \$16.11 | 97.4\% | 17.8 | 2 | \$17.07 | 21.9 | 3 | \$15.97 | 15.4 | 2 | \$16.10 | 14.4 | 3 | \$15.85 | 10.5 |
|  | 1 | 1 | \$15.00 | 2.1 | 1 | \$15.00 | 77.6\% | 3.1 | 1 | \$15.30 | 4.0 | 0 | \$0.00 | 0.0 |  | \$16.63 | 23.0 | 1 | \$17.50 | 24.0 |
|  | J | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 1 | \$22.01 | 20.5 | 0 | \$0.00 | 0.0 |
|  | K | 1 | \$22.99 | 4.2 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | L | 1 | \$26.00 | 21.5 | 1 | \$26.00 | 94.4\% | 22.5 | 1 | \$26.79 | 23.5 | 1 | \$27.06 | 24.5 | 1 | \$27.74 | 25.5 | 1 | \$31.65 | 26.5 |
| Div Of ProfessionalTechnical Education Total |  | 15 | \$15.55 | 10.7 | 14 | \$15.02 | 92.2\% | 12.1 | 12 | \$15.25 | 9.8 | 13 | \$14.86 | 9.3 | 11 | \$16.26 | 11.6 | 11 | \$16.46 | 10.0 |
| Division Of Human Resources | 1 | 2 | \$15.09 | 10.2 | 1 | \$17.04 | 88.2\% | 17.7 | 2 | \$15.69 | 9.4 | 2 | \$17.20 | 10.4 | 1 | \$20.28 | 20.6 | 1 | \$20.99 | 21.6 |
|  | J | 0 | \$0.00 | 0.0 | 1 | \$19.50 | 89.5\% | 4.8 | 1 | \$18.36 | 21.5 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | K | 2 | \$20.28 | 3.8 | 1 | \$18.00 | 73.7\% | 2.6 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 1 | \$23.00 | 0.2 |
|  | L | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 1 | \$22.60 | 0.1 |
|  | M | 2 | \$24.13 | 18.8 | 3 | \$23.14 | 74.3\% | 14.5 | 3 | \$23.60 | 15.4 |  | \$24.82 | 14.8 | 4 | \$25.13 | 14.0 | 3 | \$26.60 | 14.1 |
|  | N | 3 | \$28.28 | 23.4 | 2 | \$26.44 | 76.8\% | 18.3 | 1 | \$25.05 | 31.3 | 2 | \$28.84 | 16.6 | 2 | \$29.85 | 17.7 | 1 | \$29.50 | 0.3 |
|  | 0 | \$0.00 | \$0.00 | 0 | 1 | \$35.25 | 94.5\% | 16.9 | 1 | \$38.40 | 17.8 | 1 | \$39.94 | 18.8 | 1 | \$41.54 | 19.8 | 1 | \$42.99 | 20.8 |
|  | P | 1 | \$38.33 | 34.4 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
| Division Of Human Resources Total |  | 10 | \$24.22 | 17.0 | 9 | \$23.56 | 80.0\% | 13.6 | 8 | \$23.00 | 17.0 | 8 | \$25.81 | 14.7 | 8 | \$27.76 | 16.5 | 8 | \$27.36 | 10.7 |

Note: Data is run in October of each year

| Agency | $\begin{gathered} \text { Pay } \\ \text { Grade } \end{gathered}$ | 2010 <br> Number of Classified Employees | 2010 Average Pay Rate | 2010 <br> Average <br> Years of Service | 2011 Number of Classified Employees | 2011 Average Pay Rate | $\left\lvert\, \begin{gathered} 2011 \\ \text { Compa- } \\ \text { ratio } \end{gathered}\right.$ | 2011 <br> Average <br> Years of Service | 2012 <br> Number of Classified Employees | 2012 <br> Average <br> Pay Rate | 2012 <br> Average Years of Service | 2013 <br> Number of Classified Employees | 2013 <br> Average Pay Rate | 2013 <br> Average Years of Service | 2014 <br> Number of Classified Employees | 2014 <br> Average <br> Pay Rate | 2014 <br> Average Years of Service | 2015 <br> Number of Classified Employees | 2015 <br> Average <br> Pay Rate | 2015 Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bd-Prof Eng \& Land Surv | H | 1 | \$13.98 | 11.5 | 1 | \$13.98 | 84.5\% | 12.5 | 1 | \$16.54 | 13.4 | 1 | \$16.54 | 14.5 | 1 | \$16.73 | 15.5 | 1 | \$17.40 | 16.5 |
| Division Of Veterans Services | E | 19 | \$9.33 | 6.2 | 19 | \$9.37 | 83.3\% | 6.9 | 17 | \$9.27 | 6.8 | 20 | \$9.51 | 5.0 | 20 | \$9.84 | 5.2 | 18 | \$10.32 | 6.1 |
|  | F | 73 | \$10.70 | 5.4 | 84 | \$10.46 | 82.7\% | 4.7 | 91 | \$10.47 | 4.6 | 91 | \$10.74 | 5.3 | 93 | \$11.17 | 5.3 | 89 | \$11.42 | 5.4 |
|  | G | 25 | \$12.25 | 8.7 | 24 | \$12.31 | 85.7\% | 9.6 | 25 | \$12.28 | 9.1 | 26 | \$12.81 | 9.8 | 26 | \$13.10 | 9.6 | 25 | \$13.17 | 9.1 |
|  | H | 37 | \$13.64 | 8.4 | 38 | \$13.53 | 81.8\% | 8.9 | 40 | \$13.80 | 8.6 | 40 | \$14.27 | 9.0 | 40 | \$14.82 | 9.0 | 39 | \$15.33 | 9.2 |
|  | 1 | 41 | \$16.93 | 8.0 | 40 | \$16.95 | 87.7\% | 8.6 | 41 | \$17.20 | 8.8 | 40 | \$17.72 | 8.0 | 43 | \$18.25 | 8.5 | 42 | \$18.88 | 8.0 |
|  | J | 10 | \$18.48 | 9.9 | 10 | \$17.72 | 81.3\% | 8.7 | 13 | \$18.71 | 8.1 | 12 | \$18.93 | 7.6 | 13 | \$19.53 | 7.0 | 15 | \$20.33 | 7.2 |
|  | K | 16 | \$20.78 | 11.2 | 15 | \$21.15 | 86.6\% | 10.7 | 16 | \$21.96 | 8.7 | 19 | \$22.06 | 8.6 | 20 | \$22.69 | 8.5 | 19 | \$23.88 | 9.0 |
|  | L | 18 | \$21.39 | 6.5 | 18 | \$20.99 | 76.2\% | 6.7 | 18 | \$21.56 | 7.7 | 19 | \$22.40 | 7.8 | 20 | \$23.02 | 6.9 | 18 | \$23.52 | 5.5 |
|  | M | 10 | \$25.42 | 8.8 | 15 | \$25.04 | 80.4\% | 7.2 | 13 | \$25.08 | 6.1 | 10 | \$26.09 | 6.8 | 17 | \$26.34 | 6.1 | 16 | \$27.37 | 7.0 |
|  | N | 12 | \$28.83 | 9.3 | 14 | \$29.47 | 85.6\% | 9.1 | 15 | \$29.84 | 9.6 | 14 | \$30.54 | 8.1 | 11 | \$32.51 | 10.1 | 10 | \$32.80 | 8.8 |
|  | 0 | 2 | \$33.16 | 16.4 | 2 | \$34.52 | 92.5\% | 17.4 | 3 | \$34.14 | 16.3 | 2 | \$36.72 | 13.3 | 2 | \$38.90 | 14.3 | 2 | \$44.74 | 21.5 |
| Division Of Veterans <br> Services Total |  | 263 | \$15.33 | 7.6 | 279 | \$15.32 | 83.4\% | 7.4 | 292 | \$15.52 | 7.3 | 293 | \$15.75 | 7.3 | 305 | \$16.41 | 7.3 | 293 | \$16.93 | 7.3 |
| Eastern Idaho Health <br> District VII | E | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 1 | \$11.70 | 0.0 |
|  | G | 30 | \$12.08 | 6.8 | 27 | \$11.81 | 82.2\% | 6.2 | 31 | \$12.08 | 5.9 | 30 | \$11.97 | 6.5 | 26 | \$12.16 | 6.8 | 28 | \$12.35 | 6.9 |
|  | H | 6 | \$14.35 | 14.4 | 6 | \$14.65 | 88.6\% | 16.7 | 5 | \$14.69 | 16.9 | 5 | \$14.69 | 17.9 | 7 | \$14.82 | 13.5 | 7 | \$14.63 | 9.3 |
|  | 1 | 5 | \$15.81 | 8.4 | 5 | \$15.81 | 81.8\% | 9.2 | 7 | \$16.65 | 7.4 | 10 | \$16.18 | 5.8 | 8 | \$16.57 | 5.6 | 8 | \$16.34 | 4.9 |
|  | J | 2 | \$19.88 | 25.7 | 2 | \$19.88 | 91.2\% | 26.7 | 2 | \$20.96 | 27.6 | 2 | \$17.04 | 9.2 | 1 | \$18.18 | 18.1 | 2 | \$17.85 | 10.0 |
|  | K | 12 | \$21.22 | 12.3 | 11 | \$21.40 | 87.7\% | 12.3 | 12 | \$21.23 | 10.5 | 12 | \$21.23 | 11.3 | 14 | \$20.85 | 8.9 | 16 | \$21.15 | 7.7 |
|  | L | 13 | \$23.52 | 11.5 | 11 | \$23.26 | 84.4\% | 13.0 | 11 | \$24.03 | 11.6 | 11 | \$23.69 | 11.2 | 12 | \$23.34 | 6.1 | 14 | \$23.23 | 6.3 |
|  | M | 10 | \$24.56 | 11.7 | 12 | \$25.27 | 81.1\% | 11.5 | 12 | \$25.78 | 12.3 | 12 | \$25.61 | 11.4 | 12 | \$25.91 | 12.2 | 13 | \$26.29 | 12.2 |
|  | N | 4 | \$28.87 | 15.5 | 5 | \$29.90 | 86.9\% | 13.4 | 5 | \$30.50 | 14.3 | 4 | \$30.19 | 12.3 | 5 | \$30.86 | 12.8 | 6 | \$31.21 | 12.2 |
|  | 0 | 1 | \$30.46 | 13.9 | 1 | \$30.46 | 81.7\% | 14.9 | 1 | \$31.07 | 15.8 | 1 | \$31.07 | 16.9 | 1 | \$33.01 | 17.9 | 1 | \$34.00 | 18.9 |
|  | P | 1 | \$37.18 | 12.9 | 1 | \$37.18 | 91.2\% | 13.9 | 1 | \$37.92 | 14.9 | 1 | \$37.92 | 15.9 | 1 | \$39.73 | 16.9 | 1 | \$40.92 | 17.9 |
| Eastern Idaho Health District VII Total |  | 84 | \$18.53 | 10.6 | 81 | \$18.98 | 84.3\% | 10.8 | 87 | \$19.03 | 10.1 | 88 | \$18.65 | 9.5 | 87 | \$19.32 | 9.0 | 97 | \$19.52 | 8.2 |
| Eastern Idaho Tech College | E | 6 | \$10.65 | 6.5 | 6 | \$10.65 | 94.7\% | 7.5 | 5 | \$10.74 | 5.8 | 5 | \$10.95 | 6.8 | 5 | \$11.07 | 7.8 | 5 | \$11.52 | 8.8 |
|  | F | 1 | \$12.28 | 19.4 | 1 | \$12.28 | 97.1\% | 20.4 | 1 | \$12.53 | 21.3 | 1 | \$12.53 | 22.4 | 1 | \$12.67 | 23.4 | 1 | \$13.17 | 24.4 |
|  | G | 10 | \$12.44 | 5.8 | 11 | \$12.45 | 86.6\% | 5.2 | 12 | \$12.45 | 5.5 | 12 | \$12.31 | 5.9 | 11 | \$12.53 | 5.7 | 10 | \$12.68 | 6.0 |
|  | H | 10 | \$14.83 | 13.6 | 10 | \$14.70 | 88.8\% | 13.9 | 10 | \$15.13 | 14.5 | 11 | \$14.47 | 13.8 | 13 | \$14.28 | 11.7 | 11 | \$14.66 | 12.5 |
|  | 1 | 2 | \$16.04 | 15.2 | 2 | \$16.04 | 83.0\% | 16.2 | 2 | \$16.37 | 17.1 | 1 | \$15.00 | 1.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | J | 3 | \$16.35 | 4.1 | 4 | \$17.26 | 79.2\% | 8.4 | 3 | \$17.88 | 7.9 | 3 | \$17.98 | 8.5 | 3 | \$17.98 | 9.1 | 3 | \$18.46 | 7.2 |
|  | K | 3 | \$21.53 | 16.0 | 5 | \$19.74 | 80.9\% | 5.2 | 5 | \$19.52 | 6.4 | 4 | \$17.80 | 3.1 | 5 | \$17.78 | 2.2 | 5 | \$18.46 | 4.4 |
|  | L | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$21.83 | 4.2 | 2 | \$22.06 | 11.7 | 1 | \$22.60 | 9.4 | 1 | \$23.67 | 10.4 |
|  | N | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 1 | \$25.10 | 5.3 | 1 | \$25.37 | 16.0 | 1 | \$26.36 | 17.0 |
| Eastern Idaho Tech College Total |  | 35 | \$14.13 | 9.8 | 39 | \$14.36 | 85.9\% | 9.1 | 39 | \$14.69 | 9.1 | 40 | \$14.59 | 8.7 | 40 | \$14.56 | 8.5 | 37 | \$15.04 | 9.1 |
| Endowment Fnd Investment Bd | 1 | 1 | \$19.24 | 10.1 | 1 | \$19.24 | 99.5\% | 11.1 | 1 | \$19.62 | 12.0 | 1 | \$20.51 | 13.1 | 1 | \$21.19 | 14.1 | 1 | \$21.91 | 15.1 |
|  | L | 1 | \$28.74 | 39.3 | 1 | \$28.74 | 104.3\% | 40.2 | 1 | \$29.31 | 41.2 | 2 | \$29.66 | 26.2 | 1 | \$30.81 | 11.0 | 1 | \$32.26 | 11.7 |
| Endowment Fnd Investment Bd Total |  | 2 | \$23.99 | 24.7 | 2 | \$23.99 | 102.3\% | 25.7 | 2 | \$24.47 | 26.6 | 3 | \$26.61 | 21.8 | 2 | \$26.00 | 12.5 | 2 | \$27.09 | 13.4 |
| Hispanic Commission | 1 | 1 | \$15.17 | 10.2 | 1 | \$15.17 | 78.5\% | 11.1 | 1 | \$15.48 | 11.9 | 1 | \$15.48 | 12.8 | 1 | \$15.60 | 13.7 | 1 | \$16.07 | 14.6 |
| Hispanic Commission Total |  | 1 | \$15.17 | 10.2 | 1 | \$15.17 | 78.5\% | 11.1 | 1 | \$15.48 | 11.9 | 1 | \$15.48 | 12.8 | 1 | \$15.60 | 13.7 | 1 | \$16.07 | 14.6 |

Note: Data is run in October of each year

| Agency | $\begin{gathered} \text { Pay } \\ \text { Grade } \end{gathered}$ | 2010 <br> Number of Classified Employees | 2010 Average Pay Rate | 2010 <br> Average Years of Service | 2011 Number of Classified Employees | 2011 Average Pay Rate | $\left\lvert\, \begin{gathered} 2011 \\ \text { Compa- } \\ \text { ratio } \end{gathered}\right.$ | 2011 <br> Average Years of Service | 2012 <br> Number of Classified Employees | 2012 <br> Average <br> Pay Rate | 2012 <br> Average Years of Service | 2013 <br> Number of Classified Employees | 2013 <br> Average <br> Pay Rate | 2013 <br> Average Years of Service | 2014 <br> Number of Classified Employees | 2014 <br> Average <br> Pay Rate | 2014 <br> Average Years of Service | 2015 <br> Number of Classified Employees | 2015 <br> Average <br> Pay Rate | 2015 Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bd-Prof Eng \& Land Surv | H | 1 | \$13.98 | 11.5 | 1 | \$13.98 | 84.5\% | 12.5 | 1 | \$16.54 | 13.4 | 1 | \$16.54 | 14.5 | 1 | \$16.73 | 15.5 | 1 | \$17.40 | 16.5 |
| Idaho Commission For Libraries | E | 3 | \$9.58 | 9.1 | 3 | \$9.58 | 85.2\% | 10.1 | 2 | \$9.97 | 12.0 | 2 | \$9.97 | 13.0 | 3 | \$10.15 | 10.4 | 1 | \$9.34 | 1.0 |
|  | F | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 2 | \$10.77 | 16.2 |
|  | G | 12 | \$12.17 | 13.1 | 10 | \$12.04 | 83.8\% | 14.0 | 9 | \$12.46 | 14.7 | 9 | \$12.46 | 15.7 | 6 | \$12.38 | 16.4 | 7 | \$12.92 | 15.2 |
|  | H | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$16.02 | 9.1 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 1 | \$13.74 | 0.8 |
|  | 1 | 2 | \$15.27 | 4.3 | 2 | \$15.27 | 79.0\% | 5.2 | 2 | \$15.65 | 6.0 | 1 | \$15.46 | 3.8 | 1 | \$15.92 | 4.6 | 1 | \$16.76 | 5.3 |
|  | J | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$17.78 | 16.2 | 2 | \$17.61 | 13.6 | 2 | \$17.87 | 14.6 | 2 | \$18.54 | 15.6 |
|  | K | 5 | \$18.89 | 8.8 | 5 | \$19.14 | 78.4\% | 12.5 | 4 | \$19.92 | 13.7 | 5 | \$19.84 | 13.8 | 5 | \$20.24 | 14.8 | 5 | \$21.30 | 15.8 |
|  | L | 6 | \$21.72 | 8.6 | 5 | \$21.93 | 79.6\% | 9.8 | 5 | \$22.64 | 6.2 | 5 | \$22.64 | 7.2 | 5 | \$23.37 | 7.3 | 5 | \$24.34 | 8.3 |
|  | M | 8 | \$24.34 | 11.9 | 9 | \$24.86 | 79.8\% | 10.1 | 9 | \$26.17 | 11.0 | 9 | \$26.17 | 11.7 | 9 | \$26.30 | 9.9 | 9 | \$27.69 | 10.9 |
|  | N | 1 | \$30.39 | 25.6 | 1 | \$30.39 | 88.3\% | 26.6 | 1 | \$31.85 | 27.6 | 1 | \$31.85 | 28.6 | 1 | \$32.17 | 29.6 | 1 | \$33.38 | 30.6 |
| Idaho Commission For Libraries Total |  | 37 | \$17.71 | 11.1 | 35 | \$18.26 | 80.8\% | 11.7 | 34 | \$19.34 | 11.9 | 34 | \$19.49 | 12.9 | 32 | \$20.10 | 12.3 |  | \$34.00 | 12.5 |
| Idaho Commission On Aging | G | 0 | \$0.00 | 0.0 | 1 | \$14.37 | 100.0\% | 0.7 | 1 | \$14.66 | 1.6 | 1 | \$14.66 | 2.7 | 1 | \$14.81 | 3.7 | 1 | \$15.11 | 4.7 |
|  | 1 | 1 | \$14.93 | 21.5 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | L | 7 | \$23.87 | 10.1 | 7 | \$23.38 | 84.9\% | 11.1 | 9 | \$23.59 | 10.3 | 9 | \$24.82 | 11.3 | 9 | \$25.44 | 12.3 | 9 | \$26.35 | 13.3 |
|  | M | 2 | \$27.63 | 13.3 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$28.05 | 5.1 | 1 | \$30.00 | 6.2 | 1 | \$30.60 | 7.2 | 1 | \$31.82 | 8.2 |
|  | N | 0 | \$0.00 | 0.0 | 1 | \$35.25 | 102.4\% | 5.5 | 1 | \$35.96 | 6.4 | 1 | \$35.96 | 7.4 | 1 | \$37.04 | 8.4 | 1 | \$38.52 | 9.4 |
| Idaho Commission On Aging Total |  | 10 | \$23.73 | 11.9 | 9 | \$23.70 | 88.3\% | 9.4 | 12 | \$24.25 | 8.8 | 12 | \$25.33 | 9.8 | 12 | \$25.95 | 10.9 | 12 | \$26.88 | 11.8 |
| Idaho Public Television | G | 8 | \$11.57 | 7.3 | 6 | \$11.56 | 80.4\% | 9.3 | 6 | \$11.79 | 10.2 | 6 | \$12.01 | 7.7 | 6 | \$12.36 | 8.6 | 6 | \$12.74 | 7.9 |
|  | H | 2 | \$14.22 | 5.4 | 1 | \$14.25 | 86.2\% | 2.0 | 2 | \$15.31 | 1.8 | 2 | \$15.31 | 3.7 | 2 | \$15.93 | 4.7 | 2 | \$14.82 | 4.2 |
|  | 1 | 6 | \$14.25 | 13.4 | 9 | \$15.05 | 77.8\% | 11.3 | 10 | \$15.32 | 11.3 | 10 | \$14.96 | 10.8 | 10 | \$15.33 | 11.8 | 10 | \$15.98 | 12.8 |
|  | J | 8 | \$18.72 | 16.0 | 8 | \$18.45 | 84.7\% | 15.4 | 8 | \$18.94 | 16.3 | 8 | \$18.94 | 17.3 | 7 | \$19.20 | 15.6 | 7 | \$19.79 | 14.9 |
|  | K | 9 | \$21.06 | 16.1 | 9 | \$20.40 | 83.6\% | 15.1 | 9 | \$21.09 | 15.3 | 9 | \$21.31 | 17.2 | 9 | \$21.65 | 16.8 | 10 | \$22.44 | 15.2 |
|  | L | 10 | \$23.59 | 15.0 | 13 | \$22.99 | 83.4\% | 13.8 | 13 | \$23.58 | 14.7 | 10 | \$23.43 | 16.6 | 11 | \$24.02 | 15.3 | 12 | \$24.80 | 16.0 |
|  | M | 2 | \$25.75 | 21.1 | 2 | \$25.75 | 82.7\% | 22.1 | 2 | \$26.27 | 23.1 | 3 | \$26.15 | 22.6 | 3 | \$26.42 | 23.6 | 3 | \$27.47 | 19.5 |
| Idaho Public Television Total |  | 45 | \$18.52 | 13.7 | 48 | \$18.76 | 82.5\% | 13.4 | 50 | \$19.10 | 13.7 | 48 | \$18.92 | 14.3 | 48 | \$19.42 | 14.1 | 50 | \$20.18 | 13.8 |
| Idaho State Independent Living Council | H | 1 | \$14.28 | 1.1 | 1 | \$19.00 | 114.9\% | 5.0 | 0.00 | 0.00 | 0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | 1 | 1 | \$13.14 | 2.8 | 1 | \$14.42 | 74.6\% | 11.9 | 0.00 | 0.00 | 0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | J | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$16.50 | 12.8 | 1 | \$16.50 | 13.9 | 1 | \$16.67 | 14.9 | 1 | \$17.17 | 15.9 |
|  | K | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$19.38 | 5.9 | 1 | \$19.00 | 11.1 | 1 | \$19.19 | 12.1 | 1 | \$19.77 | 13.1 |
|  | L | 2 | \$21.63 | 6.9 | 1 | \$22.71 | 82.4\% | 1.1 | 1 | \$23.16 | 2.0 | 1 | \$23.16 | 3.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
| Idaho State Independent Living Council Total |  | 4 | \$17.67 | 4.5 | 3 | \$18.71 | 88.5\% | 6.0 | 3 | \$19.68 | 6.9 | 3 | \$19.55 | 9.3 | 2 | \$17.93 | 13.5 | 2 | \$18.47 | 14.5 |
| Idaho State Lottery | F | 3 | \$12.00 | 3.5 | 3 | \$12.00 | 94.8\% | 4.2 | 3 | \$12.63 | 4.9 | 3 | \$12.33 | 2.7 | 2 | \$14.17 | 4.2 | 2 | \$13.67 | 1.2 |
|  | G | 3 | \$12.32 | 10.7 | 3 | \$12.32 | 85.7\% | 11.7 | 2 | \$13.67 | 6.6 | 2 | \$13.65 | 6.9 | 1 | \$13.42 | 14.5 | 1 | \$13.96 | 15.5 |
|  | H | 2 | \$14.58 | 13.6 | 2 | \$14.58 | 88.1\% | 14.6 | 3 | \$15.64 | 11.4 | 3 | \$15.64 | 12.5 | 2 | \$15.61 | 3.3 | 2 | \$16.24 | 4.3 |
|  | 1 | 2 | \$15.77 | 6.4 | 1 | \$15.85 | 82.0\% | 7.5 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | J | 2 | \$19.46 | 7.5 | 2 | \$19.46 | 89.3\% | 8.5 | 2 | \$20.64 | 9.4 | 1 | \$19.53 | 4.5 | 1 | \$20.12 | 5.5 | 1 | \$21.33 | 6.5 |
|  | K | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 1 | \$23.24 | 16.4 | 1 | \$23.47 | 17.4 | 1 | \$24.41 | 18.4 |
|  | L | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$20.00 | 4.8 | 1 | \$20.00 | 5.9 | 1 | \$20.40 | 6.9 | 1 | \$20.81 | 7.9 |

Note: Data is run in October of each year

| Agency | Pay Grade | 2010 <br> Number of Classified Employees | 2010 Average Pay Rate | 2010 <br> Average <br> Years of Service | 2011 Number of Classified Employees | 2011 Average Pay Rate | 2011 Comparatio | 2011 <br> Average Years of Service | 2012 <br> Number of Classified Employees | 2012 <br> Average <br> Pay Rate | 2012 <br> Average Years of Service | 2013 <br> Number of Classified Employees | 2013 <br> Average <br> Pay Rate | 2013 <br> Average <br> Years of Service | 2014 <br> Number of Classified Employees | 2014 Average <br> Pay Rate | 2014 <br> Average <br> Years of Service | 2015 <br> Number of Classified Employees | 2015 Average Pay Rate | 2015 <br> Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bd-Prof Eng \& Land Surv | H | 1 | \$13.98 | 11.5 | 1 | \$13.98 | 84.5\% | 12.5 | 1 | \$16.54 | 13.4 | 1 | \$16.54 | 14.5 | 1 | \$16.73 | 15.5 | 1 | \$17.40 | 16.5 |
| Idaho State Lottery Total |  | 12 | \$14.38 | 8.1 | 11 | \$14.26 | 88.6\% | 9.2 | 11 | \$15.77 | 7.8 | 11 | \$15.82 | 7.8 | 8 | \$17.12 | 7.4 | 8 | \$17.54 | 7.4 |
| Idaho State Police | G | 16 | \$14.05 | 9.9 | 12 | \$13.67 | 95.1\% | 11.3 | 12 | \$12.90 | 9.2 | 9 | \$13.08 | 10.9 | 11 | \$12.60 | 7.8 | 10 | \$13.80 | 10.1 |
|  | H | 65 | \$16.65 | 7.8 | 70 | \$16.10 | 97.4\% | 7.9 | 40 | \$15.71 | 10.4 | 42 | \$15.13 | 10.2 | 43 | \$15.34 | 9.2 | 48 | \$15.66 | 8.8 |
|  | 1 | 26 | \$19.69 | 14.9 | 26 | \$19.14 | 99.0\% | 14.2 | 43 | \$17.47 | 9.0 | 47 | \$17.36 | 8.7 | 49 | \$17.62 | 8.2 | 32 | \$16.95 | 7.2 |
|  | J | 24 | \$21.21 | 12.2 | 24 | \$21.02 | 96.5\% | 13.2 | 32 | \$21.83 | 12.5 | 31 | \$21.79 | 12.9 | 24 | \$22.32 | 14.3 | 42 | \$21.40 | 10.4 |
|  | K | 160 | \$24.71 | 9.0 | 155 | \$24.24 | 99.3\% | 9.0 | 165 | \$24.09 | 8.5 | 154 | \$23.83 | 8.4 | 24 | \$26.40 | 9.0 | 16 | \$23.46 | 10.4 |
|  | L | 74 | \$27.70 | 13.7 | 79 | \$27.30 | 99.1\% | 13.7 | 76 | \$27.83 | 14.3 | 87 | \$27.50 | 13.5 | 146 | \$24.44 | 8.4 | 173 | \$25.00 | 8.0 |
|  | M | 55 | \$31.98 | 16.6 | 57 | \$31.63 | 101.5\% | 17.0 | 56 | \$32.26 | 18.2 | 58 | \$31.91 | 17.5 | 134 | \$31.02 | 15.7 | 133 | \$32.11 | 15.3 |
|  | N | 23 | \$36.58 | 16.9 | 23 | \$36.17 | 105.1\% | 17.0 | 23 | \$36.98 | 18.0 | 22 | \$37.06 | 18.3 | 23 | \$37.92 | 19.6 | 23 | \$38.89 | 20.1 |
|  | 0 | 12 | \$41.22 | 24.4 | 13 | \$41.27 | 110.6\% | 25.3 | 13 | \$41.83 | 24.4 | 13 | \$41.55 | 26.1 | 14 | \$42.54 | 25.6 | 15 | \$43.60 | 19.7 |
|  | P | 4 | \$45.29 | 21.1 | 4 | \$45.29 | 111.1\% | 22.1 | 4 | \$46.42 | 22.4 | 5 | \$45.01 | 23.7 | 5 | \$46.19 | 24.7 | 5 | \$47.99 | 25.7 |
| Idaho State Police Total |  | 459 | \$25.29 | 11.9 | 463 | \$24.97 | 100.2\% | 12.1 | 464 | \$25.23 | 12.2 | 468 | \$25.08 | 12.1 | 473 | \$25.91 | 12.1 | 497 | \$26.34 | 11.4 |
| Idaho State Racing Commission | H | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$12.32 | 0.6 | 1 | \$13.89 | 24.3 | 0 | \$0.00 | 0.0 | 1 | \$13.19 | 0.6 |
|  | J | 1 | \$22.25 | 19.6 | 1 | \$22.25 | 102.1\% | 20.5 | 0 | \$0.00 | 0.0 | 1 | \$14.81 | 1.6 | 1 | \$22.79 | 25.4 | 1 | \$23.91 | 26.5 |
| Idaho State Racing Commission Total |  | 1 | \$22.25 | 19.6 | 1 | \$22.25 | 102.1\% | 20.5 | 1 | \$12.32 | 0.6 | 2 | \$14.35 | 13.0 | 1 | \$22.79 | 25.4 | 2 | \$18.55 | 13.6 |
| Idaho State University | E | 88 | \$8.92 | 7.1 | 77 | \$9.34 | 83.1\% | 7.0 | 79 | \$9.80 | 6.2 | 80 | \$9.94 | 6.3 | 84 | \$10.09 | 6.6 | 86 | \$10.35 | 6.9 |
|  | F | 28 | \$9.81 | 6.6 | 31 | \$9.84 | 77.8\% | 5.2 | 32 | \$10.56 | 6.1 | 31 | \$10.72 | 6.3 | 32 | \$10.71 | 6.8 | 32 | \$10.99 | 7.5 |
|  | G | 106 | \$11.32 | 7.1 | 111 | \$11.05 | 76.9\% | 6.4 | 109 | \$11.48 | 6.2 | 102 | \$11.70 | 6.9 | 109 | \$11.90 | 7.0 | 100 | \$12.07 | 6.7 |
|  | H | 188 | \$12.99 | 10.6 | 186 | \$12.72 | 76.9\% | 10.0 | 192 | \$13.20 | 9.5 | 201 | \$13.36 | 9.6 | 194 | \$13.58 | 9.8 | 211 | \$13.77 | 9.7 |
|  | 1 | 122 | \$15.49 | 12.2 | 121 | \$15.26 | 79.0\% | 12.2 | 129 | \$15.90 | 11.3 | 133 | \$16.15 | 12.0 | 140 | \$16.39 | 12.1 | 145 | \$16.74 | 12.4 |
|  | J | 48 | \$17.50 | 14.8 | 51 | \$17.17 | 78.8\% | 14.2 | 49 | \$18.22 | 14.6 | 54 | \$18.44 | 14.2 | 58 | \$18.76 | 14.5 | 67 | \$18.85 | 13.6 |
|  | K | 25 | \$19.55 | 14.2 | 25 | \$19.44 | 79.7\% | 15.1 | 24 | \$20.29 | 15.0 | 23 | \$20.56 | 14.3 | 24 | \$20.79 | 14.3 | 23 | \$21.20 | 12.7 |
|  | L | 10 | \$21.81 | 18.7 | 8 | \$22.11 | 80.3\% | 19.7 | 7 | \$22.99 | 18.7 | 7 | \$23.46 | 19.7 | 7 | \$23.47 | 14.8 | 7 | \$24.25 | 15.8 |
|  | M | 1 | \$24.77 | 3.3 | 1 | \$24.77 | 79.5\% | 4.3 | 1 | \$25.77 | 5.2 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | N | 1 | \$25.50 | 0.2 | 1 | \$25.50 | 74.1\% | 1.2 | 1 | \$26.27 | 2.1 | 1 | \$27.06 | 3.1 | 1 | \$27.88 | 4.1 | 1 | \$28.72 | 5.0 |
| $\begin{aligned} & \text { Idaho State University } \\ & \text { Total } \\ & \hline \end{aligned}$ |  | 617 | \$13.27 | 10.2 | 612 | \$13.16 | 78.4\% | 9.8 | 623 | \$13.71 | 9.4 | 632 | \$13.94 | 9.8 | 649 | \$14.17 | 9.9 | 672 | \$14.48 | 9.9 |
| $\begin{aligned} & \text { Idaho Transportation } \\ & \text { Dept } \end{aligned}$ | E | 5 | \$10.63 | 11.5 | 3 | \$10.97 | 97.6\% | 18.3 | 3 | \$11.51 | 19.2 | 3 | \$11.71 | 20.2 | 2 | \$12.02 | 19.3 | 3 | \$11.75 | 14.8 |
|  | G | 61 | \$11.61 | 5.8 | 71 | \$11.34 | 78.9\% | 4.8 | 61 | \$12.78 | 6.1 | 56 | \$12.79 | 5.4 | 36 | \$13.08 | 8.5 | 35 | \$13.74 | 7.2 |
|  | H | 512 | \$14.25 | 10.5 | 501 | \$14.04 | 84.9\% | 10.3 | 517 | \$15.19 | 10.0 | 492 | \$15.43 | 9.9 | 485 | \$15.62 | 9.7 | 487 | \$16.04 | 9.7 |
|  | 1 | 174 | \$16.82 | 12.6 | 168 | \$16.70 | 86.4\% | 12.9 | 155 | \$17.45 | 13.3 | 155 | \$17.87 | 12.3 | 158 | \$18.14 | 12.5 | 144 | \$18.44 | 12.4 |
|  | J | 286 | \$18.34 | 15.3 | 295 | \$18.17 | 83.4\% | 15.4 | 290 | \$19.07 | 15.2 | 284 | \$19.67 | 15.7 | 260 | \$20.14 | 16.2 | 218 | \$20.60 | 17.2 |
|  | K | 239 | \$21.08 | 19.8 | 231 | \$20.83 | 85.3\% | 19.2 | 226 | \$21.71 | 18.9 | 222 | \$22.22 | 18.9 | 211 | \$22.66 | 19.2 | 192 | \$23.34 | 19.7 |
|  | L | 166 | \$24.26 | 17.9 | 164 | \$24.33 | 88.3\% | 17.9 | 160 | \$25.15 | 17.1 | 153 | \$25.58 | 17.0 | 153 | \$25.95 | 16.9 | 159 | \$26.27 | 16.1 |
|  | M | 121 | \$27.60 | 13.5 | 116 | \$27.78 | 89.2\% | 14.5 | 109 | \$29.36 | 14.6 | 123 | \$29.73 | 13.3 | 125 | \$30.52 | 13.0 | 122 | \$31.12 | 12.9 |
|  | N | 69 | \$31.07 | 17.7 | 64 | \$30.70 | 89.2\% | 15.5 | 60 | \$31.91 | 15.1 | 58 | \$32.52 | 14.5 | 58 | \$33.25 | 16.0 | 63 | \$34.31 | 15.6 |
|  | 0 | 56 | \$34.71 | 19.8 | 52 | \$34.54 | 92.6\% | 19.4 | 49 | \$36.23 | 20.0 | 56 | \$36.86 | 19.7 | 51 | \$37.99 | 20.2 | 51 | \$39.11 | 20.8 |
|  | P | 18 | \$38.66 | 22.8 | 14 | \$39.32 | 96.4\% | 24.5 | 13 | \$41.18 | 24.3 | 15 | \$40.05 | 20.3 | 19 | \$40.49 | 17.5 | 18 | \$41.35 | 17.9 |
|  | Q | 10 | \$43.72 | 21.4 | 10 | \$45.29 | 100.9\% | 23.1 | 9 | \$47.91 | 25.9 | 8 | \$48.87 | 26.8 | 6 | \$47.24 | 23.6 | 6 | \$48.88 | 24.5 |
|  | R | 2 | \$51.51 | 31.5 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
| Idaho Transportation Dept Total |  | 1719 | \$19.75 | 14.4 | 1689 | \$19.43 | 86.5\% | 14.2 | 1652 | \$20.39 | 14.0 | 1625 | \$21.01 | 13.9 | 1564 | \$21.52 | 14.0 | 1498 | \$22.11 | 14.0 |
| Industrial Commission | G | 26 | \$12.22 | 9.6 | 26 | \$12.13 | 84.4\% | 8.9 | 26 | \$12.54 | 7.1 | 26 | \$12.64 | 7.2 | 26 | \$12.82 | 7.0 | 24 | \$13.03 | 6.2 |

Note: Data is run in October of each year

| Agency | Pay Grade | $2010$ <br> Number of Classified Employees | 2010 Average Pay Rate | 2010 <br> Average <br> Years of Service | 2011 Number of Classified Employees | 2011 <br> Average <br> Pay Rate | 2011 Compa- ratio | 2011 <br> Average <br> Years of <br> Service | 2012 <br> Number of Classified Employees | 2012 <br> Average <br> Pay Rate | 2012 <br> Average <br> Years of <br> Service | 2013 <br> Number of Classified Employees | 2013 <br> Average <br> Pay Rate | 2013 <br> Average <br> Years of <br> Service | 2014 <br> Number of Classified Employees | 2014 Average Pay Rate | 2014 <br> Average <br> Years of Service | 2015 <br> Number of Classified Employees | 2015 Average Pay Rate | 2015 <br> Average <br> Years of <br> Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bd-Prof Eng \& Land Surv | H | 1 | \$13.98 | 11.5 | 1 | \$13.98 | 84.5\% | 12.5 | 1 | \$16.54 | 13.4 | 1 | \$16.54 | 14.5 | 1 | \$16.73 | 15.5 | 1 | \$17.40 | 16.5 |
|  | H | 18 | \$13.33 | 10.5 | 19 | \$13.19 | 79.7\% | 9.4 | 18 | \$13.62 | 8.0 | 18 | \$13.70 | 7.7 | 17 | \$13.91 | 7.8 | 17 | \$14.43 | 8.5 |
|  | 1 | 6 | \$15.21 | 9.7 | 4 | \$14.37 | 74.3\% | 6.4 | 3 | \$15.98 | 3.5 | 3 | \$16.26 | 4.2 | 3 | \$16.53 | 5.2 | 3 | \$16.98 | 5.2 |
|  | J | 15 | \$16.72 | 7.8 | 16 | \$16.88 | 77.5\% | 7.8 | 16 | \$17.93 | 8.1 | 17 | \$17.99 | 9.4 | 16 | \$18.37 | 11.0 | 16 | \$18.99 | 10.4 |
|  | K | 7 | \$21.25 | 18.9 | 8 | \$20.75 | 85.0\% | 18.3 | 9 | \$21.71 | 20.0 | 9 | \$21.74 | 21.1 | 8 | \$21.73 | 17.1 | 8 | \$21.88 | 13.9 |
|  | L | 2 | \$21.01 | 7.5 | 2 | \$21.01 | 76.3\% | 8.5 | 2 | \$23.79 | 5.8 | 2 | \$24.29 | 6.8 | 2 | \$24.71 | 7.8 | 3 | \$25.62 | 14.7 |
|  | M | 2 | \$26.64 | 28.6 | 2 | \$26.64 | 85.5\% | 29.6 | 2 | \$28.56 | 30.6 | 2 | \$28.56 | 31.6 | 1 | \$28.56 | 27.7 | 1 | \$30.29 | 28.7 |
| Industrial Commission Total |  | 76 | \$15.05 | 10.7 | 77 | \$15.00 | 80.9\% | 10.1 | 76 | \$15.87 | 9.5 | 77 | \$15.99 | 9.9 | 73 | \$15.96 | 9.4 | 72 | \$16.60 | 9.2 |
| Juvenile Corrections | F | 3 | \$11.41 | 11.8 | 3 | \$10.27 | 81.2\% | 3.6 | 3 | \$10.43 | 3.3 | 3 | \$10.43 | 4.3 | 3 | \$10.74 | 5.3 | 2 | \$10.88 | 4.0 |
|  | G | 24 | \$11.51 | 7.1 | 26 | \$11.23 | 78.2\% | 5.8 | 23 | \$11.53 | 5.9 | 20 | \$11.65 | 7.3 | 20 | \$11.79 | 6.0 | 18 | \$11.95 | 5.5 |
|  | H | 61 | \$13.08 | 6.7 | 58 | \$13.02 | 78.7\% | 7.0 | 58 | \$13.35 | 6.6 | 59 | \$13.35 | 7.5 | 59 | \$13.60 | 7.4 | 56 | \$13.96 | 6.3 |
|  | 1 | 138 | \$15.52 | 8.0 | 137 | \$15.37 | 79.5\% | 8.1 | 133 | \$15.81 | 8.4 | 142 | \$15.49 | 7.3 | 143 | \$15.83 | 7.4 | 143 | \$16.33 | 7.8 |
|  | J | 14 | \$18.00 | 12.9 | 13 | \$17.89 | 82.1\% | 14.2 | 13 | \$18.68 | 15.7 | 12 | \$19.05 | 17.7 | 10 | \$19.58 | 19.1 | 10 | \$19.64 | 17.4 |
|  | K | 66 | \$19.74 | 8.9 | 70 | \$19.49 | 79.8\% | 9.1 | 63 | \$20.09 | 8.9 | 62 | \$19.98 | 9.1 | 62 | \$20.38 | 8.9 | 67 | \$20.92 | 9.1 |
|  | L | 48 | \$22.22 | 11.2 | 44 | \$22.07 | 80.1\% | 11.6 | 46 | \$22.38 | 11.7 | 49 | \$22.42 | 11.8 | 57 | \$23.15 | 11.9 | 53 | \$23.84 | 11.9 |
|  | M | 21 | \$25.63 | 13.6 | 24 | \$24.70 | 79.3\% | 11.7 | 26 | \$25.43 | 11.8 | 27 | \$25.37 | 13.9 | 27 | \$26.04 | 13.7 | 27 | \$26.96 | 14.5 |
|  | N | 7 | \$29.70 | 18.0 | 7 | \$29.99 | 87.1\% | 19.0 | 7 | \$30.56 | 13.2 | 8 | \$29.44 | 10.2 | 9 | \$31.07 | 10.2 | 9 | \$32.31 | 11.3 |
|  | 0 | 1 | \$32.22 | 11.4 | 1 | \$30.00 | 80.4\% | 26.5 | 1 | \$31.13 | 27.4 | 1 | \$33.00 | 28.4 | 1 | \$35.00 | 3.8 | 1 | \$36.79 | 4.8 |
|  <br> Juvenile Corrections <br> Total |  | 383 | \$17.36 | 9.0 | 383 | \$17.19 | 79.8\% | 9.0 | 373 | \$17.74 | 9.0 | 383 | \$17.68 | 9.1 | 391 | \$18.23 | 9.0 | 386 | \$18.84 | 9.0 |
| Lava Hot Springs Foundation | E | 6 | \$9.91 | 4.5 | 6 | \$9.59 | 85.3\% | 4.1 | 6 | \$10.42 | 4.9 | 6 | \$10.42 | 5.9 | 5 | \$10.20 | 6.3 | 5 | \$10.65 | 7.0 |
|  | F | 2 | \$10.40 | 7.1 | 2 | \$10.40 | 82.2\% | 8.1 | 2 | \$11.70 | 9.0 | 2 | \$11.70 | 10.0 | 2 | \$11.14 | 6.1 | 3 | \$11.61 | 5.2 |
|  | G | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 1 | \$12.50 | 0.0 | 1 | \$13.52 | 1.0 |
|  | H | 2 | \$15.98 | 6.3 | 2 | \$15.98 | 96.6\% | 7.3 | 1 | \$18.08 | 13.4 | 1 | \$18.08 | 14.5 | 2 | \$15.49 | 11.5 | 2 | \$16.63 | 12.4 |
|  | 1 | 1 | \$15.81 | 10.6 | 1 | \$15.81 | 81.8\% | 11.6 | 2 | \$17.42 | 7.7 | 2 | \$17.42 | 8.7 | 2 | \$17.85 | 9.7 | 2 | \$18.79 | 10.7 |
|  | L | 1 | \$25.62 | 18.0 | 1 | \$25.62 | 93.0\% | 18.9 | 1 | \$27.54 | 19.9 | 1 | \$27.54 | 21.0 | 1 | \$28.09 | 22.0 | 1 | \$29.07 | 22.9 |
| Lava Hot Springs Foundation Total |  | 12 | \$12.80 | 6.9 | 12 | \$12.64 | 87.8\% | 7.2 | 12 | \$13.87 | 8.0 | 12 | \$13.87 | 9.0 | 13 | \$13.89 | 8.3 | 14 | \$14.39 | 8.6 |
| Lewis-Clark State <br> College | E | 18 | \$8.92 | 7.7 | 17 | \$8.82 | 78.5\% | 7.4 | 16 | \$9.22 | 7.4 | 18 | \$9.29 | 7.1 | 17 | \$9.42 | 6.8 | 17 | \$9.76 | 7.7 |
|  | F | 7 | \$10.70 | 4.2 | 8 | \$10.62 | 83.9\% | 4.7 | 8 | \$10.79 | 5.6 | 6 | \$10.53 | 5.8 | 5 | \$10.64 | 6.7 | 5 | \$11.08 | 7.5 |
|  | G | 16 | \$11.71 | 5.8 | 14 | \$11.71 | 81.5\% | 6.8 | 13 | \$12.06 | 7.7 | 12 | \$12.25 | 8.3 | 15 | \$12.39 | 5.7 | 14 | \$12.76 | 5.0 |
|  | H | 62 | \$13.53 | 9.9 | 69 | \$13.34 | 80.7\% | 9.1 | 66 | \$13.54 | 9.5 | 63 | \$13.40 | 10.2 | 59 | \$13.73 | 9.0 | 60 | \$14.22 | 9.2 |
|  | I | 21 | \$15.60 | 14.2 | 18 | \$15.23 | 78.8\% | 14.9 | 21 | \$15.36 | 10.6 | 21 | \$15.02 | 9.1 | 24 | \$14.97 | 8.2 | 23 | \$15.52 | 8.9 |
|  | J | 2 | \$18.54 | 16.4 | 2 | \$18.54 | 85.1\% | 17.4 | 2 | \$18.91 | 18.4 | 2 | \$19.27 | 19.4 | 2 | \$19.71 | 10.2 | 4 | \$18.78 | 7.0 |
|  | K | 2 | \$17.26 | 7.5 | 2 | \$17.26 | 70.7\% | 8.4 | 2 | \$17.61 | 9.3 | 2 | \$17.64 | 12.3 | 3 | \$18.25 | 15.0 | 3 | \$18.78 | 14.2 |
|  | L | 2 | \$23.14 | 28.9 | 2 | \$23.14 | 84.0\% | 29.9 | 2 | \$23.60 | 30.9 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
| Lewis-Clark State College Total |  | 130 | \$13.13 | 9.8 | 132 | \$12.96 | 80.3\% | 9.6 | 130 | \$13.28 | 9.5 | 124 | \$12.99 | 9.4 | 125 | \$13.30 | 8.2 | 126 | \$13.82 | 8.4 |
| North Central Health District II | E | 1 | \$10.24 | 6.9 | 1 | \$10.24 | 91.1\% | 7.9 | 1 | \$10.55 | 8.8 | 1 | \$11.55 | 9.8 | 1 | \$11.78 | 10.8 | 1 | \$13.00 | 11.8 |
|  | G | 13 | \$13.04 | 12.1 | 14 | \$12.91 | 89.8\% | 11.9 | 14 | \$13.45 | 12.8 | 11 | \$13.45 | 13.0 | 12 | \$13.66 | 12.8 | 12 | \$13.76 | 11.7 |
|  | H | 1 | \$16.34 | 14.1 | 1 | \$16.34 | 98.8\% | 15.1 | 1 | \$16.99 | 16.0 | 3 | \$15.43 | 11.0 | 3 | \$16.76 | 11.9 | 3 | \$17.95 | 12.9 |
|  | 1 | 1 | \$17.00 | 17.8 | 1 | \$18.00 | 93.1\% | 18.8 | 1 | \$19.90 | 19.7 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | J | 1 | \$21.75 | 27.0 | \% | \$21.75 | 99.8\% | 28.0 | 1 | \$23.00 | 28.9 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | K | 5 | \$20.50 | 3.2 | 7 | \$20.30 | 83.2\% | 3.0 | 7 | \$21.00 | 4.1 | 7 | \$20.29 | 6.8 | 8 | \$19.91 | 6.3 | 9 | \$20.29 | 5.7 |
|  | L | 14 | \$22.31 | 5.7 | 13 | \$22.04 | 80.0\% | 6.8 | 12 | \$23.99 | 7.3 | 14 | \$24.03 | 8.0 | 13 | \$24.61 | 8.9 | 15 | \$24.86 | 7.6 |
|  | M | 2 | \$25.35 | 9.0 | 0 | \$0.00 | 0.0\% | 0.0 | , | \$25.25 | 7.1 | 1 | \$25.25 | 8.2 | 1 | \$25.76 | 9.2 | 1 | \$26.53 | 10.2 |

Note: Data is run in October of each year

| Agency | Pay Grade | $2010$ <br> Number of Classified Employees | 2010 Average Pay Rate | 2010 <br> Average Years of Service | 2011 Number of Classified Employees | 2011 <br> Average Pay Rate | $\left\lvert\, \begin{gathered} 2011 \\ \text { Compa- } \\ \text { ratio } \end{gathered}\right.$ | 2011 <br> Average <br> Years of Service | 2012 <br> Number of Classified Employees | 2012 Average <br> Pay Rate | 2012 <br> Average <br> Years of Service | 2013 <br> Number of Classified Employees | 2013 <br> Average <br> Pay Rate | 2013 <br> Average Years of Service | 2014 <br> Number of Classified Employees | 2014 Average Pay Rate | 2014 <br> Average <br> Years of Service | 2015 <br> Number of Classified Employees | 2015 Average <br> Pay Rate | 2015 <br> Average <br> Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bd-Prof Eng \& Land Surv | H | 1 | \$13.98 | 11.5 | 1 | \$13.98 | 84.5\% | 12.5 | 1 | \$16.54 | 13.4 | 1 | \$16.54 | 14.5 | 1 | \$16.73 | 15.5 | 1 | \$17.40 | 16.5 |
|  | N | 2 | \$25.25 | 18.9 | 3 | \$27.37 | 79.5\% | 13.1 | 2 | \$28.80 | 19.3 | 3 | \$27.97 | 14.5 | 3 | \$28.57 | 15.5 | 5 | \$29.42 | 12.4 |
|  | 0 | 1 | \$39.23 | 30.6 | 1 | \$41.00 | 109.9\% | 24.1 | 1 | \$42.23 | 25.0 | 1 | \$42.23 | 26.1 | 1 | \$43.18 | 27.1 | 1 | \$44.91 | 28.1 |
| North Central Health District II Total |  | 41 | \$19.27 | 9.9 | 42 | \$19.02 | 85.0\% | 9.8 | 41 | \$19.97 | 10.7 | 41 | \$20.38 | 10.3 | 42 | \$20.47 | 10.7 | 47 | \$21.40 | 9.7 |
| Office Of Brd Of Education | 1 | 2 | \$14.47 | 3.1 | 2 | \$14.75 | 76.3\% | 2.1 | 2 | \$15.30 | 3.1 | 2 | \$15.30 | 4.1 | 4 | \$15.60 | 3.6 | 4 | \$16.09 | 3.8 |
| Office Of Brd Of Education Total |  | 2 | \$14.47 | 3.1 | 2 | \$14.75 | 76.3\% | 2.1 | 2 | \$15.30 | 3.1 | 2 | \$15.30 | 4.1 | 4 | \$15.60 | 3.6 | 4 | \$16.09 | 3.8 |
| Office Of Energy Resources | H | 1 | \$17.41 | 29.3 | 1 | \$17.41 | 105.3\% | 30.3 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | M | 2 | \$29.56 | 23.5 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
| Office Of Energy Resources Total |  | 3 | \$25.51 | 25.5 | 1 | \$17.41 | 105.3\% | 30.3 | 0 | 0.0\% | 0.00 | 0 | 0.0\% | 0.00 | 0 | 0.0\% | 0.00 | 0 | 0.0\% | 0.00 |
| Outfitters And Guides | G | 3 | \$11.94 | 8.1 | 3 | \$11.94 | 83.1\% | 9.1 | 3 | \$12.18 | 10.0 | 3 | \$12.58 | 11.1 | 3 | \$12.68 | 12.1 | 3 | \$13.28 | 13.1 |
|  | 1 | 1 | \$16.61 | 3.9 | 1 | \$16.61 | 85.9\% | 4.9 | 1 | \$16.94 | 5.8 | 1 | \$17.79 | 6.8 | 1 | \$17.97 | 7.8 | 1 | \$19.05 | 8.8 |
| Outfitters And Guides Total |  | 4 | \$13.11 | 7.1 | 4 | \$13.11 | 84.0\% | 8.1 | 4 | \$13.37 | 9.0 | 4 | \$13.88 | 10.0 | 4 | \$14.01 | 11.0 | 4 | \$14.72 | 12.0 |
| Panhandle Health District 1 | G | 25 | \$12.72 | 10.5 | 22 | \$12.76 | 88.8\% | 11.6 | 22 | \$12.75 | 10.1 | 18 | \$12.44 | 9.1 | 18 | \$12.51 | 6.9 | 18 | \$12.90 | 7.2 |
|  | H | 20 | \$14.84 | 10.9 | 19 | \$14.99 | 90.7\% | 12.5 | 21 | \$15.27 | 11.2 | 21 | \$15.18 | 10.5 | 21 | \$15.42 | 10.0 | 19 | \$15.71 | 10.0 |
|  | 1 | 3 | \$16.79 | 9.0 | 3 | \$16.66 | 86.2\% | 3.8 | 4 | \$17.26 | 3.7 | 3 | \$17.15 | 3.8 | 4 | \$16.91 | 3.5 | 4 | \$17.58 | 4.4 |
|  | J | 6 | \$18.14 | 6.5 | 6 | \$18.32 | 84.1\% | 6.6 | 7 | \$19.54 | 6.2 |  | \$19.20 | 10.9 | 4 | \$19.72 | 11.8 | 4 | \$20.38 | 12.8 |
|  | K | 11 | \$19.84 | 4.8 | 16 | \$19.71 | 80.7\% | 4.9 | 14 | \$20.67 | 5.2 | 18 | \$20.95 | 5.8 | 17 | \$21.48 | 5.8 | 17 | \$21.51 | 4.2 |
|  | L | 22 | \$21.43 | 6.9 | 18 | \$21.42 | 77.7\% | 7.6 | 20 | \$22.69 | 7.3 | 24 | \$22.62 | 7.4 | 22 | \$23.44 | 9.4 | 30 | \$24.17 | 7.9 |
|  | M | 12 | \$25.48 | 16.8 | 11 | \$24.60 | 79.0\% | 13.6 | 12 | \$25.53 | 14.5 | 10 | \$25.37 | 15.0 | 7 | \$26.14 | 15.1 | 5 | \$27.37 | 15.0 |
|  | N | 9 | \$29.58 | 13.8 | 11 | \$30.10 | 87.5\% | 15.7 | 10 | \$31.02 | 18.1 | 11 | \$32.31 | 17.4 | 11 | \$32.24 | 13.0 | 12 | \$31.76 | 8.9 |
|  | 0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | P | 1 | \$39.61 | 14.5 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
| Panhandle Health District I Total |  | 109 | \$19.04 | 10.0 | 106 | \$19.13 | 83.6\% | 10.2 | 110 | \$19.70 | 9.9 | 109 | \$20.18 | 9.8 | 104 | \$20.33 | 9.1 | 109 | \$21.02 | 8.1 |
| Pub Employee Retirement Sys | G | 2 | \$11.64 | 17.4 | 2 | \$11.64 | 81.0\% | 18.3 | 1 | \$12.83 | 9.7 | 1 | \$12.83 | 10.7 | 2 | \$11.99 | 5.9 | 2 | \$12.54 | 6.9 |
|  | H | 23 | \$13.63 | 11.7 | 22 | \$13.56 | 82.0\% | 11.9 | 22 | \$13.80 | 9.5 | 21 | \$13.66 | 8.7 | 20 | \$13.61 | 7.7 | 17 | \$13.80 | 7.1 |
|  | 1 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 1 | \$18.73 | 19.9 | 1 | \$18.95 | 20.9 | 1 | \$19.76 | 21.9 |
|  | J | 13 | \$17.52 | 10.8 | 13 | \$17.35 | 79.6\% | 11.5 | 12 | \$18.08 | 12.2 | 13 | \$17.53 | 12.0 | 12 | \$17.41 | 12.8 | 15 | \$17.27 | 10.2 |
|  | K | 3 | \$20.76 | 5.3 | 3 | \$20.76 | 85.0\% | 6.3 | 3 | \$20.70 | 11.0 | 3 | \$21.60 | 12.0 | 2 | \$22.15 | 9.6 | 1 | \$20.46 | 15.2 |
|  | L | 7 | \$21.88 | 10.4 | 7 | \$21.88 | 79.4\% | 11.4 | 7 | \$22.39 | 10.1 | 8 | \$22.63 | 10.7 | 8 | \$22.97 | 11.7 | 8 | \$22.80 | 13.8 |
|  | M | 4 | \$27.07 | 14.0 | 4 | \$27.07 | 86.9\% | 15.0 | 5 | \$26.89 | 17.1 | 5 | \$26.89 | 18.1 | 3 | \$27.83 | 12.5 | 4 | \$29.00 | 9.5 |
|  | N | 2 | \$26.44 | 12.5 | 2 | \$27.94 | 81.2\% | 12.9 | 2 | \$28.95 | 13.9 | 2 | \$29.20 | 14.9 | 3 | \$26.57 | 14.8 | 2 | \$28.51 | 13.3 |
|  | 0 | 2 | \$33.86 | 14.6 | 2 | \$32.86 | 88.1\% | 16.8 | 2 | \$34.49 | 17.8 | 2 | \$34.49 | 18.8 | 2 | \$34.90 | 19.8 | 2 | \$36.56 | 20.9 |
| Pub Employee <br> Retirement Sys Total |  | 56 | \$18.02 | 11.5 | 55 | \$18.04 | 82.0\% | 12.1 | 54 | \$18.77 | 11.4 | 56 | \$18.82 | 11.6 | 53 | \$18.59 | 10.8 | 52 | \$18.99 | 10.4 |
| Public Utilities Comm | E | 0 | \$0.00 | 0.0 | 1 | \$10.00 | 89.0\% | 0.1 | 1 | \$11.00 | 1.0 | 1 | \$11.00 | 2.0 | 1 | \$11.14 | 3.0 | 1 | \$11.63 | 4.0 |
|  | G | 4 | \$13.53 | 10.9 | 3 | \$13.96 | 97.2\% | 12.9 | 3 | \$14.24 | 13.8 | 3 | \$14.24 | 14.8 | 2 | \$15.42 | 21.3 | 2 | \$16.49 | 22.3 |
|  | H | 2 | \$14.67 | 26.2 | 2 | \$14.67 | 88.7\% | 27.2 | 2 | \$14.96 | 28.1 |  | \$14.96 | 29.1 |  | \$13.68 | 16.7 | 3 | \$14.68 | 17.7 |
|  | 1 | 1 | \$18.92 | 34.4 |  | \$18.92 | 97.9\% | 35.4 |  | \$19.30 | 36.3 | 1 | \$19.30 | 37.3 |  | \$19.70 | 38.3 |  | \$20.29 | 39.3 |
|  | J | 1 | \$21.04 | 33.1 | 1 | \$21.04 | 96.6\% | 34.1 | 1 | \$21.46 | 35.0 | 1 | \$23.00 | 36.1 | 1 | \$23.29 | 37.1 | 0 | \$0.00 | 0.0 |
|  | K | 8 | \$19.56 | 8.0 | 9 | \$19.73 | 80.8\% | 7.2 | 9 | \$20.13 | 8.2 | 9 | \$20.29 | 9.0 | 8 | \$18.75 | 8.7 | 5 | \$18.73 | 6.6 |
|  | L | 1 | \$26.70 | 30.7 | 1 | \$26.70 | 96.9\% | 31.7 | 1 | \$27.23 | 32.6 | 2 | \$25.62 | 29.9 | 4 | \$25.92 | 11.9 | 8 | \$23.14 | 7.3 |

Note: Data is run in October of each year

| Agency | $\begin{gathered} \text { Pay } \\ \text { Grade } \end{gathered}$ | 2010 <br> Number of Classified Employees | 2010 Average Pay Rate | 2010 Average Years of Service | 2011 Number of Classified Employees | $\left\|\begin{array}{c} 2011 \\ \text { Average } \\ \text { Pay Rate } \end{array}\right\|$ | $\begin{gathered} 2011 \\ \text { Compa- } \\ \text { ratio } \end{gathered}$ | 2011 <br> Average <br> Years of Service | 2012 <br> Number of Classified Employees | 2012 <br> Average <br> Pay Rate | 2012 <br> Average <br> Years of Service | 2013 <br> Number of Classified Employees | 2013 <br> Average <br> Pay Rate | 2013 <br> Average Years of Service | 2014 <br> Number of Classified Employees | 2014 Average Pay Rate | 2014 <br> Average Years of Service | 2015 <br> Number of Classified Employees | 2015 <br> Average <br> Pay Rate | 2015 Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bd-Prof Eng \& Land <br> Surv | H | 1 | \$13.98 | 11.5 | 1 | \$13.98 | 84.5\% | 12.5 | 1 | \$16.54 | 13.4 | 1 | \$16.54 | 14.5 | 1 | \$16.73 | 15.5 | 1 | \$17.40 | 16.5 |
|  | M | 11 | \$23.18 | 7.4 | 11 | \$23.41 | 75.2\% | 7.1 | 11 | \$23.88 | 8.1 | 11 | \$23.97 | 9.1 | 10 | \$24.93 | 10.3 | 11 | \$25.30 | 9.9 |
|  | N | 6 | \$32.91 | 26.2 | 5 | \$30.45 | 88.5\% | 20.8 | 5 | \$31.20 | 21.4 | 4 | \$30.51 | 23.2 | 3 | \$26.03 | 4.5 | 4 | \$30.87 | 4.1 |
|  | 0 | 2 | \$39.98 | 30.8 | 2 | \$41.95 | 112.5\% | 29.5 | 1 | \$43.03 | 28.6 | 1 | \$43.03 | 29.6 | 1 | \$44.36 | 30.6 | 1 | \$45.69 | 31.6 |
|  | Q | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$52.38 | 32.3 | 1 | \$52.38 | 33.4 | 1 | \$53.03 | 34.4 | 1 | \$54.62 | 35.4 |
| Public Utilities Comm <br> Total |  | 36 | \$23.30 | 15.5 | 36 | \$22.75 | 84.9\% | 13.9 | 36 | \$23.52 | 14.8 | 36 | \$23.36 | 16.0 | 35 | \$22.98 | 13.4 | 37 | \$24.05 | 11.5 |
| Real Estate Commission | G | 2 | \$11.23 | 2.5 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | H | 3 | \$12.98 | 4.5 | 3 | \$12.89 | 77.9\% | 4.3 | 2 | \$13.20 | 7.4 | 2 | \$13.20 | 8.4 | 2 | \$13.50 | 9.4 | 1 | \$13.44 | 0.6 |
|  | I | 2 | \$17.07 | 13.5 | 2 | \$17.07 | 88.3\% | 14.5 | 2 | \$16.25 | 11.7 | 2 | \$16.44 | 12.7 | 2 | \$16.90 | 13.7 | 3 | \$16.60 | 9.9 |
|  | J | 2 | \$17.87 | 3.5 | 2 | \$17.87 | 82.0\% | 4.5 | 2 | \$19.14 | 5.4 | 2 | \$19.14 | 6.4 | 2 | \$19.72 | 7.4 | 2 | \$20.45 | 8.4 |
|  | K | 2 | \$17.69 | 5.6 | 2 | \$18.22 | 74.6\% | 6.6 | 1 | \$19.72 | 3.9 | 1 | \$19.72 | 4.9 | 1 | \$20.21 | 5.9 | 1 | \$21.12 | 6.9 |
|  | L | 2 | \$20.65 | 3.8 | 2 | \$19.49 | 70.7\% | 3.7 | 2 | \$22.48 | 4.6 | 3 | \$21.42 | 3.9 | 3 | \$21.95 | 4.8 | 3 | \$22.30 | 3.7 |
|  | M | 1 | \$26.34 | 9.5 | 1 | \$26.34 | 84.6\% | 10.5 | 1 | \$27.69 | 11.5 | 1 | \$27.69 | 12.5 | 1 | \$28.38 | 13.5 | 1 | \$29.37 | 14.5 |
| Real Estate <br> Commission Total |  | 14 | \$16.73 | 5.8 | 12 | \$17.52 | 78.8\% | 6.8 | 10 | \$18.96 | 7.3 | 11 | \$19.02 | 7.7 | 11 | \$19.51 | 8.6 | 11 | \$20.14 | 7.2 |
| Soil And Water Conservation Commission | H | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$18.12 | 31.2 | 1 | \$18.66 | 32.3 | 1 | \$18.80 | 33.3 | 1 | \$19.46 | 34.3 |
|  | 1 | 1 | \$16.71 | 1.2 | 1 | \$13.14 | 68.0\% | 0.7 | 1 | \$13.41 | 0.5 | 1 | \$13.81 | 1.5 | 1 | \$13.91 | 2.5 | 1 | \$17.58 | 17.8 |
|  | K | 6 | \$21.16 | 9.6 | 8 | \$19.39 | 79.5\% | 6.4 | 7 | \$20.43 | 7.5 | 7 | \$20.46 | 10.4 | 6 | \$20.29 | 11.6 | 8 | \$20.96 | 11.6 |
|  | L | 1 | \$23.83 | 14.2 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$25.15 | 22.7 | 1 | \$25.90 | 23.7 | 1 | \$26.09 | 24.7 | 1 | \$26.75 | 25.7 |
|  | M | 5 | \$25.84 | 12.1 | 4 | \$26.04 | 83.6\% | 14.0 | 4 | \$26.17 | 11.7 | 4 | \$26.61 | 12.7 | 4 | \$26.81 | 13.7 | 4 | \$27.83 | 14.7 |
|  | 0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$29.37 | 16.3 | 1 | \$29.37 | 17.3 | 1 | \$29.59 | 18.3 | 1 | \$31.37 | 19.3 |
| Soil And Water Conservation Commission Tota |  | 13 | \$22.82 | 10.3 | 13 | \$20.96 | 80.3\% | 8.3 | 15 | \$22.25 | 11.3 | 15 | \$22.49 | 13.2 | 14 | \$22.67 | 14.5 | 16 | \$23.38 | 15.6 |
| South Central Public Health District V | E | 1 | \$10.46 | 6.2 | 1 | \$10.46 | 93.1\% | 6.8 | 1 | \$11.12 | 7.3 | 1 | \$11.12 | 7.8 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | G | 27 | \$12.20 | 7.8 | 27 | \$12.19 | 84.8\% | 8.3 | 29 | \$12.78 | 8.6 | 27 | \$12.86 | 8.7 | 27 | \$13.19 | 9.3 | 29 | \$12.53 | 6.1 |
|  | H | 2 | \$14.45 | 9.2 | 4 | \$15.08 | 91.2\% | 10.4 | 2 | \$15.32 | 10.1 | 3 | \$15.63 | 12.2 |  | \$16.05 | 13.2 | 4 | \$15.83 | 11.7 |
|  | I | 6 | \$15.26 | 5.2 | 5 | \$15.29 | 79.1\% | 6.6 | 5 | \$16.20 | 7.5 | 3 | \$16.49 | 8.3 | 3 | \$17.10 | 9.6 | 3 | \$16.95 | 5.8 |
|  | J | 6 | \$18.41 | 8.3 | 3 | \$20.58 | 94.5\% | 15.3 | 3 | \$21.87 | 16.2 | 3 | \$19.99 | 14.0 | 1 | \$21.39 | 23.6 | 2 | \$19.47 | 12.6 |
|  | K | 9 | \$20.82 | 10.3 | 7 | \$21.83 | 89.4\% | 13.3 | 7 | \$23.01 | 13.8 | 7 | \$23.60 | 13.5 | 6 | \$21.18 | 8.5 | 9 | \$22.14 | 8.5 |
|  | L | 9 | \$23.92 | 9.3 | 14 | \$23.09 | 83.8\% | 7.5 | 13 | \$24.28 | 7.6 | 14 | \$24.85 | 8.5 | 15 | \$25.39 | 10.8 | 14 | \$26.42 | 12.4 |
|  | M | 9 | \$25.94 | 9.0 | 6 | \$27.48 | 88.2\% | 12.9 | 7 | \$28.51 | 12.9 | 7 | \$29.22 | 13.6 | 6 | \$29.59 | 14.1 | 5 | \$31.31 | 15.9 |
|  | N | 4 | \$29.85 | 18.3 | 3 | \$29.65 | 86.1\% | 16.3 | 3 | \$31.60 | 17.2 | 3 | \$33.65 | 15.1 | 1 | \$33.78 | 17.0 | 3 | \$31.17 | 10.8 |
|  | 0 | 1 | \$30.88 | 21.2 | 1 | \$32.26 | 86.5\% | 22.2 | 1 | \$34.47 | 23.1 | 1 | \$36.54 | 24.2 | 1 | \$31.76 | 12.1 | 1 | \$34.16 | 13.1 |
| South Central Public Health District V Total |  | 74 | \$18.34 | 9.0 | 71 | \$18.31 | 86.0\% | 9.8 | 71 | \$19.22 | 10.2 | 69 | \$19.85 | 10.5 | 63 | \$19.49 | 10.7 | 70 | \$19.57 | 9.2 |
| Southeast Health District VI | E | 1 | \$10.00 | 2.3 | 1 | \$11.00 | 97.9\% | 3.3 | 1 | \$11.34 | 4.2 | 1 | \$11.46 | 5.3 | 1 | \$11.62 | 6.3 | 1 | \$11.82 | 7.3 |
|  | F | 1 | \$11.46 | 9.2 | 1 | \$12.01 | 94.9\% | 10.2 | 1 | \$13.06 | 11.1 | 1 | \$13.19 | 12.2 | 1 | \$13.38 | 13.2 | 1 | \$13.83 | 14.2 |
|  | G | 32 | \$12.54 | 10.3 | 30 | \$12.96 | 90.2\% | 10.3 | 26 | \$13.28 | 10.9 | 23 | \$13.12 | 11.1 | 21 | \$13.37 | 12.5 | 18 | \$13.73 | 12.1 |
|  | H | 5 | \$15.37 | 10.4 | 5 | \$16.07 | 97.1\% | 11.4 | 5 | \$16.43 | 12.3 | 4 | \$16.65 | 15.9 | 4 | \$16.35 | 13.0 | 5 | \$14.83 | 7.3 |
|  | 1 | 4 | \$16.21 | 10.3 | 5 | \$16.80 | 86.9\% | 5.1 | 4 | \$17.06 | 6.0 | 5 | \$16.76 | 9.2 | 3 | \$15.71 | 13.0 | 2 | \$17.22 | 17.2 |
|  | J | 1 | \$15.25 | 2.4 | 2 | \$17.63 | 80.9\% | 6.3 | 2 | \$18.40 | 5.5 |  | \$20.46 | 11.7 | 2 | \$19.65 | 11.7 | 2 | \$21.14 | 12.7 |
|  | K | 7 | \$20.29 | 12.6 | 6 | \$20.69 | 84.7\% | 12.9 | 5 | \$21.22 | 12.1 | 8 | \$20.16 | 10.2 | 8 | \$19.02 | 5.6 | 12 | \$19.78 | 6.1 |

Note: Data is run in October of each year

| Agency | Pay Grade | 2010 <br> Number of Classified Employees | 2010 Average Pay Rate | 2010 <br> Average <br> Years of Service | 2011 Number of Classified Employees | 2011 Average Pay Rate | 2011 <br> Comparatio | 2011 <br> Average Years of Service | 2012 <br> Number of Classified Employees | 2012 <br> Average <br> Pay Rate | 2012 <br> Average Years of Service | 2013 <br> Number of Classified Employees | 2013 <br> Average <br> Pay Rate | 2013 <br> Average <br> Years of Service | 2014 <br> Number of Classified Employees | 2014 Average <br> Pay Rate | 2014 <br> Average Years of Service | 2015 <br> Number of Classified Employees | 2015 Average Pay Rate | 2015 <br> Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bd-Prof Eng \& Land <br> Surv | H | 1 | \$13.98 | 11.5 | 1 | \$13.98 | 84.5\% | 12.5 | 1 | \$16.54 | 13.4 | 1 | \$16.54 | 14.5 | 1 | \$16.73 | 15.5 | 1 | \$17.40 | 16.5 |
|  | L | 17 | \$23.10 | 9.9 | 16 | \$24.16 | 87.7\% | 11.0 | 16 | \$24.56 | 11.8 | 16 | \$24.17 | 11.8 | 18 | \$23.78 | 9.6 | 16 | \$24.17 | 7.7 |
|  | M | 7 | \$27.34 | 15.2 | 6 | \$27.94 | 89.7\% | 15.7 | 7 | \$28.03 | 14.7 | 7 | \$28.53 | 15.7 | 6 | \$28.09 | 12.6 | 5 | \$28.77 | 14.0 |
|  | N | 5 | \$30.01 | 7.9 | 5 | \$30.75 | 89.3\% | 8.8 | 4 | \$31.66 | 10.9 | 4 | \$30.91 | 10.0 | 4 | \$32.05 | 14.5 | 6 | \$31.56 | 11.9 |
|  | 0 | 2 | \$33.81 | 20.4 | 2 | \$30.17 | 80.9\% | 18.4 | 2 | \$31.81 | 19.3 | 2 | \$32.62 | 20.3 | 2 | \$33.55 | 21.3 | 3 | \$33.21 | 15.8 |
| Southeast Health District VI Total |  | 82 | \$18.58 | 10.7 | 79 | \$19.03 | 88.5\% | 10.7 | 73 | \$19.76 | 11.4 | 72 | \$19.92 | 11.9 | 70 | \$20.02 | 11.3 | 71 | \$20.85 | 10.2 |
| Southwest Health District III | E | 3 | \$11.78 | 13.7 | 3 | \$12.32 | 109.6\% | 16.7 | 2 | \$10.75 | 2.3 | 1 | \$11.50 | 1.5 | 1 | \$11.67 | 2.5 | 1 | \$11.96 | 3.5 |
|  | F | 1 | \$12.64 | 11.5 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | G | 39 | \$12.05 | 5.7 | 39 | \$12.80 | 89.1\% | 6.6 | 38 | \$12.70 | 6.9 | 38 | \$12.51 | 6.6 | 37 | \$12.78 | 7.0 | 35 | \$12.77 | 7.4 |
|  | H | 4 | \$15.14 | 7.9 | 4 | \$15.90 | 96.1\% | 8.9 | 4 | \$15.90 | 9.9 | 5 | \$15.37 | 8.9 | 5 | \$15.63 | 9.9 | 7 | \$15.73 | 8.4 |
|  | 1 | 9 | \$17.82 | 9.4 | 9 | \$18.42 | 95.3\% | 10.4 | 9 | \$17.90 | 8.9 | 9 | \$17.96 | 9.4 | 7 | \$18.00 | 9.9 | 7 | \$18.52 | 10.9 |
|  | J | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 1 | \$19.22 | 12.0 |
|  | K | 9 | \$22.37 | 9.1 | 9 | \$23.15 | 94.8\% | 10.0 | 9 | \$23.15 | 10.8 | 10 | \$22.79 | 10.7 | 11 | \$22.86 | 10.4 | 12 | \$23.07 | 10.2 |
|  | L | 9 | \$24.58 | 9.1 | 8 | \$24.97 | 90.6\% | 10.2 | 9 | \$24.64 | 10.5 | 8 | \$24.68 | 11.6 | 8 | \$25.17 | 12.6 | 10 | \$24.58 | 6.8 |
|  | M | 7 | \$27.00 | 8.7 | 7 | \$28.72 | 92.2\% | 9.6 | 7 | \$27.68 | 10.2 | 7 | \$27.68 | 11.2 | 7 | \$28.22 | 12.2 | 8 | \$28.76 | 12.4 |
|  | N | 6 | \$32.52 | 7.0 | 5 | \$34.39 | 99.9\% | 8.7 | 5 | \$31.30 | 4.3 | 4 | \$31.49 | 6.2 | 5 | \$32.28 | 5.8 | 6 | \$31.30 | 5.0 |
|  | 0 | 2 | \$34.13 | 18.7 | 2 | \$35.15 | 94.2\% | 19.7 | 2 | \$35.15 | 20.6 | 2 | \$35.15 | 21.7 | 1 | \$35.68 | 27.0 | 3 | \$35.73 | 14.5 |
| Southwest Health District III Total |  | 89 | \$18.13 | 7.8 | 86 | \$18.80 | 93.0\% | 8.8 | 85 | \$18.58 | 8.4 | 84 | \$18.34 | 8.7 | 82 | \$18.73 | 9.0 | 90 | \$19.62 | 8.6 |
| State Board Of Accountancy | G | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$10.50 | 0.1 | 1 | \$10.71 | 0.9 | 1 | \$11.27 | 1.6 | 0 | \$0.00 | 0.0 |
|  | H | 1 | \$13.06 | 10.9 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 1 | \$13.78 | 2.4 |
|  | 1 | 2 | \$18.02 | 21.2 | 2 | \$18.02 | 93.2\% | 22.2 | 2 | \$18.38 | 23.1 | 2 | \$18.93 | 24.1 | 2 | \$19.92 | 25.1 | 1 | \$21.57 | 32.5 |
| State Board Of Accountancy Total |  | 3 | \$16.36 | 17.8 | 2 | \$18.02 | 93.2\% | 22.2 | 3 | \$15.75 | 15.4 | 3 | \$16.19 | 16.4 | 3 | \$17.04 | 17.3 | 2 | \$17.68 | 17.4 |
| State Board Of Dentistry | G | 0 | 0.00 | 0.0 | 1 | \$14.33 | 99.7\% | 0.9 | 1 | \$14.62 | 1.8 | 1 | \$15.06 | 2.9 | 2 | \$13.98 | 2.0 | 2 | \$14.56 | 2.8 |
| State Board Of Dentistry Total |  | 0 | 0.00 | 0.0 | 1 | \$14.33 | 99.7\% | 0.9 | 1 | \$14.62 | 1.8 | 1 | \$15.06 | 2.9 | 2 | \$13.98 | 2.0 | 2 | \$14.56 | 2.8 |
| State Board Of Medicine | G | 2 | \$11.22 | 6.6 | 1 | \$12.00 | 83.5\% | 1.3 | 2 | \$12.24 | 3.0 | 2 | \$12.24 | 4.1 | 2 | \$12.40 | 5.1 | 3 | \$12.56 | 4.5 |
|  | H | 4 | \$13.92 | 21.4 | 4 | \$13.70 | 82.8\% | 17.2 | 4 | \$13.97 | 18.1 | 4 | \$13.97 | 19.1 | 4 | \$14.17 | 20.1 | 4 | \$13.84 | 11.6 |
|  | 1 | 2 | \$15.75 | 17.6 | 2 | \$15.00 | 77.6\% | 12.4 | 2 | \$15.30 | 13.4 | 2 | \$15.30 | 14.4 | 2 | \$15.51 | 15.4 | 2 | \$16.05 | 16.4 |
| State Board Of Medicine Total |  | 8 | \$13.70 | 16.8 | 7 | \$13.83 | 81.2\% | 13.5 | 8 | \$13.87 | 13.1 | 8 | \$13.87 | 14.2 | 8 | \$14.06 | 15.2 | 9 | \$13.90 | 10.3 |
| State Board Of Nursing | G | 5 | \$12.38 | 9.1 | 4 | \$12.99 | 90.4\% | 11.7 | 5 | \$13.03 | 13.2 | 5 | \$12.68 | 10.6 | 4 | \$13.35 | 13.1 | 6 | \$12.63 | 11.7 |
|  | $J$ | 1 | \$23.95 | 42.4 | 1 | \$23.95 | 109.9\% | 43.4 | 1 | \$20.83 | 16.5 | 1 | \$20.83 | 17.6 | 1 | \$21.79 | 15.5 | 1 | \$22.39 | 16.5 |
| State Board Of Nursing <br> Total |  | 6 | \$14.31 | 14.6 | 5 | \$15.18 | 95.8\% | 18.1 | 6 | \$14.33 | 13.8 | 6 | \$14.04 | 11.7 | 5 | \$15.04 | 13.6 | 7 | \$14.03 | 12.4 |
| State Board Of Pharmacy | G | 0 | \$0.00 | 0.0 | 0 | \$0.00 | \$0.00 | 0.0\% | 1 | \$11.21 | 0.0 | 2 | \$12.02 | 0.8 | 2 | \$11.84 | 1.6 | 2 | \$12.51 | 2.5 |
|  | H | 3 | \$14.90 | 2.9 | 3 | \$14.90 | 90.1\% | 3.9 | 1 | \$14.46 | 5.0 | 1 | \$14.46 | 6.0 | 1 | \$13.52 | 1.9 | 1 | \$14.48 | 2.9 |
|  | J | 1 | \$17.19 | 15.5 | 1 | \$17.19 | 88.9\% | 16.5 | 1 | \$15.48 | 3.9 | 1 | \$16.43 | 5.0 | 2 | \$16.78 | 6.5 | 2 | \$17.28 | 7.5 |
|  | J | 4 | \$18.27 | 10.7 | 4 | \$18.27 | 83.8\% | 11.6 | 6 | \$18.58 | 12.2 | 5 | \$18.41 | 10.8 | 5 | \$18.79 | 11.8 | 6 | \$19.19 | 10.8 |
|  | L | 1 | \$24.73 | 18.4 | 1 | \$24.73 | 89.8\% | 19.3 | 1 | \$25.22 | 20.3 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
| State Board Of Pharmacy Total |  | 9 | \$17.74 | 9.5 | 9 | \$17.74 | 86.9\% | 10.5 | 10 | \$17.78 | 10.2 | 9 | \$16.33 | 7.4 | 10 | \$16.47 | 7.7 | 11 | \$17.20 | 8.0 |

Note: Data is run in October of each year

| Agency | Pay Grade | 2010 <br> Number of Classified Employees | 2010 Average Pay Rate | 2010 <br> Average <br> Years of <br> Service | 2011 Number of Classified Employees | 2011 Average Pay Rate | 2011 Comparatio | 2011 <br> Average <br> Years of Service | 2012 <br> Number of Classified Employees | 2012 <br> Average <br> Pay Rate | 2012 <br> Average Years of Service | 2013 <br> Number of Classified Employees | 2013 Average Pay Rate | 2013 <br> Average <br> Years of <br> Service | 2014 <br> Number of Classified Employees | 2014 Average <br> Pay Rate | 2014 <br> Average Years of Service | 2015 <br> Number of Classified Employees | 2015 Average Pay Rate | 2015 <br> Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bd-Prof Eng \& Land Surv | H | 1 | \$13.98 | 11.5 | 1 | \$13.98 | 84.5\% | 12.5 | 1 | \$16.54 | 13.4 | 1 | \$16.54 | 14.5 | 1 | \$16.73 | 15.5 | 1 | \$17.40 | 16.5 |
| State Board Of Tax Appeals | G | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$9.77 | 0.2 | 1 | \$11.83 | 0.7 | 1 | \$13.14 | 1.6 | 1 | \$13.57 | 2.4 |
|  | $J$ | 1 | \$16.50 | 4.7 | 1 | \$16.50 | 75.7\% | 5.7 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 |
|  | N | 2 | \$27.79 | 14.0 | 2 | \$27.79 | 80.7\% | 15.0 | 2 | \$30.06 | 15.9 | 2 | \$29.78 | 5.7 | 2 | \$30.08 | 6.7 | 2 | \$31.07 | 7.7 |
| State Board Of Tax Appeals Total |  | 3 | \$24.02 | 10.9 | 3 | \$24.02 | 79.5\% | 11.9 | 3 | \$23.29 | 10.6 | 3 | \$23.79 | 4.0 | 3 | \$24.43 | 5.0 | 3 | \$25.23 | 5.9 |
| State Historical Society | E | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 1 | \$10.89 | 3.6 | 1 | \$10.89 | 4.6 | 1 | \$11.02 | 5.6 | 1 | \$11.26 | 6.6 |
|  | G | 4 | \$12.42 | 4.6 | 4 | \$12.54 | 87.2\% | 4.9 | 1 | \$10.67 | 1.9 | 2 | \$11.00 | 1.6 | 3 | \$11.03 | 2.9 | 3 | \$11.26 | 3.5 |
|  | H | 5 | \$13.32 | 4.0 | 3 | \$13.13 | 79.4\% | 5.3 | 5 | \$13.45 | 4.7 | 5 | \$13.64 | 5.7 | 4 | \$13.25 | 4.8 | 5 | \$13.31 | 4.6 |
|  | 1 | 5 | \$14.89 | 7.1 | 3 | \$15.26 | 78.9\% | 11.4 | 4 | \$14.87 | 15.0 | 5 | \$14.85 | 13.1 | 4 | \$15.27 | 16.9 | 4 | \$15.46 | 13.8 |
|  | J | 2 | \$17.55 | 6.9 | 2 | \$15.34 | 70.4\% | 2.9 | 3 | \$16.65 | 12.3 | 2 | \$16.72 | 18.5 | 1 | \$16.06 | 3.4 | 3 | \$16.69 | 4.4 |
|  | K | 19 | \$20.20 | 14.5 | 19 | \$20.21 | 82.8\% | 14.5 | 20 | \$20.39 | 13.0 | 18 | \$20.15 | 11.9 | 17 | \$20.16 | 10.3 | 19 | \$20.62 | 10.9 |
|  | L | 5 | \$24.31 | 14.1 | 5 | \$24.53 | 89.0\% | 15.1 | 4 | \$25.05 | 13.9 | 3 | \$25.25 | 13.0 | 3 | \$25.49 | 14.0 | 3 | \$24.51 | 12.0 |
|  | M | 2 | \$27.22 | 24.2 | 1 | \$26.70 | 85.7\% | 28.1 | 2 | \$27.82 | 27.8 | 2 | \$27.82 | 28.8 | 3 | \$26.83 | 23.6 | 3 | \$27.64 | 24.5 |
|  | N | 1 | \$30.91 | 10.9 | 1 | \$30.91 | 89.8\% | 11.9 | 1 | \$31.53 | 12.8 | 1 | \$31.53 | 13.8 | 1 | \$31.83 | 14.9 | 1 | \$32.78 | 15.9 |
| State Historical Society Total |  | 43 | \$18.99 | 11.5 | 38 | \$19.22 | 83.4\% | 12.3 | 41 | \$19.35 | 12.4 | 39 | \$18.83 | 11.9 | 37 | \$19.07 | 11.0 | 42 | \$19.15 | 10.5 |
| State Liquor Division | F | 96 | \$10.61 | 4.9 | 95 | \$10.48 | 82.8\% | 4.6 | 100 | \$10.70 | 4.4 | 102 | \$10.68 | 4.6 | 99 | \$10.60 | 4.3 | 106 | \$10.76 | 4.0 |
|  | G | 15 | \$13.25 | 7.8 | 12 | \$13.06 | 90.9\% | 9.3 | 12 | \$13.76 | 9.9 | 12 | \$13.57 | 9.0 | 15 | \$13.09 | 7.2 | 14 | \$13.72 | 8.3 |
|  | H | 7 | \$15.30 | 11.1 | 8 | \$15.38 | 93.0\% | 11.7 | 7 | \$15.43 | 9.0 | 7 | \$15.03 | 9.1 | 7 | \$15.72 | 11.2 | 7 | \$16.31 | 12.3 |
|  | 1 | 19 | \$16.70 | 12.1 | 20 | \$16.30 | 84.3\% | 12.0 | 20 | \$16.61 | 11.6 | 3 | \$17.26 | 14.6 | 3 | \$17.52 | 15.6 | 3 | \$18.42 | 16.6 |
|  | J | 48 | \$18.67 | 13.4 | 48 | \$18.59 | 85.3\% | 13.7 | 48 | \$18.83 | 12.8 | 63 | \$18.53 | 13.4 | 65 | \$18.74 | 12.5 | 65 | \$19.62 | 13.1 |
|  | K | 2 | \$22.37 | 13.9 | 2 | \$22.90 | 93.8\% | 14.9 | 2 | \$23.82 | 15.9 | 1 | \$24.17 | 25.3 | 1 | \$20.00 | 0.0 | 1 | \$23.00 | 1.0 |
|  | L | 3 | \$27.72 | 19.4 | 3 | \$26.34 | 95.6\% | 9.6 | 4 | \$26.66 | 8.0 | 4 | \$26.31 | 6.9 | 5 | \$26.01 | 9.1 | 5 | \$27.62 | 10.1 |
|  | M | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 1 | \$25.00 | 0.2 |
|  | N | 4 | \$30.55 | 30.5 | 4 | \$30.90 | 89.8\% | 31.5 | 4 | \$31.81 | 32.5 | 3 | \$30.26 | 30.5 | 3 | \$31.84 | 31.5 | 3 | \$33.11 | 32.5 |
| State Liquor Division Total |  | 194 | \$14.37 | 9.0 | 192 | \$14.28 | 85.5\% | 9.0 | 197 | \$14.52 | 8.4 | 195 | \$14.34 | 8.6 | 198 | \$14.51 | 8.1 | 205 | \$14.94 | 8.2 |
| State Public Defense Commission | 1 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 1 | \$15.00 | 0.4 |
| State Public Defense <br> Commission Total |  | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0\% | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 0 | \$0.00 | 0.0 | 1.0 | \$15.00 | 0.4 |
| State Tax Commission | E | 9 | \$9.52 | 11.5 | 8 | \$9.51 | 84.6\% | 12.3 | 4 | \$9.07 | 11.4 | 3 | \$9.24 | 16.1 | 2 | \$10.03 | 24.4 | 2 | \$10.36 | 25.4 |
|  | G | 16 | \$11.35 | 7.4 | 18 | \$11.17 | 77.7\% | 8.0 | 17 | \$11.41 | 8.1 | 15 | \$11.33 | 9.0 | 8 | \$11.74 | 11.8 | 11 | \$11.85 | 9.6 |
|  | H | 62 | \$12.94 | 8.1 | 73 | \$12.76 | 77.2\% | 7.4 | 83 | \$13.11 | 6.9 | 77 | \$13.04 | 7.6 | 82 | \$13.11 | 6.6 | 80 | \$13.49 | 7.0 |
|  | 1 | 48 | \$14.79 | 9.1 | 56 | \$14.52 | 75.1\% | 7.7 | 62 | \$15.09 | 7.3 | 61 | \$14.98 | 7.3 | 59 | \$15.31 | 7.9 | 58 | \$15.66 | 7.9 |
|  | J | 22 | \$17.86 | 13.3 | 21 | \$17.62 | 80.9\% | 12.3 | 22 | \$17.67 | 10.6 | 14 | \$17.94 | 15.7 | 18 | \$17.92 | 15.9 | 18 | \$17.70 | 11.9 |
|  | K | 53 | \$19.36 | 11.2 | 65 | \$18.98 | 77.8\% | 9.3 | 62 | \$19.78 | 10.1 | 66 | \$19.34 | 10.5 | 68 | \$19.69 | 11.1 | 65 | \$20.36 | 12.1 |
|  | L | 48 | \$22.01 | 13.2 | 46 | \$22.02 | 79.9\% | 14.2 | 63 | \$22.41 | 11.6 | 56 | \$22.03 | 11.7 | 54 | \$22.38 | 11.4 | 56 | \$22.42 | 10.5 |
|  | M | 63 | \$25.21 | 14.6 | 62 | \$24.88 | 79.9\% | 13.3 | 63 | \$25.94 | 14.3 | 78 | \$25.55 | 13.8 | 78 | \$25.99 | 13.7 | 78 | \$26.99 | 14.2 |
|  | N | 35 | \$30.17 | 20.1 | 38 | \$29.05 | 84.4\% | 19.3 | 39 | \$30.07 | 19.0 | 41 | \$29.31 | 18.2 | 41 | \$29.78 | 17.4 | 43 | \$30.68 | 18.2 |
|  | 0 | 6 | \$35.55 | 15.9 | 6 | \$34.78 | 93.2\% | 18.3 | 6 | \$35.32 | 12.4 | 6 | \$35.32 | 13.4 | 6 | \$36.77 | 14.4 | 6 | \$38.42 | 15.4 |
|  | P | 4 | \$32.58 | 22.1 | 5 | \$31.58 | 77.4\% | 17.7 | 5 | \$33.19 | 18.6 | 4 | \$33.40 | 21.1 | 5 | \$33.95 | 23.4 | 5 | \$37.16 | 26.6 |
| State Tax Commission Total |  | 366 | \$19.79 | 12.3 | 398 | \$19.23 | 79.6\% | 11.3 | 426 | \$19.87 | 10.8 | 421 | \$19.99 | 11.3 | 421 | \$20.43 | 11.4 | 422 | \$21.04 | 11.6 |
| Vocational Rehabilitation | H | 5 | \$15.13 | 9.8 | 3 | \$15.29 | 92.4\% | 8.4 | 2 | \$16.76 | 13.3 | 2 | \$16.58 | 28.6 | 3 | \$15.01 | 9.2 | 3 | \$15.40 | 9.6 |

## Appendix H-Continued

Classified Employees by Agency and Pay Grade - FY 2010 to FY 2015

Note: Data is run in October of each year

| Agency | Pay Grade | $2010$ <br> Number of Classified Employees | 2010 Average Pay Rate | 2010 <br> Average <br> Years of <br> Service | 2011 Number of Classified Employees | 2011 <br> Average Pay Rate | 2011 Comparatio | 2011 <br> Average Years of Service | 2012 <br> Number of Classified Employees | 2012 <br> Average <br> Pay Rate | 2012 <br> Average <br> Years of Service | 2013 <br> Number of Classified Employees | 2013 <br> Average <br> Pay Rate | 2013 <br> Average <br> Years of <br> Service | 2014 <br> Number of Classified Employees | 2014 Average Pay Rate | 2014 <br> Average Years of Service | 2015 <br> Number of Classified Employees | 2015 Average <br> Pay Rate | 2015 <br> Average <br> Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bd-Prof Eng \& Land Surv | H | 1 | \$13.98 | 11.5 | 1 | \$13.98 | 84.5\% | 12.5 | 1 | \$16.54 | 13.4 | 1 | \$16.54 | 14.5 | 1 | \$16.73 | 15.5 | 1 | \$17.40 | 16.5 |
|  | 1 | 50 | \$14.56 | 9.3 | 49 | \$14.50 | 75.0\% | 9.3 | 47 | \$15.31 | 9.4 | 50 | \$15.33 | 9.7 | 50 | \$15.34 | 9.8 | 50 | \$15.46 | 9.2 |
|  | J | 2 | \$18.02 | 4.7 | 1 | \$18.54 | 85.1\% | 7.5 | 1 | \$16.34 | 0.0 | 1 | \$16.59 | 1.0 | 1 | \$16.76 | 2.1 | 2 | \$16.78 | 1.6 |
|  | K | 0 | \$0.00 | 0.0 | 1 | \$21.42 | 87.8\% | 29.5 | 1 | \$21.85 | 30.4 | 2 | \$21.07 | 16.4 | 2 | \$21.28 | 17.4 | 1 | \$20.50 | 3.3 |
| Vocational <br> Rehabilitation Total |  | 57 | \$14.73 | 9.2 | 54 | \$14.75 | 76.4\% | 9.6 | 51 | \$15.52 | 9.8 | 55 | \$15.61 | 10.5 | 56 | \$15.56 | 9.9 | 56 | \$15.60 | 8.9 |
| Overall total |  | 12697 | \$19.08 | 11.0 | 12604 | \$18.98 | 82.8\% | 11.0 | 12588 | \$19.47 | 10.9 | 12657 | \$19.56 | 10.8 | 12888 | \$19.86 | 10.4 | 12930 | \$20.55 | 10.2 |


| Agency | Pay Grade | 2010 Number of New Hires | 2010 <br> Average <br> Pay Rate at Time of Hire | Comparatio at Time of Hire | 2011 <br> Number <br> of New <br> Hires | 2011 <br> Average <br> Pay Rate at Time of Hire | 2011 <br> Comparatio at Time of Hire | 2012 <br> Number <br> of New <br> Hires | 2012 <br> Average <br> Pay Rate at Time of Hire | 2012 <br> Comparatio at Time of Hire | 2013 Number of New Hires | 2013 <br> Average <br> Pay Rate at Time of Hire | 2013 <br> Comparatio at Time of Hire | 2014 <br> Number of New Hires | 2014 <br> Average <br> Pay Rate at Time of Hire | 2014 <br> Comparatio at Time of Hire | 2015 Number of New Hires | 2015 <br> Average <br> Pay Rate at Time of Hire | 2015 <br> Comparatio at Time of Hire |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Boise State University | E | 9 | \$9.00 | 80.1\% | 18 | \$9.00 | 80.1\% | 12 | \$9.00 | 80.1\% | 23 | \$9.00 | 80.1\% | 28 | \$9.13 | 81.1\% | 14 | \$9.41 | 82.9\% |
|  | F | 5 | \$9.32 | 73.7\% | 4 | \$9.25 | 73.1\% | 2 | \$9.00 | 71.1\% | 4 | \$9.66 | 76.3\% | 3 | \$10.10 | 79.9\% | 4 | \$10.06 | 78.7\% |
|  | G | 11 | \$9.89 | 68.8\% | 9 | \$9.77 | 68.0\% | 21 | \$10.23 | 71.2\% | 15 | \$10.18 | 70.8\% | 15 | \$11.07 | 76.9\% | 12 | \$10.39 | 71.6\% |
|  | H | 12 | \$11.74 | 71.0\% | 11 | \$11.71 | 70.8\% | 26 | \$11.83 | 71.5\% | 32 | \$12.30 | 74.4\% | 41 | \$12.33 | 74.4\% | 34 | \$12.02 | 72.0\% |
|  | 1 | 11 | \$13.50 | 69.9\% | 8 | \$14.59 | 75.5\% | 31 | \$14.66 | 75.8\% | 22 | \$14.27 | 73.8\% | 40 | \$15.07 | 77.9\% | 25 | \$14.91 | 76.4\% |
|  | J | 4 | \$15.85 | 72.7\% | 6 | \$16.40 | 75.2\% | 5 | \$15.49 | 71.1\% | 6 | \$15.88 | 72.9\% | 6 | \$15.66 | 71.8\% | 5 | \$16.52 | 75.1\% |
|  | K | 1 | \$16.59 | 68.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$17.00 | 69.6\% | 1 | \$24.41 | 100.0\% | 0 | \$0.00 | 0.0\% |
| Boise State University Total Total |  | 53 | \$11.43 | 71.7\% | 56 | \$11.26 | 74.3\% | 97 | \$12.17 | 73.8\% | 103 | \$11.83 | 74.5\% | 134 | \$12.53 | 77.1\% | 94 | \$12.35 | 75.2\% |
| Brand Inspector | 1 | 1 | \$14.66 | 75.8\% | 2 | \$13.22 | 68.4\% | 1 | \$13.22 | 68.4\% | 1 | \$13.22 | 68.4\% | 2 | \$13.22 | 68.4\% | 3 | \$14.10 | 72.2\% |
| Brand Inspector Total |  | 1 | \$14.66 | 75.8\% | 2 | \$13.22 | 68.4\% | 1 | \$13.22 | 68.4\% | 1 | \$13.22 | 68.4\% | 2 | \$13.22 | 68.4\% | 3 | \$14.10 | 72.2\% |
| Brd Of Veterinary Medicine | I | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$14.08 | 72.8\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Brd Of Veterinary Medicine <br> Total |  | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$14.08 | 72.8\% | 0 | \$0.00 | 0.0\% | 0 | 0 | \$0.00 |
| Bur-Occupational Licenses | G | 2 | \$10.26 | 71.4\% | 0 | \$0.00 | 0.0\% | 2 | \$10.26 | 71.4\% | 3 | \$10.47 | 72.9\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | H | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$13.25 | 79.3\% |
|  | J | 1 | \$15.55 | 71.4\% | 2 | \$15.55 | 71.4\% | 2 | \$15.55 | 71.4\% | 0 | \$0.00 | 0.0\% | 1 | \$15.55 | 71.4\% | 1 | \$15.72 | 71.4\% |
|  | 0 | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$26.62 | 71.4\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Bur-Occupational Licenses <br> Total |  | 3 | \$12.02 | 71.4\% | 2 | \$15.55 | 71.4\% | 4 | \$12.91 | 71.4\% | 4 | \$14.51 | 72.2\% | 1 | \$15.55 | 71.4\% | 2 | \$14.49 | 75.4\% |
| Central Health District IV | E | 1 | \$12.57 | 111.8\% | 1 | \$10.50 | 93.4\% | 0 | \$0.00 | 0 | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | G | 5 | \$10.46 | 72.8\% | 6 | \$10.81 | 75.2\% | 6 | \$11.50 | 80.0\% | 9 | \$11.53 | 80.2\% | 6 | \$11.50 | 80.0\% | 7 | \$11.59 | 79.9\% |
|  | H | 1 | \$12.05 | 72.9\% | 2 | \$14.63 | 88.4\% | 1 | \$13.89 | 84.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | 1 | 1 | \$15.25 | 78.9\% | 0 | \$0.00 | 0.0\% | 1 | \$15.46 | 80.0\% | 0 | \$0.00 | 0.0\% | 1 | \$15.46 | 80.0\% | 0 | \$0.00 | 0.0\% |
|  | J | 0 | \$0.00 | 0.0\% | 1 | \$15.87 | 72.8\% | 0 | \$0.00 | 0.0\% | 1 | \$17.43 | 80.0\% | 1 | \$18.00 | 82.6\% | 3 | \$17.61 | 80.0\% |
|  | K | 1 | \$22.00 | 90.1\% | 1 | \$19.00 | 77.8\% | 3 | \$21.58 | 88.4\% | 4 | \$21.27 | 87.1\% | 1 | \$19.92 | 81.6\% | 0 | \$0.00 | 0.0\% |
|  | L | 1 | \$23.50 | 85.3\% | 2 | \$25.75 | 93.5\% | 5 | \$23.61 | 85.7\% | 2 | \$23.02 | 83.6\% | 1 | \$24.00 | 87.1\% | 0 | \$0.00 | 0.0\% |
|  | M | 0 | \$0.00 | 0.0\% | 2 | \$25.02 | 80.3\% | 0 | \$0.00 | 0.0\% | 2 | \$29.93 | 96.1\% | 0 | \$0.00 | 0.0\% | 2 | \$25.17 | 80.0\% |
|  | N | 0 | \$0.00 | 0.0\% | 1 | \$32.00 | 93.0\% | 4 | \$32.14 | 93.4\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$27.81 | 80.0\% |
| Central Health District IV Total |  | 10 | \$13.77 | 80.5\% | 16 | \$17.06 | 83.1\% | 20 | \$20.48 | 87.0\% | 18 | \$17.34 | 85.2\% | 10 | \$14.64 | 81.6\% | 13 | \$16.32 | 80.0\% |
| Comm-Blind \& Visual Impair | D | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$10.50 | 104.4\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | G | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$12.25 | 85.2\% | 1 | \$12.25 | 85.2\% | 1 | \$14.00 | 96.5\% |
|  | H | 1 | \$12.50 | 75.6\% | 1 | \$12.50 | 75.6\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | I | 0 | \$0.00 | 0.0\% | 2 | \$14.45 | 74.7\% | 0 | \$0.00 | 0.0\% | 1 | \$16.00 | 82.8\% | 1 | \$13.75 | 71.1\% | 0 | \$0.00 | 0.0\% |
|  | K | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 4 | \$19.88 | 81.4\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | L | 0 | \$0.00 | 0.0\% | 2 | \$20.37 | 73.9\% | 0 | \$0.00 | 0.0\% | 1 | \$22.00 | 79.9\% | 0 | \$0.00 | 0.0\% | 1 | \$22.20 | 79.8\% |
|  | N | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$30.00 | 87.2\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Comm-Blind \& Visual Impair Total |  | 1 | \$12.50 | 75.6\% | 5 | \$16.42 | 74.5\% | 5 | \$21.90 | 82.9\% | 4 | \$15.19 | 85.2\% | 2 | \$13.00 | 77.2\% | 2 | \$18.10 | 88.1\% |
| Commission Of Pardons And Parole | E | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$9.00 | 80.1\% | 0 | \$0.00 | 0.0\% | 1 | \$10.00 | 89.0\% | 0 | \$0.00 | 0.0\% |
|  | G | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$9.77 | 68.0\% | 2 | \$9.77 | 68.0\% | 1 | \$10.50 | 72.4\% |
|  | H | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$12.50 | 75.5\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |


| Agency | Pay Grade | 2010 Number of New Hires | 2010 Average Pay Rate at Time of Hire | Comparatio at Time of Hire | 2011 <br> Number <br> of New <br> Hires | 2011 <br> Average <br> Pay Rate at Time of Hire | 2011 <br> Comparatio at Time of Hire | 2012 <br> Number <br> of New <br> Hires | 2012 <br> Average <br> Pay Rate at Time of Hire | 2012 <br> Comparatio at Time of Hire | 2013 Number of New Hires | 2013 <br> Average <br> Pay Rate at Time of Hire | 2013 <br> Comparatio at Time of Hire | 2014 <br> Number of New Hires | 2014 Average Pay Rate at Time of Hire | 2014 <br> Comparatio at Time of Hire | 2015 Number of New Hires | 2015 Average Pay Rate at Time of Hire | 2015 <br> Comparatio at Time of Hire |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | J | 0 | \$0.00 | 0.0\% | 1 | \$16.35 | 75.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$16.49 | 74.9\% |
|  | L | 0 | \$0.00 | 0.0\% | 3 | \$18.99 | 68.9\% | 0 | \$0.00 | 0.0\% | 2 | \$19.10 | 69.3\% | 4 | \$18.73 | 68.0\% | 0 | \$0.00 | 0.0\% |
|  | M | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$21.39 | 68.0\% |
| Commission Of Pardons And Parole Total |  | 0 | \$0.00 | 0.0\% | 4 | \$18.33 | 70.2\% | 1 | \$9.00 | 80.1\% | 6 | \$13.79 | 70.8\% | 7 | \$14.92 | 69.6\% | 5 | \$17.25 | 71.6\% |
| Department Of Agriculture | F | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$13.38 | 105.8\% | 0 | \$0.00 | 0.0\% |
|  | G | 0 | \$0.00 | 0.0\% | 1 | \$13.00 | 90.5\% | 1 | \$13.00 | 90.5\% | 0 | \$0.00 | 0.0\% | 2 | \$13.38 | 92.7\% | 0 | \$0.00 | 0.0\% |
|  | H | 0 | \$0.00 | 0.0\% | 3 | \$12.67 | 76.6\% | 3 | \$12.41 | 75.1\% | 2 | \$12.70 | 76.8\% | 2 | \$13.10 | 79.2\% | 3 | \$12.87 | 77.0\% |
|  | 1 | 2 | \$15.00 | 77.6\% | 2 | \$14.48 | 74.9\% | 3 | \$13.38 | 69.2\% | 5 | \$14.39 | 74.4\% | 4 | \$14.61 | 75.4\% | 2 | \$14.35 | 73.5\% |
|  | J | 0 | \$0.00 | 0.0\% | 2 | \$15.41 | 70.7\% | 1 | \$15.83 | 72.6\% | 2 | \$17.41 | 79.9\% | 0 | \$0.00 | 0.0\% | 1 | \$16.88 | 76.7\% |
|  | K | 4 | \$17.52 | 71.8\% | 1 | \$17.50 | 71.7\% | 8 | \$17.44 | 71.4\% | 7 | \$17.58 | 72.0\% | 11 | \$18.36 | 75.1\% | 10 | \$18.28 | 74.2\% |
|  | L | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 4 | \$20.49 | 74.4\% | 3 | \$23.25 | 84.4\% | 0 | \$0.00 | 0.0\% | 3 | \$20.67 | 74.3\% |
|  | M | 2 | \$21.17 | 68.0\% | 2 | \$21.17 | 68.0\% | 0 | \$0.00 | 0.0\% | 1 | \$23.36 | 75.0\% | 2 | \$23.12 | 74.2\% | 1 | \$24.04 | 76.4\% |
|  | N | 1 | \$23.39 | 68.0\% | 0 | \$0.00 | 0.0\% | 1 | \$24.00 | 69.7\% | 0 | \$0.00 | 0.0\% | 2 | \$25.54 | 74.2\% | 0 | \$0.00 | 0.0\% |
|  | O | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$25.35 | 68.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | P | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$38.46 | 94.3\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Department Of Agriculture Total |  | 9 | \$18.42 | 71.2\% | 11 | \$15.51 | 73.2\% | 23 | \$18.06 | 74.0\% | 20 | \$17.42 | 76.1\% | 24 | \$17.67 | 76.8\% | 20 | \$17.65 | 74.8\% |
| Department Of Commerce | G | 1 | \$9.77 | 68.0\% | 0 | \$0.00 | 0.0\% | 1 | \$9.77 | 68.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | H | 0 | \$0.00 | 0.0\% | 1 | \$11.24 | 68.0\% | 1 | \$11.24 | 68.0\% | 1 | \$14.19 | 85.8\% | 1 | \$14.19 | 85.8\% | 5 | \$14.80 | 88.6\% |
|  | K | 2 | \$16.59 | 68.0\% | 2 | \$16.59 | 68.0\% | 0 | \$0.00 | 0.0\% | 1 | \$16.59 | 68.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | L | 1 | \$18.73 | 68.0\% | 3 | \$18.73 | 68.0\% | 2 | \$18.73 | 68.0\% | 3 | \$18.73 | 68.0\% | 1 | \$26.44 | 96.0\% | 2 | \$21.25 | 76.4\% |
|  | N | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$34.62 | 99.6\% | 0 | \$0.00 | 0.0\% |
| Department Of Commerce <br> Total |  | 4 | \$15.42 | 68.0\% | 6 | \$16.77 | 68.0\% | 4 | \$14.62 | 68.0\% | 5 | \$17.39 | 70.4\% | 3 | \$25.08 | 95.4\% | 7 | \$16.64 | 85.1\% |
| Department Of Correction | E | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$9.00 | 80.1\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$9.15 | 80.6\% |
|  | G | 1 | \$9.77 | 68.0\% | 5 | \$10.06 | 70.0\% | 9 | \$10.13 | 70.5\% | 8 | \$10.09 | 70.2\% | 5 | \$10.66 | 74.1\% | 8 | \$11.00 | 75.8\% |
|  | H | 8 | \$12.16 | 73.5\% | 9 | \$11.69 | 70.7\% | 3 | \$12.00 | 72.5\% | 7 | \$12.14 | 73.4\% | 15 | \$12.31 | 74.1\% | 5 | \$12.25 | 73.3\% |
|  | I | 81 | \$13.18 | 68.2\% | 184 | \$13.18 | 68.2\% | 151 | \$13.20 | 68.3\% | 137 | \$13.20 | 68.3\% | 442 | \$13.37 | 68.9\% | 310 | \$13.40 | 68.7\% |
|  | J | 24 | \$15.48 | 71.0\% | 20 | \$15.38 | 70.6\% | 23 | \$16.27 | 74.7\% | 21 | \$15.95 | 73.2\% | 27 | \$16.02 | 73.2\% | 7 | \$15.91 | 72.3\% |
|  | K | 17 | \$17.52 | 71.8\% | 23 | \$17.04 | 69.8\% | 21 | \$16.97 | 69.5\% | 27 | \$17.15 | 70.3\% | 75 | \$17.77 | 72.4\% | 48 | \$17.74 | 72.0\% |
|  | L | 6 | \$21.76 | 79.0\% | 8 | \$22.08 | 80.1\% | 15 | \$22.41 | 81.3\% | 9 | \$21.68 | 78.7\% | 7 | \$22.12 | 79.9\% | 6 | \$21.86 | 78.5\% |
|  | M | 4 | \$24.79 | 79.6\% | 5 | \$25.36 | 81.4\% | 5 | \$25.87 | 83.0\% | 4 | \$22.99 | 73.8\% | 12 | \$24.26 | 77.3\% | 4 | \$25.24 | 80.2\% |
|  | N | 0 | \$0.00 | 0.0\% | 1 | \$30.00 | 87.2\% | 1 | \$30.00 | 87.2\% | 1 | \$32.00 | 93.0\% | 1 | \$27.44 | 78.9\% | 3 | \$27.62 | 79.4\% |
|  | 0 | 1 | \$30.40 | 81.5\% | 1 | \$28.00 | 75.1\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$29.64 | 78.7\% |
|  | P | 1 | \$28.50 | 69.9\% | 1 | \$38.77 | 95.1\% | 0 | \$0.00 | 0.0\% | 1 | \$40.00 | 98.1\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Department Of Correction <br> Total |  | 143 | \$14.91 | 70.6\% | 257 | \$14.32 | 69.9\% | 229 | \$14.65 | 71.0\% | 215 | \$14.56 | 70.5\% | 584 | \$14.36 | 70.3\% | 393 | \$14.30 | 69.7\% |
| Department Of Environmental Quality | G | 1 | \$11.00 | 76.5\% | 2 | \$12.73 | 88.6\% | 2 | \$11.63 | 80.9\% | 1 | \$13.46 | 93.7\% | 3 | \$14.13 | 98.3\% | 0 | \$0.00 | 0.0\% |
|  | H | 0 | \$0.00 | 0.0\% | 1 | \$14.00 | 84.6\% | 1 | \$11.24 | 68.0\% | 2 | \$14.26 | 86.2\% | 1 | \$14.54 | 87.9\% | 1 | \$14.50 | 86.8\% |
|  | I | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$15.42 | 79.8\% | 0 | \$0.00 | 0.0\% | 1 | \$15.34 | 79.4\% | 0 | \$0.00 | 0.0\% |
|  | J | 0 | \$0.00 | 0.0\% | 1 | \$20.66 | 94.8\% | 2 | \$18.19 | 83.5\% | 4 | \$20.32 | 93.3\% | 1 | \$22.41 | 102.8\% | 1 | \$16.00 | 72.7\% |
|  | K | 2 | \$18.75 | 76.8\% | 0 | \$0.00 | 0.0\% | 1 | \$18.00 | 73.7\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | L | 3 | \$20.69 | 75.1\% | 1 | \$19.50 | 70.8\% | 8 | \$20.89 | 75.8\% | 4 | \$21.94 | 79.6\% | 1 | \$19.75 | 71.7\% | 3 | \$21.77 | 78.2\% |


| Agency | Pay Grade | 2010 Number of New Hires | 2010 <br> Average <br> Pay Rate at Time of Hire | Comparatio at Time of Hire | 2011 <br> Number <br> of New <br> Hires | 2011 <br> Average <br> Pay Rate at Time of Hire | 2011 <br> Comparatio at Time of Hire | 2012 <br> Number <br> of New <br> Hires | 2012 <br> Average <br> Pay Rate at Time of Hire | 2012 <br> Comparatio at Time of Hire | 2013 Number of New Hires | 2013 <br> Average <br> Pay Rate at Time of Hire | 2013 <br> Comparatio at Time of Hire | 2014 <br> Number of New Hires | 2014 <br> Average <br> Pay Rate at Time of Hire | 2014 <br> Comparatio at Time of Hire | 2015 Number of New Hires | 2015 Average <br> Pay Rate at Time of Hire | 2015 <br> Comparatio at Time of Hire |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | 2 | \$22.45 | 72.1\% | 8 | \$22.76 | 73.0\% | 15 | \$22.65 | 72.7\% | 10 | \$23.35 | 74.9\% | 10 | \$23.31 | 74.7\% | 16 | \$23.73 | 75.4\% |
|  | N | 2 | \$28.05 | 81.5\% | 2 | \$26.82 | 77.9\% | 2 | \$29.13 | 84.6\% | 2 | \$27.53 | 80.0\% | 3 | \$27.77 | 80.7\% | 3 | \$28.33 | 81.5\% |
|  | P | 1 | \$32.00 | 78.5\% | 1 | \$35.35 | 86.7\% | 0 | \$0.00 | 0.0\% | 1 | \$33.72 | 82.7\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Department Of Environmental Quality Total |  | 11 | \$22.14 | 76.6\% | 16 | \$21.91 | 77.3\% | 33 | \$20.75 | 75.4\% | 24 | \$22.22 | 80.1\% | 20 | \$21.54 | 79.3\% | 24 | \$23.36 | 76.9\% |
| Department Of Finance | G | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$10.82 | 75.3\% | 0 | \$0.00 | 0.0\% | 4 | \$11.42 | 79.2\% | 0 | \$0.00 | 0.0\% |
|  | H | 0 | \$0.00 | 0.0\% | 2 | \$14.77 | 89.3\% | 3 | \$14.27 | 86.3\% | 1 | \$16.54 | 100.0\% | 0 | \$0.00 | 0.0\% | 1 | \$13.20 | 79.0\% |
|  | K | 3 | \$20.00 | 81.9\% | 2 | \$20.00 | 81.9\% | 7 | \$19.20 | 78.6\% | 3 | \$20.40 | 83.6\% | 3 | \$22.14 | 90.7\% | 3 | \$21.82 | 88.5\% |
|  | L | 0 | \$0.00 | 0.0\% | 1 | \$22.74 | 82.5\% | 1 | \$22.74 | 82.5\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | M | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$33.65 | 108.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Department Of Finance Total |  | 3 | \$20.00 | 81.9\% | 5 | \$18.46 | 84.3\% | 13 | \$18.80 | 83.3\% | 4 | \$19.44 | 86.6\% | 7 | \$16.01 | 85.7\% | 4 | \$19.66 | 86.1\% |
| Department Of Fish \& Game | G | 4 | \$10.96 | 76.3\% | 6 | \$11.55 | 80.4\% | 2 | \$10.64 | 74.0\% | 5 | \$11.95 | 83.2\% | 5 | \$11.41 | 79.4\% | 7 | \$11.86 | 81.7\% |
|  | H | 3 | \$15.17 | 91.7\% | 10 | \$14.64 | 88.5\% | 2 | \$13.13 | 79.4\% | 2 | \$13.91 | 84.1\% | 3 | \$15.03 | 90.9\% | 1 | \$14.50 | 86.8\% |
|  | I | 0 | \$0.00 | 0.0\% | 12 | \$14.58 | 75.4\% | 4 | \$14.73 | 76.2\% | 6 | \$15.77 | 81.6\% | 7 | \$15.03 | 77.8\% | 3 | \$15.81 | 81.0\% |
|  | J | 0 | \$0.00 | 0.0\% | 2 | \$17.20 | 78.9\% | 5 | \$16.34 | 75.0\% | 13 | \$16.54 | 75.9\% | 8 | \$16.97 | 77.9\% | 9 | \$16.94 | 77.0\% |
|  | K | 3 | \$17.82 | 73.0\% | 15 | \$18.16 | 74.4\% | 0 | \$0.00 | 0.0\% | 2 | \$19.50 | 79.9\% | 1 | \$20.00 | 81.9\% | 2 | \$20.25 | 82.2\% |
|  | L | 6 | \$22.22 | 80.7\% | 12 | \$20.66 | 75.0\% | 7 | \$21.47 | 77.9\% | 6 | \$20.80 | 75.5\% | 7 | \$21.93 | 79.6\% | 9 | \$21.32 | 76.6\% |
|  | M | 1 | \$30.00 | 96.3\% | 3 | \$27.12 | 87.1\% | 1 | \$26.12 | 83.9\% | 0 | \$0.00 | 0.0\% | 1 | \$29.50 | 94.7\% | 0 | \$0.00 | 0.0\% |
|  | N | 1 | \$32.49 | 94.4\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | 0 | 1 | \$35.50 | 95.2\% | 0 | \$0.00 | 0.0\% | 1 | \$34.00 | 91.2\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Department Of Fish \& Game Total |  | 19 | \$19.69 | 83.4\% | 60 | \$17.11 | 77.9\% | 22 | \$18.12 | 78.2\% | 34 | \$16.50 | 78.1\% | 32 | \$17.07 | 80.4\% | 31 | \$17.09 | 79.0\% |
| Department Of Insurance | G | 3 | \$11.16 | 77.7\% | 1 | \$11.16 | 77.7\% | 2 | \$11.72 | 81.5\% | 2 | \$11.16 | 77.7\% | 3 | \$11.16 | 77.7\% | 0 | \$0.00 | 0.0\% |
|  | H | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 3 | \$12.68 | 76.7\% | 0 | \$0.00 | 0.0\% | 1 | \$12.60 | 76.2\% | 0 | \$0.00 | 0.0\% |
|  | I | 3 | \$14.98 | 77.5\% | 1 | \$15.47 | 80.0\% | 1 | \$13.14 | 68.0\% | 0 | \$0.00 | 0.0\% | 2 | \$14.72 | 76.2\% | 1 | \$14.72 | 75.4\% |
|  | $J$ | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$16.60 | 76.2\% | 0 | \$0.00 | 0.0\% |
|  | K | 1 | \$16.61 | 68.0\% | 1 | \$18.31 | 75.0\% | 0 | \$0.00 | 0.0\% | 2 | \$18.60 | 76.2\% | 0 | \$0.00 | 0.0\% | 2 | \$18.60 | 75.5\% |
|  | L | 1 | \$18.73 | 68.0\% | 2 | \$20.37 | 73.9\% | 4 | \$21.00 | 76.2\% | 2 | \$20.99 | 76.2\% | 4 | \$21.00 | 76.2\% | 3 | \$21.00 | 75.5\% |
|  | M | 1 | \$24.19 | 77.7\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$25.04 | 79.6\% |
| Department Of Insurance Total |  | 9 | \$15.33 | 74.9\% | 5 | \$17.13 | 75.7\% | 10 | \$15.86 | 76.3\% | 6 | \$16.92 | 76.5\% | 11 | \$16.01 | 76.5\% | 7 | \$19.99 | 76.0\% |
| Department Of Labor | F | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$11.55 | 91.3\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | G | 4 | \$10.94 | 76.1\% | 3 | \$10.81 | 75.2\% | 1 | \$10.75 | 74.8\% | 2 | \$10.76 | 74.9\% | 1 | \$10.75 | 74.8\% | 0 | \$0.00 | 0.0\% |
|  | H | 7 | \$12.18 | 73.6\% | 4 | \$12.96 | 78.4\% | 3 | \$12.36 | 74.7\% | 4 | \$12.74 | 77.0\% | 2 | \$14.63 | 88.0\% | 2 | \$13.25 | 79.3\% |
|  | 1 | 54 | \$13.58 | 70.2\% | 17 | \$13.92 | 72.0\% | 22 | \$13.86 | 71.7\% | 40 | \$14.19 | 73.4\% | 32 | \$13.84 | 71.6\% | 20 | \$13.95 | 71.5\% |
|  | J | 21 | \$15.37 | 70.6\% | 10 | \$15.15 | 69.5\% | 0 | \$0.00 | 0.0\% | 4 | \$17.36 | 79.7\% | 4 | \$14.81 | 68.0\% | 5 | \$14.97 | 68.0\% |
|  | K | 3 | \$20.86 | 85.5\% | 1 | \$19.00 | 77.8\% | 1 | \$17.42 | 71.4\% | 1 | \$17.75 | 72.7\% | 3 | \$20.21 | 82.8\% | 2 | \$17.25 | 70.0\% |
|  | L | 6 | \$25.17 | 91.3\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 5 | \$19.76 | 71.7\% | 5 | \$19.76 | 71.7\% | 6 | \$21.20 | 76.2\% |
|  | M | 3 | \$31.38 | 100.7\% | 0 | \$0.00 | 0.0\% | 1 | \$38.94 | 125.0\% | 2 | \$36.50 | 117.2\% | 0 | \$0.00 | 0.0\% | 1 | \$35.50 | 112.8\% |
|  | N | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$36.50 | 106.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | 0 | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$33.65 | 90.2\% | 0 | \$0.00 | 0.0\% |


| Agency | Pay Grade | 2010 <br> Number <br> of New <br> Hires | 2010 <br> Average <br> Pay Rate at Time of Hire | Comparatio at Time of Hire | 2011 <br> Number of New Hires | 2011 <br> Average <br> Pay Rate at Time of Hire | 2011 <br> Comparatio at Time of Hire | 2012 <br> Number <br> of New <br> Hires | 2012 <br> Average <br> Pay Rate at Time of Hire | 2012 <br> Comparatio at Time of Hire | 2013 <br> Number of New Hires | 2013 <br> Average <br> Pay Rate at Time of Hire | 2013 <br> Comparatio at Time of Hire | 2014 <br> Number of New Hires | 2014 <br> Average <br> Pay Rate at Time of Hire | 2014 <br> Comparatio at Time of Hire | 2015 <br> Number of New Hires | 2015 <br> Average <br> Pay Rate at Time of Hire | 2015 <br> Comparatio at Time of Hire |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Of Labor Total |  | 98 | \$15.23 | 74.4\% | 35 | \$14.04 | 72.2\% | 28 | \$14.61 | 75.1\% | 61 | \$15.72 | 77.3\% | 48 | \$15.32 | 73.4\% | 36 | \$16.04 | 73.3\% |
| Department Of Lands | H | 1 | \$12.40 | 75.0\% | 6 | \$13.64 | 82.5\% | 4 | \$14.73 | 89.0\% | 3 | \$14.08 | 85.1\% | 2 | \$13.75 | 83.1\% | 4 | \$15.89 | 95.1\% |
|  | I | 1 | \$17.00 | 87.9\% | 0 | \$0.00 | 0.0\% | 1 | \$14.50 | 75.0\% | 0 | \$0.00 | 0.0\% | 2 | \$16.63 | 85.6\% | 4 | \$18.90 | 96.8\% |
|  | J | 0 | \$0.00 | 0.0\% | 1 | \$18.00 | 82.6\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$18.50 | 84.9\% | 0 | \$0.00 | 0.0\% |
|  | K | 4 | \$18.90 | 77.4\% | 6 | \$18.31 | 75.0\% | 11 | \$18.37 | 75.3\% | 6 | \$19.15 | 78.5\% | 10 | \$18.60 | 76.2\% | 5 | \$20.28 | 82.3\% |
|  | L | 2 | \$20.67 | 75.0\% | 3 | \$23.39 | 84.9\% | 5 | \$21.33 | 77.4\% | 4 | \$22.11 | 80.3\% | 4 | \$21.85 | 79.3\% | 3 | \$23.09 | 83.0\% |
|  | M | 1 | \$26.00 | 83.5\% | 1 | \$26.00 | 83.5\% | 1 | \$23.36 | 75.0\% | 1 | \$23.36 | 75.0\% | 3 | \$25.81 | 82.6\% | 3 | \$26.50 | 84.2\% |
|  | N | 2 | \$29.00 | 84.3\% | 2 | \$27.00 | 78.4\% | 3 | \$27.67 | 80.4\% | 3 | \$29.19 | 84.8\% | 4 | \$28.82 | 83.7\% | 2 | \$29.00 | 83.4\% |
|  | 0 | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$34.14 | 91.5\% | 1 | \$38.46 | 103.1\% | 0 | \$0.00 | 0.0\% |  | \$31.50 | 83.6\% |
|  | P | 0 | \$0.00 | 0.0\% | 1 | \$33.00 | 80.9\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$35.00 | 85.0\% |
| Department Of Lands Total |  | 11 | \$20.94 | 79.8\% | 20 | \$19.64 | 80.0\% | 26 | \$20.10 | 78.8\% | 18 | \$21.94 | 82.6\% | 26 | \$20.98 | 80.3\% | 23 | \$22.34 | 87.7\% |
| Dept - Parks \& Recreation | G | 2 | \$10.38 | 72.2\% | 3 | \$11.32 | 78.8\% | 0 | \$0.00 | 0.0\% | 3 | \$10.98 | 76.4\% | 2 | \$10.35 | 72.0\% | 7 | \$10.89 | 75.0\% |
|  | H | 1 | \$14.00 | 84.6\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$11.96 | 72.3\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | I | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$14.50 | 75.0\% | 1 | \$14.64 | 75.0\% |
|  | J | 1 | \$15.41 | 70.7\% | 7 | \$15.26 | 70.0\% | 9 | \$15.26 | 70.0\% | 9 | \$15.47 | 71.0\% | 3 | \$15.96 | 73.0\% | 9 | \$16.57 | 75.3\% |
|  | K | 1 | \$18.31 | 75.0\% | 3 | \$18.24 | 74.7\% | 1 | \$18.21 | 74.6\% | 3 | \$17.52 | 71.8\% | 1 | \$18.50 | 75.8\% | 0 | \$0.00 | 0.0\% |
|  | L | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$19.29 | 70.0\% | 1 | \$19.75 | 71.7\% | 3 | \$21.27 | 76.7\% | 1 | \$26.32 | 94.6\% |
|  | M | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$24.75 | 79.5\% | 0 | \$0.00 | 0.0\% |
| Dept - Parks \& Recreation Total |  | 5 | \$13.69 | 74.8\% | 13 | \$15.04 | 72.7\% | 11 | \$15.89 | 70.5\% | 18 | \$14.91 | 71.9\% | 11 | \$17.29 | 75.3\% | 18 | \$14.79 | 76.2\% |
| Dept Of Administration | E | 1 | \$9.71 | 86.4\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | F | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$10.50 | 83.0\% | 2 | \$12.00 | 94.9\% | 1 | \$12.50 | 97.8\% |
|  | G | 0 | \$0.00 | 0.0\% | 1 | \$12.63 | 87.9\% | 1 | \$12.50 | 87.0\% | 0 | \$0.00 | 0.0\% | 2 | \$13.75 | 95.7\% | 1 | \$12.50 | 86.1\% |
|  | H | 1 | \$13.50 | 81.6\% | 4 | \$13.38 | 80.9\% | 1 | \$14.40 | 87.1\% | 2 | \$12.75 | 77.1\% | 4 | \$14.13 | 85.4\% | 2 | \$12.98 | 77.6\% |
|  | 1 | 0 | \$0.00 | 0.0\% | 2 | \$16.00 | 82.8\% | 0 | \$0.00 | 0.0\% | 2 | \$16.00 | 82.8\% | 3 | \$15.84 | 81.9\% | 0 | \$0.00 | 0.0\% |
|  | J | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 4 | \$18.43 | 84.6\% | 1 | \$14.81 | 68.0\% | 1 | \$20.00 | 91.8\% | 1 | \$16.00 | 72.7\% |
|  | K | 0 | \$0.00 | 0.0\% | 1 | \$21.00 | 86.0\% | 0 | \$0.00 | 0.0\% | 1 | \$17.50 | 71.7\% | 3 | \$22.00 | 90.1\% | 4 | \$22.52 | 91.3\% |
|  | L | 0 | \$0.00 | 0.0\% | 1 | \$24.20 | 87.8\% | 2 | \$19.37 | 70.3\% | 0 | \$0.00 | 0.0\% | 1 | \$22.00 | 79.9\% | 1 | \$23.35 | 83.9\% |
|  | M | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$24.25 | 77.8\% | 2 | \$26.33 | 84.5\% | 1 | \$24.00 | 77.0\% | 1 | \$22.00 | 69.9\% |
| Dept Of Administration Total |  | 2 | \$11.61 | 83.5\% | 9 | \$15.93 | 83.7\% | 10 | \$18.78 | 79.8\% | 9 | \$17.00 | 79.3\% | 17 | \$16.91 | 86.6\% | 11 | \$18.40 | 84.6\% |
| Dept Of Health \& Welfare | E | 7 | \$9.20 | 81.9\% | 6 | \$9.00 | 80.1\% | 15 | \$9.14 | 81.3\% | 11 | \$9.18 | 81.6\% | 11 | \$9.11 | 80.9\% | 12 | \$9.84 | 86.7\% |
|  | F | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$10.48 | 82.8\% | 0 | \$0.00 | 0.0\% | 1 | \$10.20 | 80.6\% | 1 | \$14.00 | 109.5\% |
|  | G | 25 | \$11.92 | 83.0\% | 12 | \$11.11 | 77.3\% | 18 | \$11.93 | 83.0\% | 32 | \$11.81 | 82.2\% | 23 | \$12.11 | 84.3\% | 18 | \$11.62 | 80.1\% |
|  | H | 53 | \$12.15 | 73.5\% | 59 | \$12.23 | 74.0\% | 68 | \$12.31 | 74.4\% | 75 | \$12.31 | 74.4\% | 96 | \$12.69 | 76.6\% | 82 | \$12.89 | 77.1\% |
|  | I | 19 | \$15.00 | 77.6\% | 18 | \$15.44 | 79.9\% | 28 | \$15.64 | 80.9\% | 29 | \$15.74 | 81.4\% | 29 | \$16.19 | 83.7\% | 31 | \$16.20 | 83.0\% |
|  | J | 42 | \$15.83 | 72.6\% | 68 | \$16.01 | 73.5\% | 72 | \$15.95 | 73.2\% | 66 | \$15.94 | 73.2\% | 112 | \$15.98 | 73.3\% | 76 | \$16.56 | 75.2\% |
|  | K | 29 | \$18.23 | 74.7\% | 33 | \$18.35 | 75.2\% | 66 | \$18.37 | 75.3\% | 47 | \$18.45 | 75.6\% | 50 | \$18.39 | 75.2\% | 58 | \$18.54 | 75.2\% |
|  | L | 47 | \$22.05 | 80.0\% | 56 | \$21.66 | 78.6\% | 85 | \$21.44 | 77.8\% | 95 | \$21.83 | 79.2\% | 81 | \$22.45 | 81.4\% | 101 | \$22.33 | 80.2\% |
|  | M | 31 | \$26.78 | 86.0\% | 22 | \$25.74 | 82.6\% | 35 | \$25.42 | 81.6\% | 26 | \$26.04 | 83.6\% | 30 | \$26.43 | 84.8\% | 36 | \$26.37 | 83.8\% |
|  | N | 6 | \$33.04 | 96.0\% | 4 | \$37.25 | 108.2\% | 3 | \$36.69 | 106.6\% | 8 | \$34.82 | 101.2\% | 9 | \$32.86 | 95.5\% | 7 | \$30.13 | 86.7\% |
|  | 0 | 1 | \$28.00 | 75.1\% | 0 | \$0.00 | 0.0\% | 6 | \$30.13 | 80.8\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | P | 1 | \$35.00 | 85.8\% | 2 | \$36.00 | 88.3\% | 4 | \$38.44 | 94.3\% | 2 | \$33.81 | 82.9\% | 0 | \$0.00 | 0.0\% | 3 | \$38.83 | 94.3\% |


| Agency | Pay Grade | 2010 Number of New Hires | 2010 Average Pay Rate at Time of Hire | Comparatio at Time of Hire | 2011 <br> Number <br> of New <br> Hires | 2011 <br> Pay Rate at Time of Hire | 2011 <br> Comparatio at Time of Hire | 2012 <br> Number of New Hires | 2012 <br> Average <br> Pay Rate at Time of Hire | 2012 <br> Comparatio at Time of Hire | 2013 <br> Number of New Hires | 2013 <br> Average <br> Pay Rate at Time of Hire | 2013 <br> Comparatio at Time of Hire | 2014 <br> Number of New Hires | 2014 <br> Average <br> Pay Rate at Time of Hire | 2014 <br> Comparatio at Time of Hire | 2015 Number of New Hires | 2015 <br> Average <br> Pay Rate at Time of Hire | 2015 <br> Comparatio at Time of Hire |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Q | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$43.00 | 95.8\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | R | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$47.90 | 96.2\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | V | 1 | \$81.95 | 100.0\% | 3 | \$79.63 | 97.2\% | 1 | \$81.95 | 100.0\% | 1 | \$83.59 | 102.0\% | 1 | \$83.59 | 102.0\% | 2 | \$86.80 | 104.9\% |
| Dept Of Health \& Welfare Total |  | 262 | \$17.92 | 79.1\% | 283 | \$18.09 | 78.2\% | 402 | \$18.00 | 77.9\% | 394 | \$17.89 | 78.9\% | 443 | \$17.56 | 79.0\% | 427 | \$18.59 | 79.1\% |
| Dept Of Water Resources | G | 0 | \$0.00 | 0.0\% | 2 | \$10.50 | 73.1\% | 2 | \$11.00 | 76.5\% | 2 | \$10.89 | 75.8\% | 5 | \$11.06 | 76.9\% | 2 | \$11.00 | 75.8\% |
|  | H | 1 | \$11.35 | 68.6\% | 0 | \$0.00 | 0.0\% | 1 | \$13.00 | 78.6\% | 1 | \$12.41 | 75.0\% | 0 | \$0.00 | 0.0\% | 3 | \$12.53 | 75.0\% |
|  | I | 0 | \$0.00 | 0.0\% | 1 | \$15.00 | 77.6\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | J | 1 | \$19.25 | 88.3\% | 5 | \$16.30 | 74.8\% | 2 | \$17.80 | 81.7\% | 1 | \$16.34 | 75.0\% | 5 | \$18.50 | 84.7\% | 7 | \$18.12 | 82.3\% |
|  | K | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$23.00 | 94.2\% | 0 | \$0.00 | 0.0\% |
|  | L | 1 | \$20.00 | 72.6\% | 2 | \$20.83 | 75.6\% | 3 | \$21.78 | 79.0\% | 1 | \$20.66 | 75.0\% | 1 | \$20.66 | 75.0\% | 6 | \$22.31 | 80.2\% |
|  | M | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$26.18 | 84.0\% | 2 | \$24.55 | 78.8\% | 2 | \$26.75 | 85.0\% |
|  | 0 | 1 | \$30.00 | 80.4\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$31.25 | 83.8\% | 1 | \$29.75 | 79.0\% |
| Dept Of Water Resources Total |  | 4 | \$20.15 | 78.1\% | 10 | \$15.92 | 75.0\% | 8 | \$16.99 | 79.2\% | 7 | \$17.65 | 78.7\% | 15 | \$18.12 | 81.7\% | 21 | \$19.22 | 80.1\% |
| Div Of Building Safety | G | 3 | \$10.67 | 74.2\% | 2 | \$10.75 | 74.8\% | 2 | \$10.75 | 74.8\% | 3 | \$10.86 | 75.6\% | 1 | \$10.75 | 74.8\% | 1 | \$10.75 | 74.1\% |
|  | K | 2 | \$19.16 | 78.5\% | 1 | \$18.31 | 75.0\% | 4 | \$18.45 | 75.6\% | 9 | \$19.59 | 80.2\% | 7 | \$18.31 | 75.0\% | 14 | \$19.41 | 78.7\% |
|  | M | 0 | \$0.00 | 0.0\% | 1 | \$26.50 | 85.1\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | N | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$33.66 | 97.8\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |  | \$33.66 | 96.8\% |
|  | 0 | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$30.00 | 80.4\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Div Of Building Safety Total |  | 5 | \$14.06 | 76.5\% | 4 | \$16.58 | 78.7\% | 8 | \$19.87 | 80.2\% | 12 | \$17.41 | 79.5\% | 8 | \$17.37 | 75.0\% | 16 | \$19.76 | 79.6\% |
| Div Of ProfessionalTechnical Education | G | 0 | \$0.00 | 0.0\% | 1 | \$11.50 | 80.0\% | 3 | \$11.75 | 81.8\% | 1 | \$11.75 | 81.8\% | 2 | \$12.06 | 83.9\% | 1 | \$12.50 | 86.1\% |
|  | H | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$13.26 | 80.2\% | 1 | \$13.50 | 80.8\% |
| Div Of ProfessionalTechnical Education Total |  | 0 | \$0.00 | 0.0\% | 1 | \$11.50 | 80.0\% | 3 | \$11.75 | 81.8\% | 1 | \$11.75 | 81.8\% | 3 | \$12.46 | 82.5\% | 2 | \$13.00 | 83.5\% |
| Division Of Human Resources | 1 | 1 | \$17.00 | 87.9\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$14.00 | 72.4\% | 0 | \$0.00 | 0.0\% | 1 | \$0.00 | 0.0\% |
|  | $J$ | 0 | \$0.00 | 0.0\% | 1 | \$19.50 | 89.5\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | L | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$22.00 | 79.9\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | M | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$21.17 | 68.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Division Of Human <br> Resources Total |  | 1 | \$17.00 | 87.9\% | 1 | \$19.50 | 89.5\% | 0 | \$0.00 | 0.0\% | 4 | \$19.59 | 71.8\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Division Of Veterans Services | D | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 3 | \$7.83 | 77.9\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | E | 4 | \$8.19 | 72.8\% | 5 | \$8.30 | 73.8\% | 5 | \$8.34 | 74.2\% | 14 | \$8.67 | 77.1\% | 8 | \$8.79 | 78.1\% | 8 | \$9.04 | 79.7\% |
|  | F | 23 | \$9.84 | 77.8\% | 31 | \$9.73 | 76.9\% | 29 | \$9.79 | 77.4\% | 48 | \$9.81 | 77.5\% | 44 | \$9.73 | 76.9\% | 43 | \$10.15 | 79.4\% |
|  | G | 4 | \$11.14 | 77.5\% | 1 | \$10.50 | 73.1\% | 4 | \$11.43 | 79.5\% | 4 | \$11.66 | 81.1\% | 3 | \$11.55 | 80.1\% | 3 | \$11.28 | 77.7\% |
|  | H | 7 | \$13.70 | 82.8\% | 3 | \$12.61 | 76.3\% | 5 | \$12.60 | 76.2\% | 5 | \$13.58 | 82.1\% | 9 | \$13.99 | 84.4\% | 5 | \$14.62 | 87.5\% |
|  | 1 | 6 | \$16.25 | 84.1\% | 7 | \$17.24 | 89.2\% | 3 | \$17.67 | 91.4\% | 13 | \$16.55 | 85.6\% | 9 | \$16.49 | 85.3\% | 10 | \$15.82 | 81.0\% |
|  | J | 0 | \$0.00 | 0.0\% | 1 | \$16.00 | 73.4\% | 2 | \$19.00 | 87.2\% | 3 | \$17.00 | 78.0\% | 3 | \$17.25 | 79.2\% | 2 | \$17.13 | 77.8\% |
|  | K | 4 | \$20.13 | 82.5\% | 2 | \$21.21 | 86.9\% | 3 | \$19.50 | 79.9\% | 3 | \$20.17 | 82.6\% | 2 | \$19.72 | 80.8\% | 1 | \$20.50 | 83.2\% |
|  | L | 2 | \$20.00 | 72.6\% | 2 | \$19.87 | 72.1\% | 2 | \$20.18 | 73.2\% | 5 | \$21.63 | 78.5\% | 6 | \$22.75 | 82.6\% | 3 | \$20.67 | 74.3\% |


| Agency | Pay Grade | 2010 Number of New Hires | 2010 <br> Average <br> Pay Rate at Time of Hire | Comparatio at Time of Hire | 2011 <br> Number <br> of New <br> Hires | 2011 <br> Average <br> Pay Rate at Time of Hire | 2011 <br> Comparatio at Time of Hire | 2012 <br> Number <br> of New <br> Hires | 2012 <br> Average <br> Pay Rate at Time of Hire | 2012 <br> Comparatio at Time of Hire | 2013 Number of New Hires | 2013 <br> Average <br> Pay Rate at Time of Hire | 2013 <br> Comparatio at Time of Hire | 2014 <br> Number of New Hires | 2014 <br> Average <br> Pay Rate at Time of Hire | 2014 <br> Comparatio at Time of Hire | 2015 Number of New Hires | 2015 Average <br> Pay Rate at Time of Hire | 2015 <br> Comparatio at Time of Hire |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | 3 | \$24.67 | 79.2\% | 2 | \$23.00 | 73.8\% | 5 | \$25.06 | 80.4\% | 6 | \$24.26 | 77.9\% | 8 | \$24.62 | 78.9\% | 2 | \$26.11 | 83.0\% |
|  | N | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$27.98 | 81.3\% | 2 | \$26.75 | 77.7\% | 2 | \$30.75 | 89.3\% | 0 | \$0.00 | 0.0\% |
| Division Of Veterans <br> Services Total |  | 53 | \$13.05 | 79.4\% | 54 | \$12.16 | 78.5\% | 63 | \$13.16 | 79.1\% | 103 | \$13.01 | 79.4\% | 94 | \$13.76 | 80.3\% | 77 | \$12.24 | 80.0\% |
| Eastern Idaho Health District VII | G | 2 | \$10.64 | 74.0\% | 4 | \$10.12 | 70.4\% | 8 | \$10.61 | 73.8\% | 11 | \$10.56 | 73.5\% | 5 | \$10.39 | 72.3\% | 8 | \$10.87 | 74.9\% |
|  | H | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$12.75 | 77.1\% | 1 | \$12.87 | 77.0\% |
|  | I | 0 | \$0.00 | 0.0\% | 2 | \$15.25 | 78.9\% |  | \$15.90 | 82.3\% | 1 | \$15.00 | 77.6\% | 4 | \$15.20 | 78.6\% | 1 | \$15.03 | 77.0\% |
|  | J | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$16.64 | 75.6\% |
|  | K | 0 | \$0.00 | 0.0\% | 1 | \$18.45 | 75.6\% | 1 | \$18.82 | 77.1\% | 1 | \$17.09 | 70.0\% | 3 | \$18.11 | 73.9\% | 3 | \$20.23 | 82.1\% |
|  | L | 1 | \$20.50 | 74.4\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$23.39 | 84.9\% | 4 | \$21.32 | 77.2\% | 1 | \$19.48 | 70.0\% |
|  | M | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$25.00 | 80.3\% | 1 | \$24.60 | 79.0\% | 1 | \$24.60 | 79.0\% | 0 | \$0.00 | 0.0\% |
|  | N | 1 | \$34.00 | 98.8\% | 1 | \$34.00 | 98.8\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Eastern Idaho Health District VII Total |  | 4 | \$18.94 | 83.5\% | 8 | \$15.43 | 79.6\% | 11 | \$13.14 | 76.1\% | 15 | \$13.09 | 75.3\% | 18 | \$16.10 | 76.1\% | 15 | \$14.11 | 76.4\% |
| Eastern Idaho Tech College | E | 1 | \$9.00 | 80.1\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | G | 0 | \$0.00 | 0.0\% | 4 | \$12.23 | 85.1\% | 1 | \$13.00 | 90.5\% | 3 | \$9.97 | 69.4\% | 1 | \$12.25 | 85.2\% | 3 | \$10.75 | 74.1\% |
|  | H | 1 | \$15.00 | 90.7\% | 2 | \$14.47 | 87.5\% | 0 | \$0.00 | 0.0\% | 1 | \$12.65 | 76.5\% | 5 | \$12.55 | 75.6\% | 3 | \$12.50 | 74.8\% |
|  | I | 0 | \$0.00 | 0.0\% | 1 | \$16.00 | 82.8\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | J | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$16.29 | 74.8\% | 1 | \$15.40 | 70.7\% | 1 | \$15.00 | 68.8\% | 0 | \$0.00 | 0.0\% |
|  | K | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$18.00 | 73.7\% | 1 | \$18.00 | 73.7\% | 1 | \$18.00 | 73.0\% |
| Eastern Idaho Tech College Total |  | 2 | \$12.00 | 86.4\% | 7 | \$13.41 | 85.4\% | 3 | \$15.19 | 78.7\% | 6 | \$12.66 | 71.8\% | 8 | \$13.50 | 75.2\% | 7 | \$12.54 | 74.2\% |
| Endowment Fnd Investment Bd | L | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$30.00 | 108.9\% | 0 | \$0.00 | 0.0\% |
| Endowment Fnd Investment Bd Total |  | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$30.00 | 108.9\% | 0 | \$0.00 | 0.0\% |
| Idaho Commission For Libraries | E | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$9.72 | 86.5\% | 1 | \$9.09 | 80.1\% |
|  | H | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$13.37 | 80.0\% |
|  | K | 0 | \$0.00 | 0.0\% | 2 | \$18.92 | 77.5\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | L | 1 | \$20.66 | 75.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$21.95 | 79.7\% | 1 | \$24.00 | 87.1\% | 0 | \$0.00 | 0.0\% |
|  | M | 1 | \$23.36 | 75.0\% | 2 | \$26.20 | 84.1\% | 0 | \$0.00 | 0.0\% | 1 | \$24.92 | 80.0\% | 0 | \$0.00 | 0.0\% | 1 | \$25.17 | 80.0\% |
| Idaho Commission For Libraries Total |  | 2 | \$22.01 | 75.0\% | 4 | \$22.56 | 81.2\% | 2 | \$22.01 | 75.0\% | 2 | \$23.44 | 79.8\% | 3 | \$14.48 | 86.8\% | 3 | \$15.88 | 80.0\% |
| Idaho Commission On Aging | G | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$14.37 | 100.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | H | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | I | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | J | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | K | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | L | 0 | \$0.00 | 0.0\% | 1 | \$29.80 | 108.2\% | 3 | \$21.74 | 78.9\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Idaho Commission On <br> Aging Total |  | 0 | \$0.00 | 0.0\% | 1 | \$29.80 | 108.2\% | 4 | \$19.90 | 82.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Idaho Public Television | G | 2 | \$11.58 | 80.5\% | 2 | \$11.58 | 80.5\% | 0 | \$0.00 | 0.0\% | 2 | \$11.73 | 81.6\% | 1 | \$12.15 | 84.6\% | 1 | \$11.75 | 81.0\% |


| Agency | Pay Grade | 2010 <br> Number of New Hires | 2010 <br> Average <br> Pay Rate at Time of Hire | Comparatio at Time of Hire | 2011 <br> Number of New Hires | 2011 <br> Average <br> Pay Rate at Time of Hire | 2011 <br> Comparatio at Time of Hire | 2012 <br> Number of New Hires | 2012 <br> Average <br> Pay Rate at Time of Hire | 2012 <br> Comparatio at Time of Hire | 2013 <br> Number of New Hires | 2013 <br> Average <br> Pay Rate at Time of Hire | 2013 <br> Comparatio at Time of Hire | 2014 <br> Number of New Hires | 2014 <br> Average <br> Pay Rate at Time of Hire | 2014 <br> Comparatio at Time of Hire | 2015 <br> Number of New Hires | 2015 <br> Average Pay Rate at Time of Hire | 2015 <br> Comparatio at Time of Hire |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | H | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$15.75 | 95.2\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$14.43 | 86.4\% |
|  | 1 | 1 | \$13.50 | 69.8\% | 1 | \$13.50 | 69.8\% | 1 | \$14.75 | 76.3\% | 1 | \$13.80 | 71.4\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | J | 1 | \$15.00 | 68.8\% | 1 | \$15.00 | 68.8\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$19.50 | 88.6\% |
|  | K | 2 | \$19.62 | 80.4\% | 2 | \$19.62 | 80.4\% | 1 | \$21.00 | 86.0\% | 0 | \$0.00 | 0.0\% | 1 | \$22.00 | 90.1\% | 1 | \$24.00 | 97.4\% |
|  | L | 1 | \$22.00 | 79.9\% | 1 | \$22.00 | 79.9\% | 1 | \$20.00 | 72.6\% | 0 | \$0.00 | 0.0\% | 1 | \$21.00 | 76.2\% | 1 | \$23.23 | 83.5\% |
| Idaho Public Television Total |  | 7 | \$16.13 | 77.2\% | 7 | \$16.13 | 77.2\% | 4 | \$17.88 | 81.4\% | 3 | \$12.42 | 77.5\% | 3 | \$18.38 | 83.1\% | 5 | \$18.58 | 87.4\% |
| Idaho State Independent Living Council | H | 1 | \$14.28 | 86.3\% | 0 | \$0.00 | 0.0\% | 1 | \$19.00 | 114.9\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | L | 1 | \$19.23 | 69.8\% | 1 | \$19.23 | 69.8\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Idaho State Independent <br> Living Council Total |  | 2 | \$16.76 | 76.0\% | 1 | \$19.23 | 69.8\% | 1 | \$19.00 | 114.9\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Idaho State Lottery | F | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$11.00 | 87.0\% | 2 | \$11.50 | 90.0\% |
|  | G | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$13.50 | 93.9\% | 1 | \$14.00 | 97.4\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | L | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$20.00 | 72.6\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Idaho State Lottery Total |  | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$13.50 | 93.9\% | 2 | \$17.00 | 81.1\% | 1 | \$11.00 | 87.0\% | 2 | \$11.50 | 90.0\% |
| Idaho State Police | G | 2 | \$12.51 | 87.0\% | 2 | \$11.00 | 76.5\% | 4 | \$11.00 | 76.5\% | 4 | \$11.01 | 76.6\% | 7 | \$11.17 | 77.6\% | 2 | \$11.20 | 77.2\% |
|  | H | 10 | \$13.68 | 82.7\% | 8 | \$13.58 | 82.1\% | 6 | \$13.15 | 79.5\% | 4 | \$12.08 | 73.0\% | 7 | \$12.14 | 73.4\% | 6 | \$12.63 | 75.6\% |
|  | I | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 6 | \$14.31 | 74.0\% | 11 | \$13.80 | 71.4\% | 4 | \$13.88 | 71.6\% | 7 | \$14.41 | 73.8\% |
|  | J | 2 | \$21.78 | 99.9\% | 2 | \$21.65 | 99.4\% | 6 | \$21.04 | 96.6\% | 4 | \$20.95 | 96.1\% | 2 | \$21.65 | 99.4\% | 7 | \$20.80 | 94.5\% |
|  | K | 4 | \$20.43 | 83.7\% | 17 | \$17.67 | 72.4\% | 5 | \$20.51 | 84.0\% | 36 | \$18.25 | 74.8\% | 1 | \$18.00 | 73.7\% | 0 | \$0.00 | 0.0\% |
|  | L | 1 | \$27.65 | 100.4\% | 2 | \$20.98 | 76.2\% | 1 | \$21.59 | 78.4\% | 2 | \$21.93 | 79.6\% | 19 | \$19.78 | 71.8\% | 24 | \$19.44 | 69.9\% |
|  | M | 0 | \$0.00 | 0.0\% | 1 | \$30.00 | 96.3\% | 1 | \$24.00 | 77.0\% | 0 | \$0.00 | 0.0\% | 1 | \$24.00 | 77.0\% | 2 | \$29.58 | 94.0\% |
|  | N | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$33.68 | 97.9\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | 0 | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$42.30 | 112.3\% |
| Idaho State Police Total |  | 19 | \$16.57 | 86.7\% | 32 | \$17.07 | 77.4\% | 30 | \$17.23 | 83.5\% | 61 | \$16.86 | 75.8\% | 41 | \$16.58 | 74.2\% | 49 | \$18.63 | 76.8\% |
| Idaho State Racing Commission | H | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$12.08 | 73.0\% | 1 | \$13.89 | 84.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Idaho State Racing Commission Total |  | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$12.08 | 73.0\% | 1 | \$13.89 | 84.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Idaho State University | E | 16 | \$8.46 | 75.3\% | 28 | \$8.63 | 76.8\% | 17 | \$9.11 | 81.0\% | 19 | \$9.51 | 84.6\% | 19 | \$9.71 | 86.3\% | 11 | \$9.81 | 86.4\% |
|  | F | 6 | \$10.97 | 86.7\% | 8 | \$8.99 | 71.0\% | 13 | \$10.23 | 80.8\% | 5 | \$10.47 | 82.8\% | 10 | \$10.29 | 81.3\% | 7 | \$9.81 | 76.8\% |
|  | G | 15 | \$10.40 | 72.4\% | 27 | \$10.09 | 70.2\% | 27 | \$10.19 | 70.9\% | 16 | \$11.10 | 77.2\% | 20 | \$11.12 | 77.3\% | 20 | \$11.02 | 76.0\% |
|  | H | 19 | \$11.60 | 70.1\% | 20 | \$11.45 | 69.2\% | 29 | \$11.48 | 69.4\% | 32 | \$12.25 | 74.0\% | 21 | \$12.57 | 75.9\% | 33 | \$12.62 | 75.5\% |
|  | I | 6 | \$14.06 | 72.7\% | 8 | \$13.51 | 69.9\% | 16 | \$14.61 | 75.6\% | 13 | \$15.01 | 77.6\% | 10 | \$15.05 | 77.8\% | 8 | \$14.64 | 75.0\% |
|  | J | 2 | \$17.03 | 78.1\% | 2 | \$15.82 | 72.6\% | 3 | \$15.71 | 72.1\% | 3 | \$16.22 | 74.4\% | 2 | \$17.07 | 78.3\% | 3 | \$17.27 | 78.5\% |
|  | K | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$16.80 | 68.8\% | 0 | \$0.00 | 0.0\% | 1 | \$18.49 | 75.0\% | 2 | \$18.49 | 75.0\% |
|  | L | 2 | \$22.37 | 81.2\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | N | 0 | \$0.00 | 0.0\% | 1 | \$25.50 | 74.1\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Idaho State University Total |  | 66 | \$11.22 | 74.1\% | 94 | \$10.43 | 71.7\% | 107 | \$11.31 | 73.5\% | 88 | \$11.89 | 77.3\% | 83 | \$11.77 | 78.9\% | 84 | \$12.13 | 77.2\% |
| Idaho Transportation Dept | G | 59 | \$10.78 | 75.0\% | 65 | \$10.64 | 74.0\% | 90 | \$11.12 | 77.4\% | 47 | \$12.16 | 84.6\% | 55 | \$12.24 | 85.2\% | 42 | \$12.51 | 86.2\% |
|  | H | 8 | \$12.13 | 73.3\% | 16 | \$12.05 | 72.9\% | 29 | \$12.29 | 74.3\% | 27 | \$12.78 | 77.3\% | 24 | \$13.40 | 80.8\% | 32 | \$13.70 | 82.0\% |
|  | I | 10 | \$14.08 | 72.8\% | 7 | \$14.08 | 72.8\% | 10 | \$14.08 | 72.8\% | 8 | \$15.14 | 78.3\% | 6 | \$15.46 | 79.8\% | 5 | \$16.76 | 85.9\% |
|  | J | 8 | \$17.05 | 78.2\% | 16 | \$17.73 | 81.4\% | 9 | \$19.20 | 88.1\% | 8 | \$19.42 | 89.1\% | 9 | \$18.57 | 85.1\% | 1 | \$17.61 | 80.0\% |


| Agency | Pay Grade | 2010 <br> Number of New Hires | 2010 <br> Average <br> Pay Rate at Time of Hire | Comparatio at Time of Hire | 2011 <br> Number of New Hires | 2011 <br> Average <br> Pay Rate at Time of Hire | 2011 <br> Comparatio at Time of Hire | 2012 <br> Number of New Hires | 2012 <br> Average <br> Pay Rate at Time of Hire | 2012 <br> Comparatio at Time of Hire | 2013 Number of New Hires | 2013 <br> Average Pay Rate at Time of Hire | 2013 <br> Comparatio at Time of Hire | 2014 <br> Number of New Hires | 2014 <br> Average <br> Pay Rate at Time of Hire | 2014 <br> Comparatio at Time of Hire | 2015 <br> Number of New Hires | 2015 Average <br> Pay Rate at Time of Hire | 2015 <br> Comparatio at Time of Hire |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | K | 4 | \$20.84 | 85.4\% | 2 | \$19.48 | 79.8\% | 3 | \$17.95 | 73.5\% | 2 | \$19.25 | 78.8\% | 3 | \$20.51 | 84.0\% | 2 | \$21.73 | 88.1\% |
|  | L | 11 | \$21.74 | 78.9\% | 6 | \$22.11 | 80.3\% | 9 | \$21.40 | 77.7\% | 15 | \$20.99 | 76.2\% | 7 | \$22.12 | 80.3\% | 6 | \$24.69 | 88.7\% |
|  | M | 6 | \$27.70 | 88.9\% | 1 | \$22.68 | 72.8\% | 5 | \$29.99 | 96.3\% | 12 | \$27.71 | 89.0\% | 9 | \$28.44 | 91.3\% | 5 | \$31.04 | 98.7\% |
|  | N | 2 | \$30.12 | 87.5\% | 1 | \$25.07 | 72.8\% | 4 | \$28.32 | 82.3\% | 7 | \$29.82 | 86.6\% | 2 | \$27.88 | 81.0\% | 2 | \$31.29 | 90.0\% |
|  | O | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$32.00 | 85.8\% | 0 | \$0.00 | 0.0\% |
|  | P | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$35.92 | 88.1\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Idaho Transportation Dept <br> Total |  | 108 | \$14.44 | 77.8\% | 114 | \$13.03 | 75.7\% | 159 | \$13.72 | 78.5\% | 127 | \$16.72 | 82.7\% | 116 | \$15.65 | 84.3\% | 95 | \$15.52 | 85.7\% |
| Industrial Commission | G | 5 | \$11.62 | 80.9\% | 4 | \$11.38 | 79.2\% | 7 | \$11.75 | 81.8\% | 8 | \$12.28 | 85.5\% | 6 | \$12.43 | 86.5\% | 7 | \$12.51 | 86.2\% |
|  | H | 0 | \$0.00 | 0.0\% | 2 | \$12.88 | 77.8\% | 5 | \$12.90 | 78.0\% | 4 | \$13.74 | 83.0\% | 5 | \$13.32 | 80.5\% | 1 | \$14.00 | 83.8\% |
|  | I | 1 | \$14.50 | 75.0\% | 0 | \$0.00 | 0.0\% | 1 | \$14.35 | 74.2\% | 2 | \$15.63 | 80.8\% | 0 | \$0.00 | 0.0\% | 1 | \$16.00 | 82.0\% |
|  | J | 3 | \$15.58 | 71.5\% | 2 | \$18.00 | 82.6\% | 5 | \$16.63 | 76.3\% | 1 | \$17.50 | 80.3\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | K | 1 | \$17.50 | 71.7\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$20.00 | 81.9\% | 2 | \$20.75 | 84.2\% |
|  | L | 1 | \$21.00 | 76.2\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Industrial Commission <br> Total |  | 11 | \$14.35 | 75.7\% | 8 | \$13.41 | 80.0\% | 18 | \$13.57 | 78.4\% | 15 | \$13.46 | 83.6\% | 12 | \$13.43 | 83.4\% | 11 | \$14.46 | 85.2\% |
| Juvenile Corrections | F | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$9.21 | 72.8\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$9.78 | 76.5\% |
|  | G | 3 | \$10.46 | 72.8\% | 4 | \$10.46 | 72.8\% | 9 | \$10.52 | 73.2\% | 4 | \$10.79 | 75.1\% | 6 | \$10.96 | 76.3\% | 6 | \$11.08 | 76.4\% |
|  | H | 13 | \$12.05 | 72.9\% | 15 | \$12.05 | 72.9\% | 10 | \$12.16 | 73.5\% | 15 | \$12.41 | 75.0\% | 15 | \$12.44 | 75.1\% | 10 | \$12.58 | 75.3\% |
|  | 1 | 30 | \$14.16 | 73.3\% | 19 | \$14.49 | 75.0\% | 14 | \$14.23 | 73.6\% | 23 | \$14.63 | 75.7\% | 38 | \$14.63 | 75.6\% | 25 | \$14.72 | 75.4\% |
|  | J | 2 | \$16.19 | 74.3\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$16.81 | 77.1\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | K | 9 | \$17.86 | 73.2\% | 8 | \$17.90 | 73.3\% | 6 | \$18.99 | 77.8\% | 10 | \$18.34 | 75.1\% | 9 | \$18.93 | 77.6\% | 4 | \$18.95 | 76.9\% |
|  | L | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$20.66 | 75.0\% | 2 | \$23.00 | 83.5\% | 2 | \$22.83 | 82.9\% | 6 | \$21.26 | 76.4\% |
|  | M | 0 | \$0.00 | 0.0\% | 1 | \$24.50 | 78.7\% | 2 | \$24.50 | 78.7\% | 0 | \$0.00 | 0.0\% | 1 | \$24.00 | 76.3\% | 1 | \$25.30 | 80.4\% |
|  | N | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$30.00 | 87.2\% | 0 | \$0.00 | 0.0\% | 1 | \$26.60 | 77.3\% | 1 | \$27.90 | 80.3\% |
|  | 0 | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$35.00 | 92.9\% |
| Juvenile Corrections Total |  | 57 | \$14.14 | 73.2\% | 47 | \$14.16 | 74.0\% | 44 | \$14.51 | 75.2\% | 55 | \$14.76 | 75.8\% | 72 | \$14.93 | 76.2\% | 56 | \$15.56 | 76.2\% |
| Lava Hot Springs Foundation | E | 1 | \$9.10 | 81.0\% | 5 | \$9.12 | 81.1\% | 2 | \$8.71 | 77.4\% | 0 | \$0.00 | 0.0\% | 1 | \$9.00 | 80.1\% | 0 | \$0.00 | 0.0\% |
|  | G | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$12.50 | 86.1\% |
|  | H | 1 | \$14.73 | 89.1\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | I | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Lava Hot Springs Foundation Total |  | 2 | \$11.92 | 85.8\% | 5 | \$9.12 | 81.1\% | 2 | \$8.71 | 77.4\% | 0 | \$0.00 | 0.0\% | 1 | \$9.00 | 80.1\% | 1 | \$12.50 | 86.1\% |
| Lewis-Clark State College | E | 1 | \$8.00 | 71.2\% | 1 | \$8.00 | 71.2\% | 0 | \$0.00 | 0.0\% | 2 | \$10.09 | 89.8\% | 3 | \$8.70 | 77.4\% | 4 | \$8.66 | 76.3\% |
|  | F | 1 | \$10.90 | 86.2\% | 1 | \$10.00 | 79.1\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$10.20 | 80.6\% | 1 | \$10.78 | 84.4\% |
|  | G | 3 | \$11.10 | 77.2\% | 6 | \$10.90 | 75.8\% | 4 | \$11.26 | 78.3\% | 2 | \$11.54 | 80.3\% | 3 | \$11.31 | 78.7\% | 4 | \$11.85 | 81.7\% |
|  | H | 4 | \$11.81 | 71.4\% | 7 | \$12.37 | 74.8\% | 9 | \$12.05 | 72.9\% | 8 | \$12.15 | 73.5\% | 10 | \$12.61 | 76.1\% | 7 | \$11.87 | 71.0\% |
|  | 1 | 0 | \$0.00 | 0.0\% | 1 | \$14.42 | 74.6\% | 2 | \$14.55 | 75.3\% | 3 | \$15.42 | 79.8\% | 4 | \$14.76 | 76.3\% | 3 | \$13.95 | 71.5\% |
|  | K | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | L | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Lewis-Clark State College Total |  | 9 | \$11.05 | 74.7\% | 16 | \$11.52 | 75.2\% | 15 | \$12.17 | 74.5\% | 15 | \$12.45 | 77.3\% | 22 | \$12.07 | 77.0\% | 19 | \$11.46 | 75.2\% |


| Agency | Pay Grade | 2010 Number of New Hires | 2010 Average Pay Rate at Time of Hire | Comparatio at Time of Hire | 2011 <br> Number of New Hires | 2011 Average Pay Rate at Time of Hire | 2011 <br> Comparatio at Time of Hire | 2012 <br> Number <br> of New <br> Hires | 2012 Average Pay Rate at Time of Hire | 2012 <br> Comparatio at Time of Hire | 2013 Number of New Hires | 2013 Average Pay Rate at Time of Hire | 2013 <br> Compa- <br> ratio at Time of Hire | 2014 <br> Number of New Hires | 2014 Average Pay Rate at Time of Hire | 2014 Comparatio at Time of Hire | 2015 Number of New Hires | 2015 Average Pay Rate at Time of Hire | 2015 Comparatio at Time of Hire |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| North Central Health District II | G | 0 | \$0.00 | 0.0\% | 2 | \$11.00 | 76.5\% | 0 | \$0.00 | 0.0\% | 1 | \$12.00 | 83.5\% | 2 | \$12.00 | 83.5\% | 1 | \$12.75 | 87.9\% |
|  | H | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$14.30 | 86.5\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | I | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | J | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | K | 2 | \$20.50 | 84.0\% | 0 | \$0.00 | 0.0\% | 3 | \$19.67 | 80.6\% | 1 | \$18.75 | 76.8\% | 2 | \$17.50 | 71.7\% | 1 | \$18.90 | 76.7\% |
|  | L | 5 | \$22.00 | 79.9\% | 1 | \$23.00 | 83.5\% | 4 | \$22.38 | 81.2\% | 1 | \$24.00 | 87.1\% | 0 | \$0.00 | 0.0\% | 2 | \$22.00 | 79.1\% |
|  | N | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | 0 | 0 | \$0.00 | 0.0\% | 1 | \$41.00 | 109.9\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| North Central Health District II Total |  | 7 | \$21.57 | 80.9\% | 4 | \$21.50 | 91.9\% | 7 | \$21.21 | 81.0\% | 4 | \$17.26 | 83.3\% | 4 | \$14.75 | 76.1\% | 4 | \$18.91 | 80.7\% |
| Office Of Brd Of Education | 1 | 0 | \$0.00 | 0.0\% | 1 | \$15.00 | 77.6\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$15.30 | 79.2\% | 2 | \$15.30 | 78.4\% |
| $\qquad$ Total |  | 0 | \$0.00 | 0.0\% | 1 | \$15.00 | 77.6\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$15.30 | 79.2\% | 2 | \$15.30 | 78.4\% |
| Panhandle Health District I | G | 3 | \$11.33 | 78.8\% | 3 | \$11.33 | 78.8\% | 3 | \$11.33 | 78.8\% | 0 | \$0.00 | 0.0\% | 10 | \$11.66 | 81.2\% | 10 | \$12.30 | 84.7\% |
|  | H | 2 | \$14.75 | 89.2\% | 0 | \$0.00 | 0.0\% | 1 | \$14.00 | 84.6\% | 2 | \$13.85 | 83.7\% | 3 | \$14.44 | 87.3\% | 3 | \$13.88 | 83.1\% |
|  | I | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 3 | \$16.33 | 84.5\% | 0 | \$0.00 | 0.0\% | 2 | \$16.50 | 85.4\% | 2 | \$15.88 | 81.3\% |
|  | J | 4 | \$16.94 | 77.7\% | 2 | \$16.59 | 76.1\% | 2 | \$15.70 | 72.1\% | 1 | \$18.00 | 82.6\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | K | 1 | \$17.50 | 71.7\% | 4 | \$19.00 | 77.8\% | 1 | \$17.75 | 72.7\% | 2 | \$19.00 | 77.8\% | 2 | \$20.33 | 83.3\% | 6 | \$20.24 | 82.1\% |
|  | L | 5 | \$21.00 | 76.2\% | 1 | \$21.00 | 76.2\% | 4 | \$21.50 | 78.0\% | 3 | \$22.00 | 79.9\% | 2 | \$22.00 | 79.9\% | 7 | \$22.71 | 81.6\% |
|  | M | 0 | \$0.00 | 0.0\% | 1 | \$23.70 | 76.1\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | N | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$31.30 | 90.9\% | 1 | \$35.00 | 101.7\% | 1 | \$28.44 | 82.6\% | 1 | \$30.00 | 86.3\% |
|  | 0 | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Panhandle Health District I <br> Total |  | 15 | \$16.92 | 78.0\% | 11 | \$17.08 | 77.3\% | 15 | \$17.56 | 79.8\% | 9 | \$20.52 | 83.7\% | 20 | \$15.30 | 82.6\% | 29 | \$17.48 | 83.1\% |
| Pub Employee Retirement Sys | G | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$11.00 | 75.8\% |
|  | H | 4 | \$12.31 | 74.4\% | 6 | \$11.95 | 72.3\% | 3 | \$12.08 | 73.0\% | 3 | \$12.49 | 75.5\% | 2 | \$11.62 | 70.3\% | 3 | \$12.33 | 73.8\% |
|  | J | 1 | \$15.00 | 68.8\% | 0 | \$0.00 | 0.0\% | 1 | \$15.50 | 71.1\% | 1 | \$16.32 | 74.9\% | 1 | \$17.00 | 78.0\% | 0 | \$0.00 | 0.0\% |
|  | K | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$18.48 | 75.0\% |
|  | M | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$30.00 | 95.4\% |
|  | N | 0 | \$0.00 | 0.0\% | 1 | \$27.00 | 78.4\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$24.04 | 69.2\% |
| Pub Employee Retirement Sys Total |  | 5 | \$12.85 | 73.1\% | 7 | \$14.10 | 73.9\% | 4 | \$12.94 | 72.5\% | 4 | \$13.45 | 75.3\% | 3 | \$13.41 | 73.3\% | 7 | \$17.22 | 76.7\% |
| Public Utilities Comm | E | 1 | \$10.50 | 93.4\% | 1 | \$10.50 | 93.4\% | 1 | \$10.00 | 89.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | K | 0 | \$0.00 | 0.0\% | 1 | \$17.41 | 71.3\% | 1 | \$17.41 | 71.3\% | 1 | \$17.76 | 72.8\% | 1 | \$17.00 | 69.6\% | 0 | \$0.00 | 0.0\% |
|  | L | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$23.50 | 85.3\% | 2 | \$23.00 | 82.6\% |
|  | M | 1 | \$22.00 | 70.6\% | 1 | \$22.00 | 70.6\% | 3 | \$22.59 | 72.5\% | 0 | \$0.00 | 0.0\% | 1 | \$22.46 | 72.1\% | 2 | \$22.46 | 71.4\% |
|  | N | 1 | \$23.39 | 68.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$24.56 | 71.4\% | 0 | \$0.00 | 0.0\% | 1 | \$26.00 | 74.8\% |
| Public Utilities Comm Total |  | 3 | \$18.63 | 72.8\% | 3 | \$16.64 | 74.7\% | 5 | \$19.04 | 73.7\% | 2 | \$21.16 | 71.9\% | 4 | \$21.62 | 78.1\% | 5 | \$23.38 | 76.6\% |
| Real Estate Commission | H | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$11.75 | 71.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | K | 1 | \$17.00 | 69.6\% | 1 | \$17.50 | 71.7\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | L | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$19.29 | 70.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |


| Agency | Pay Grade | 2010 <br> Number <br> of New <br> Hires | 2010 <br> Average <br> Pay Rate at Time of Hire | Comparatio at Time of Hire | 2011 <br> Number <br> of New <br> Hires | 2011 <br> Average <br> Pay Rate at Time of Hire | 2011 <br> Comparatio at Time of Hire | 2012 <br> Number <br> of New <br> Hires | 2012 <br> Average <br> Pay Rate at Time of Hire | 2012 <br> Comparatio at Time of Hire | 2013 <br> Number <br> of New <br> Hires | 2013 <br> Average Pay Rate at Time of Hire | 2013 <br> Comparatio at Time of Hire | 2014 <br> Number <br> of New <br> Hires | 2014 <br> Average <br> Pay Rate at Time of Hire | 2014 <br> Comparatio at Time of Hire | $2015$ <br> Number of New Hires | 2015 <br> Average <br> Pay Rate at Time of Hire | 2015 <br> Comparatio at Time of Hire |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Real Estate Commission <br> Total |  | 1 | \$17.00 | 69.6\% | 1 | \$17.50 | 71.7\% | 2 | \$11.75 | 71.0\% | 1 | \$19.29 | 70.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Soil And Water Conservation Commission | 1 | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$13.14 | 68.0\% | 1 | \$13.41 | 69.4\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | K | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 3 | \$17.27 | 70.7\% | 1 | \$17.50 | 71.7\% | 0 | \$0.00 | 0.0\% | 1 | \$20.00 | 81.1\% |
|  | L | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$25.15 | 91.3\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Soil And Water Conservation Commission Total |  | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 5 | \$18.02 | 75.0\% | 2 | \$15.46 | 70.7\% | 0 | \$0.00 | 0.0\% | 1 | \$20.00 | 81.1\% |
| South Central Public Health District V | G | 3 | \$10.06 | 70.0\% | 7 | \$10.13 | 70.5\% | 5 | \$10.10 | 70.3\% | 2 | \$10.50 | 73.1\% | 7 | \$10.91 | 75.9\% | 4 | \$10.88 | 75.0\% |
|  | , | 1 | \$14.50 | 75.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$16.00 | 82.0\% |
|  | J | 1 | \$16.34 | 75.0\% | 2 | \$16.42 | 75.4\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$16.59 | 76.1\% | 1 | \$16.10 | 73.1\% |
|  | K | 1 | \$17.10 | 70.1\% | 0 | \$0.00 | 0.0\% | 1 | \$17.10 | 70.1\% | 0 | \$0.00 | 0.0\% | 2 | \$20.16 | 82.6\% | 4 | \$18.50 | 75.0\% |
|  | L | 1 | \$22.04 | 80.0\% | 1 | \$20.66 | 75.0\% | 2 | \$20.66 | 75.0\% | 4 | \$21.04 | 76.4\% | 3 | \$20.66 | 75.0\% | 1 | \$21.00 | 75.5\% |
|  | M | 1 | \$23.81 | 76.4\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | N | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$34.00 | 98.8\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| South Central Public Health District V Total |  | 8 | \$15.50 | 74.1\% | 10 | \$12.44 | 72.5\% | 8 | \$13.62 | 72.0\% | 8 | \$21.65 | 83.3\% | 13 | \$15.02 | 76.9\% | 11 | \$15.51 | 75.5\% |
| Southeast Health District VI | G | 3 | \$9.96 | 69.3\% | 2 | \$9.96 | 69.3\% | 1 | \$9.96 | 69.3\% | 2 | \$11.00 | 76.5\% | 3 | \$11.00 | 76.5\% | 3 | \$11.00 | 75.8\% |
|  | H | 0 | \$0.00 | 0.0\% | 1 | \$15.00 | 90.7\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$12.50 | 74.8\% |
|  | 1 | 0 | \$0.00 | 0.0\% | 2 | \$17.06 | 88.2\% | 1 | \$15.47 | 80.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | J | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$16.75 | 76.9\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | K | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 4 | \$17.55 | 71.7\% | 0 | \$0.00 | 0.0\% |
|  | L | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$21.00 | 76.2\% | 1 | \$18.73 | 68.0\% | 4 | \$20.72 | 74.8\% | 2 | \$18.92 | 68.0\% |
|  | M | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$25.00 | 80.3\% | 0 | \$0.00 | 0.0\% |
|  | N | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$30.85 | 89.6\% | 1 | \$32.63 | 93.9\% | 0 | \$0.00 | 0.0\% |
|  | 0 | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$26.70 | 70.9\% |
| Southeast Health District VI Total |  | 3 | \$9.96 | 69.3\% | 5 | \$13.81 | 82.2\% | 4 | \$15.80 | 76.1\% | 4 | \$17.90 | 78.9\% | 13 | \$18.75 | 76.7\% | 7 | \$15.72 | 72.7\% |
| Southwest Health District III | E | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$10.00 | 89.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | G | 2 | \$11.00 | 76.5\% | 11 | \$11.56 | 80.4\% | 8 | \$11.63 | 80.9\% | 2 | \$12.00 | 83.5\% | 5 | \$11.50 | 80.0\% | 4 | \$11.61 | 80.0\% |
|  | H | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$13.23 | 80.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | J | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$17.43 | 80.0\% | 0 | \$0.00 | 0.0\% |
|  | K | 0 | \$0.00 | 0.0\% | 2 | \$19.25 | 78.8\% | 0 | \$0.00 | 0.0\% | 1 | \$19.53 | 80.0\% | 1 | \$19.53 | 80.0\% | 1 | \$19.72 | 80.0\% |
|  | L | 0 | \$0.00 | 0.0\% | 1 | \$24.44 | 88.7\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$25.00 | 89.8\% |
|  | M | 1 | \$23.50 | 75.4\% | 0 | \$0.00 | 0.0\% | 1 | \$24.92 | 80.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$25.17 | 80.0\% |
|  | N | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$32.00 | 93.0\% | 1 | \$32.00 | 93.0\% | 2 | \$33.50 | 96.8\% | 0 | \$0.00 | 0.0\% |
| Southwest Health District III Total |  | 3 | \$15.17 | 76.0\% | 14 | \$13.58 | 81.1\% | 12 | \$15.99 | 84.8\% | 5 | \$17.75 | 85.3\% | 9 | \$17.94 | 86.2\% | 7 | \$16.62 | 81.4\% |
| State Board Of Dentistry | G | 0 | \$0.00 | 0.0\% | 1 | \$13.65 | 95.0\% | 0 | \$0.00 | 0.0\% | 1 | \$10.50 | 73.1\% | 0 | \$0.00 | 0.0\% | 1 | \$12.75 | 87.9\% |
| State Board Of Dentistry <br> Total |  | 0 | \$0.00 | 0.0\% | 1 | \$13.65 | 95.0\% | 0 | \$0.00 | 0.0\% | 1 | \$10.50 | 73.1\% | 0 | \$0.00 | 0.0\% | 1 | \$12.75 | 87.9\% |
| State Board of Medicine | G | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$11.25 | 77.5\% |
|  | J | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |


| Agency | Pay Grade | 2010 Number of New Hires | 2010 <br> Average <br> Pay Rate at Time of Hire | Comparatio at Time of Hire | 2011 <br> Number <br> of New <br> Hires | 2011 Average Pay Rate at Time of Hire | 2011 <br> Comparatio at Time of Hire | 2012 <br> Number <br> of New <br> Hires | 2012 <br> Average <br> Pay Rate at Time of Hire | 2012 <br> Comparatio at Time of Hire | 2013 <br> Number <br> of New <br> Hires | 2013 <br> Average <br> Pay Rate at Time of Hire | 2013 <br> Comparatio at Time of Hire | 2014 <br> Number <br> of New <br> Hires | 2014 <br> Average <br> Pay Rate at Time of Hire | 2014 <br> Comparatio at Time of Hire | 2015 <br> Number of New Hires | 2015 <br> Average <br> Pay Rate at Time of Hire | 2015 <br> Comparatio at Time of Hire |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Board of Medicine Total |  | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$11.25 | 77.5\% |
| State Board Of Nursing | G | 0 | \$0.00 | 0.0\% | 1 | \$11.00 | 76.5\% | 1 | \$10.00 | 69.6\% | 1 | \$10.50 | 73.1\% | 1 | \$10.50 | 73.1\% | 2 | \$11.21 | 77.2\% |
|  | J | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$21.79 | 99.0\% | 0 | \$0.00 | 0.0\% |
| State Board Of Nursing Total |  | 0 | \$0.00 | 0.0\% | 1 | \$11.00 | 76.5\% | 1 | \$10.00 | 69.6\% | 1 | \$10.50 | 73.1\% | 2 | \$16.15 | 88.8\% | 2 | \$11.21 | 77.2\% |
| State Board Of Pharmacy | G | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$11.43 | 79.5\% | 0 | \$0.00 | 0.0\% | 1 | \$11.36 | 78.3\% |
|  | J | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$17.59 | 80.7\% | 1 | \$16.85 | 77.3\% | 1 | \$16.85 | 76.6\% |
| State Board Of Pharmacy Total |  | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 3 | \$13.48 | 80.0\% | 1 | \$16.85 | 77.3\% | 2 | \$14.11 | 77.4\% |
| State Board Of Tax Appeals | G | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$9.77 | 68.0\% | 1 | \$11.83 | 82.3\% | 0 | \$0.00 | 0.0\% |
| State Board Of Tax <br> Appeals Total |  | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$9.77 | 68.0\% | 1 | \$11.83 | 82.3\% | 0 | \$0.00 | 0.0\% |
| State Historical Society | F | 1 | \$12.28 | 97.1\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | G | 0 | \$0.00 | 0.0\% | 1 | \$10.46 | 72.8\% | 0 | \$0.00 | 0.0\% | 1 | \$10.75 | 74.8\% | 1 | \$10.81 | 75.2\% | 1 | \$10.77 | 74.2\% |
|  | H | 2 | \$12.05 | 72.9\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$12.29 | 74.3\% | 1 | \$12.29 | 74.3\% | 0 | \$0.00 | 0.0\% |
|  | I | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$14.36 | 74.3\% | 1 | \$14.79 | 76.5\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | J | 0 | \$0.00 | 0.0\% | 1 | \$14.81 | 68.0\% | 1 | \$16.19 | 74.3\% | 0 | \$0.00 | 0.0\% | 1 | \$15.87 | 72.8\% | 1 | \$16.40 | 74.5\% |
|  | K | 1 | \$17.78 | 72.8\% | 1 | \$17.78 | 72.8\% | 0 | \$0.00 | 0.0\% | 2 | \$19.07 | 78.1\% | 2 | \$18.96 | 77.7\% | 1 | \$19.50 | 79.1\% |
|  | L | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$22.60 | 82.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| State Historical Society Total |  | 4 | \$13.54 | 77.2\% | 3 | \$14.35 | 71.1\% | 2 | \$15.28 | 74.3\% | 6 | \$16.43 | 77.9\% | 5 | \$15.38 | 75.7\% | 3 | \$15.56 | 75.9\% |
| State Liquor Division | F | 19 | \$9.60 | 75.9\% | 15 | \$9.63 | 76.1\% | 28 | \$9.61 | 76.0\% | 31 | \$10.03 | 79.3\% | 41 | \$10.10 | 79.7\% | 33 | \$10.10 | 79.0\% |
|  | G | 2 | \$10.78 | 75.0\% | 0 | \$0.00 | 0.0\% | 1 | \$13.00 | 90.5\% | 3 | \$10.80 | 75.2\% | 4 | \$11.40 | 79.3\% | 4 | \$11.08 | 76.3\% |
|  | J | 1 | \$16.34 | 75.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | K | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$20.00 | 81.1\% |
|  | L | 0 | \$0.00 | 0.0\% | 1 | \$23.14 | 84.0\% | 1 | \$24.30 | 88.2\% | 0 | \$0.00 | 0.0\% | 1 | \$25.00 | 90.7\% | 0 | \$0.00 | 0.0\% |
| State Liquor Division Total |  | 22 | \$10.01 | 75.7\% | 16 | \$10.47 | 77.1\% | 30 | \$10.22 | 77.4\% | 34 | \$10.10 | 78.9\% | 46 | \$10.54 | 80.1\% | 38 | \$10.46 | 78.8\% |
| State Public Defense Commission | 1 | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$15.00 | 76.8\% |
| State Public Defense Commission Total |  | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$15.00 | 76.8\% |
| State Tax Commission | E | 0 | \$0.00 | 0.0\% | 2 | \$8.18 | 72.8\% | 4 | \$8.18 | 72.8\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | G | 0 | \$0.00 | 0.0\% | 6 | \$10.46 | 72.8\% | 10 | \$10.46 | 72.8\% | 4 | \$10.58 | 73.6\% | 1 | \$10.46 | 72.8\% | 3 | \$10.46 | 72.1\% |
|  | H | 10 | \$12.11 | 73.2\% | 19 | \$12.05 | 72.9\% | 39 | \$12.07 | 72.9\% | 9 | \$12.11 | 73.2\% | 23 | \$12.05 | 72.9\% | 20 | \$12.05 | 72.1\% |
|  | I | 7 | \$14.08 | 72.8\% | 8 | \$14.08 | 72.8\% | 9 | \$14.15 | 73.2\% | 4 | \$14.43 | 74.7\% | 2 | \$14.08 | 72.8\% | 0 | \$0.00 | 0.0\% |
|  | J | 0 | \$0.00 | 0.0\% | 2 | \$15.87 | 72.8\% | 3 | \$15.87 | 72.8\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | K | 8 | \$17.89 | 73.3\% | 12 | \$17.78 | 72.8\% | 25 | \$17.97 | 73.6\% | 6 | \$17.78 | 72.8\% | 14 | \$17.78 | 72.7\% | 8 | \$17.84 | 72.4\% |
|  | L | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 3 | \$21.71 | 78.8\% | 0 | \$0.00 | 0.0\% | 3 | \$20.71 | 75.2\% | 2 | \$20.06 | 72.1\% |
|  | M | 1 | \$26.00 | 83.5\% | 1 | \$23.81 | 76.4\% | 4 | \$22.68 | 72.8\% | 2 | \$23.82 | 76.5\% | 4 | \$25.83 | 82.9\% | 0 | \$0.00 | 0.0\% |
|  | 0 | 1 | \$37.30 | 100.0\% | 0 | \$0.00 | 0.0\% | 2 | \$34.95 | 93.7\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| State Tax Commission Total |  | 27 | \$15.78 | 75.5\% | 50 | \$13.79 | 73.0\% | 99 | \$14.72 | 74.2\% | 25 | \$14.53 | 73.8\% | 47 | \$15.53 | 74.3\% | 33 | \$13.79 | 72.2\% |

Appendix I-Continued
Classified New Hires by Agency and Pay Grade FY 2010 to FY 2015

| Agency | Pay Grade | 2010 Number of New Hires | 2010 <br> Average <br> Pay Rate at Time of Hire | Comparatio at Time of Hire | 2011 <br> Number of New Hires | 2011 Average Pay Rate at Time of Hire | 2011 <br> Comparatio at Time of Hire | 2012 <br> Number <br> of New <br> Hires | 2012 <br> Average <br> Pay Rate at Time of Hire | 2012 <br> Comparatio at Time of Hire | 2013 <br> Number of New Hires | 2013 <br> Average Pay Rate at Time of Hire | 2013 <br> Comparatio at Time of Hire | 2014 Number of New Hires | 2014 <br> Average <br> Pay Rate at Time of Hire | 2014 <br> Comparatio at Time of Hire | 2015 <br> Number of New Hires | 2015 Average <br> Pay Rate at Time of Hire | 2015 <br> Comparatio at Time of Hire |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vocational Rehabilitation | H | 0 | \$0.00 | 0.0\% | 1 | \$13.00 | 78.6\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 2 | \$12.41 | 75.0\% | 0 | \$0.00 | 0.0\% |
|  | I | 6 | \$13.14 | 68.0\% | 8 | \$13.14 | 68.0\% | 7 | \$13.44 | 69.5\% | 6 | \$14.29 | 73.9\% | 6 | \$14.19 | 73.4\% | 8 | \$14.19 | 72.7\% |
|  | J | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$16.34 | 75.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
|  | K | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% | 1 | \$19.00 | 77.8\% | 0 | \$0.00 | 0.0\% | 0 | \$0.00 | 0.0\% |
| Vocational Rehabilitation Total |  | 6 | \$13.14 | 68.0\% | 9 | \$13.12 | 69.0\% | 7 | \$13.44 | 69.5\% | 8 | \$15.14 | 74.7\% | 8 | \$13.75 | 73.8\% | 8 | \$14.19 | 72.7\% |
| Grand Total |  | 1093 | \$15.33 | 76.2\% | 1355 | \$14.94 | 75.3\% | 1622 | \$15.47 | 76.3\% | 1580 | \$15.65 | 77.3\% | 2061 | \$15.30 | 76.3\% | 1747 | \$15.84 | 76.7\% |

Appendix J
Classified New Hires by Occupational Group and Average Age - FY 2015

| Occupational Group | Number of New Hires |  |  |
| :--- | :---: | :---: | :---: |
| ADMINISTRATIVE | 384 | $22.0 \%$ | of Total New Hires |
| Average of AGE |  |  |  |
| ENGINEERING | 52 | $3.0 \%$ | 39.1 |
| FINANCE AND ACCOUNTING | 48 | $2.7 \%$ | 39.6 |
| HEALTH CARE - MEDICAL | 2 | $0.1 \%$ | 43.0 |
| HEALTH CARE - SERVICES | 194 | $11.1 \%$ | 42.5 |
| INFORMATION TECHNOLOGY | 50 | $2.9 \%$ | 36.9 |
| LABOR TRADES AND CRAFTS | 138 | $7.9 \%$ | 42.0 |
| MANAGEMENT SUB GROUP | 7 | $0.4 \%$ | 42.2 |
| NURSES | 110 | $6.3 \%$ | 39.9 |
| PARA-PROFESSIONAL SUB GROUP | 142 | $8.1 \%$ | 39.8 |
| PROFESSIONAL SERVICES | 170 | $9.7 \%$ | 38.1 |
| PROTECTIVE SERVICES | 392 | $22.4 \%$ | 40.7 |
| SCIENCE/ENVIRONMENTAL | 58 | $3.3 \%$ | 31.7 |
| Grand Total | $\mathbf{1 7 4 7}$ |  | 35.7 |

Classified New Hires Average Age by Occupational Group
FY 2015


Appendix K Total Separations/Turnover of Classified Employees by Agency - FY 2014 to FY 2015

Includes all separations - voluntary, involuntary, layoff, retirement, and transfer to other agency

| Agency Name | July 2014 <br> Employee Count | July 2015 Employee Count | FY 2015 Separations | Turnover Rate FY 2015 | $\begin{gathered} \hline \text { Turnover } \\ \text { Rate FY } \\ 2014 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTANCY, STATE BOARD OF | 3 | 3 | 0 | 0.0\% | 0.0\% |
| ADMINISTRATION, DEPARTMENT OF | 120 | 120 | 16 | 13.3\% | 13.6\% |
| AGING, COMMISSION ON | 12 | 12 | 0 | 0.0\% | 0.0\% |
| AGRICULTURE, DEPARTMENT OF | 167 | 171 | 24 | 14.2\% | 16.2\% |
| BLIND AND VISUALLY IMPAIRED, COMMISSION FOR | 38 | 36 | 5 | 13.5\% | 5.2\% |
| BOISE STATE UNIVERSITY | 575 | 570 | 87 | 15.2\% | 15.9\% |
| BRAND INSPECTOR, STATE | 28 | 30 | 1 | 3.5\% | 7.4\% |
| BUILDING SAFETY, DIVISION OF | 102 | 107 | 13 | 12.4\% | 5.9\% |
| COMMERCE, DEPARTMENT OF | 33 | 36 | 6 | 17.4\% | 29.0\% |
| CONSERVATION, SOIL AND WATER COMMISSION | 15 | 15 | 2 | 13.3\% | 0.0\% |
| CORRECTION, DEPARTMENT OF | 1,723 | 1,923 | 386 | 21.2\% | 16.1\% |
| DENTISTRY, BOARD OF | 1 | 2 | 1 | 66.7\% | 0.0\% |
| EASTERN IDAHO TECHNICAL COLLEGE | 38 | 39 | 7 | 18.2\% | 18.4\% |
| EDUCATION, STATE BOARD OF | 2 | 3 | 1 | 40.0\% | 100.0\% |
| ENDOWMENT FUND INVESTMENT BOARD | 2 | 2 | 0 | 0.0\% | 50.0\% |
| ENGINEERS AND LAND SURVEYORS, PROFESSIONA | 2 | 2 | 0 | 0.0\% | 0.0\% |
| ENVIRONMENTAL QUALITY, DEPARTMENT OF | 323 | 325 | 28 | 8.6\% | 7.4\% |
| FINANCE, DEPARTMENT OF | 61 | 58 | 8 | 13.5\% | 14.9\% |
| FINANCIAL MANAGEMENT, DIVISION OF | 1 | 1 | 0 | 0.0\% | 0.0\% |
| FISH AND GAME, DEPARTMENT OF | 528 | 533 | 32 | 6.0\% | 6.8\% |
| HEALTH AND WELFARE, DEPARTMENT OF | 2,644 | 2,620 | 492 | 18.7\% | 17.1\% |
| HEALTH DISTRICT 1 (PANHANDLE) | 108 | 107 | 30 | 27.9\% | 22.3\% |
| HEALTH DISTRICT 2 (NORTH CENTRAL) | 42 | 44 | 3 | 7.0\% | 7.1\% |
| HEALTH DISTRICT 3 (SOUTHWEST) | 82 | 84 | 6 | 7.2\% | 14.4\% |
| HEALTH DISTRICT 4 (CENTRAL) | 108 | 110 | 16 | 14.7\% | 16.4\% |
| HEALTH DISTRICT 5 (SOUTH CENTRAL) | 68 | 65 | 15 | 22.6\% | 23.5\% |
| HEALTH DISTRICT 6 (SOUTHEASTERN) | 75 | 70 | 17 | 23.5\% | 16.1\% |
| HEALTH DISTRICT 7 (EASTERN) | 89 | 94 | 13 | 14.2\% | 19.5\% |
| HISPANIC AFFAIRS, IDAHO COMMISSION ON | 1 | 1 | 0 | 0.0\% | 0.0\% |
| HISTORICAL SOCIETY, IDAHO STATE | 40 | 41 | 4 | 9.9\% | 17.5\% |
| HUMAN RESOURCES, DIVISION OF | 8 | 6 | 2 | 28.6\% | 44.4\% |
| IDAHO STATE UNIVERSITY | 633 | 666 | 50 | 7.7\% | 10.0\% |
| INDEPENDENT LIVING COUNCIL | 3 | 2 | 1 | 40.0\% | 0.0\% |
| INDUSTRIAL COMMISSION | 77 | 75 | 12 | 15.8\% | 17.3\% |
| INSURANCE, DEPARTMENT OF | 57 | 54 | 9 | 16.2\% | 22.6\% |
| JUVENILE CORRECTIONS, DEPARTMENT OF | 388 | 385 | 67 | 17.3\% | 18.5\% |
| LABOR, DEPARTMENT OF | 580 | 553 | 68 | 12.0\% | 12.3\% |
| LANDS, DEPARTMENT OF | 251 | 249 | 31 | 12.4\% | 8.6\% |
| LAVA HOT SPRINGS FOUNDATION | 12 | 13 | 0 | 0.0\% | 8.3\% |
| LEWIS-CLARK STATE COLLEGE | 124 | 125 | 20 | 16.1\% | 26.3\% |
| LIBRARIES, IDAHO COMMISSION FOR | 32 | 34 | 1 | 3.0\% | 15.2\% |
| LIQUOR DIVISION, IDAHO STATE | 195 | 200 | 43 | 21.8\% | 20.8\% |
| LOTTERY COMMISSION, IDAHO STATE | 9 | 8 | 3 | 35.3\% | 30.0\% |
| MEDICINE, BOARD OF | 8 | 9 | 1 | 11.8\% | 0.0\% |
| NURSING, BOARD OF | 4 | 7 | 2 | 36.4\% | 60.0\% |
| OCCUPATIONAL LICENSES, BUREAU OF | 32 | 31 | 7 | 22.2\% | 9.2\% |
| OUTFITTERS AND GUIDES LICENSING BOARD | 4 | 4 | 0 | 0.0\% | 0.0\% |
| PARDONS AND PAROLE, COMMISSION OF | 29 | 31 | 4 | 13.3\% | 31.6\% |
| PARKS AND RECREATION, DEPARTMENT OF | 134 | 137 | 19 | 14.0\% | 14.0\% |
| PERSI (PUBLIC EMPLOYEES RETIREMENT SYSTEM | 53 | 52 | 8 | 15.2\% | 14.7\% |
| PHARMACY, BOARD OF | 10 | 11 | 1 | 9.5\% | 10.0\% |
| POLICE, IDAHO STATE | 478 | 474 | 60 | 12.6\% | 7.6\% |
| PROFESSIONAL-TECHNICAL EDUCATION, DIVISION | 11 | 12 | 1 | 8.7\% | 28.6\% |
| PUBLIC TELEVISION | 48 | 50 | 2 | 4.1\% | 6.3\% |
| PUBLIC UTILITIES COMMISSION | 35 | 36 | 7 | 19.7\% | 17.1\% |
| RACING, STATE COMMISSION | 1 | 2 | 0 | 0.0\% | 66.7\% |
| REAL ESTATE COMMISSION, IDAHO | 11 | 8 | 4 | 42.1\% | 0.0\% |
| TAX APPEALS, BOARD OF | 3 | 3 | 0 | 0.0\% | 0.0\% |
| TAX COMMISSION, IDAHO STATE | 424 | 411 | 48 | 11.5\% | 9.8\% |
| TRANSPORTATION, DEPARTMENT OF | 1,592 | 1,527 | 172 | 11.0\% | 10.6\% |
| VETERANS SERVICES | 294 | 289 | 86 | 29.5\% | 31.4\% |
| VETERINARY MEDICINE, BOARD OF | 1 | 1 | 1 | 100.0\% | 66.7\% |
| VOCATIONAL REHABILITATION, IDAHO DIVISION OF | 54 | 54 | 8 | 14.8\% | 14.8\% |
| WATER RESOURCES, DEPARTMENT OF | 131 | 137 | 19 | 14.2\% | 16.4\% |
| Totals | 12,757 | 12,880 | 1,970 | 15.4\% | 14.4\% |

## Appendix L

Classified Voluntary Separations/Turnover by Agency - FY 2015 to FY 2010
Includes voluntary separations: Better Job, City Job, Compensation, County Job, Dissatisfied,
Federal Job, Other, Personal, Private Sector, School District Job, State Job (excluding Idaho),
Transfer to Other Agency
Separation codes included FY 2012 to FY 2010 but no longer used are: Better Job, Compensation, Dissatisfied, Other

| Agency Name | 5 year <br> Average <br> Classified <br> Employee <br> Count | July 2015 Employee Count | FY2015 <br> Separations | Voluntary Turnover Rate FY 2015 | FY 2014 Separations | Voluntary Turnover Rate FY 2014 | FY 2013 Separations | Voluntary Turnover Rate FY 2013 | FY 2012 Separations | Voluntary <br> Turnover <br> Rate FY <br> 2012 | $\begin{array}{\|l\|} \hline \text { FY } 2011 \\ \text { Separations } \end{array}$ | Voluntary <br> Turnover <br> Rate FY <br> 2011 | FY 2010 Separations | Voluntary <br> Turnover <br> Rate FY <br> 2010 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTANCY, STATE BOARD OF | 2.8 | 3 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| ADMINISTRATION, DEPARTMENT OF | 119.8 | 120 | 6 | 5.0\% | 9 | 7.6\% | 5 | 4.2\% | 7 | 5.9\% | 2 | 1.6\% | 4 | 3.2\% |
| AGING, COMMISSION ON | 10.8 | 12 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 3 | 31.6\% | 3 | 35.3\% | 2 | 19.0\% |
| AGRICULTURE, DEPARTMENT OF | 164.5 | 171 | 14 | 8.3\% | 14 | 8.4\% | 13 | 7.9\% | 7 | 4.3\% | 8 | 5.0\% | 20 | 11.6\% |
| BLIND AND VISUALLY IMPAIRED, COMMISSION | 38.3 | 36 | 2 | 5.4\% | 1 | 2.6\% | 2 | 5.1\% | 2 | 5.1\% | 0 | 0.0\% | 2 | 5.0\% |
| BOISE STATE UNIVERSITY | 581.5 | 570 | 46 | 8.0\% | 47 | 7.9\% | 34 | 5.8\% | 38 | 6.6\% | 29 | 5.0\% | 27 | 4.4\% |
| BRAND INSPECTOR, STATE | 27.8 | 30 | 1 | 3.5\% | 1 | 3.7\% | 0 | 0.0\% | 0 | 0.0\% | 4 | 14.3\% | 0 | 0.0\% |
| BUILDING SAFETY, DIVISION OF | 102.8 | 107 | 5 | 4.8\% | 1 | 1.0\% | 2 | 2.1\% | 6 | 6.2\% | 5 | 4.6\% | 7 | 5.8\% |
| COMMERCE, DEPARTMENT OF | 37.8 | 36 | 4 | 11.6\% | 5 | 14.5\% | 6 | 16.0\% | 0 | 0.0\% | 3 | 7.2\% | 1 | 2.4\% |
| CONSERVATION, SOIL AND WATER COMMISSI¢ | 14.0 | 15 | 2 | 13.3\% | 0 | 0.0\% | 1 | 6.9\% | 3 | 24.0\% | 2 | 16.0\% | 0 | 0.0\% |
| CORRECTION, DEPARTMENT OF | 1605.7 | 1,923 | 152 | 8.3\% | 124 | 7.5\% | 124 | 8.2\% | 104 | 6.9\% | 80 | 5.4\% | 97 | 6.4\% |
| DENTISTRY, BOARD OF | 1.2 | 2 | 1 | 66.7\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| EASTERN IDAHO TECHNICAL COLLEGE | 38.3 | 39 | 1 | 2.6\% | 5 | 13.2\% | 3 | 7.8\% | 3 | 7.7\% | 1 | 2.6\% | 1 | 2.8\% |
| EDUCATION, STATE BOARD OF | 2.2 | 3 | 0 | 0.0\% | 2 | 100.0\% | 0 | 0.0\% | 0 | 0.0\% | 1 | 50.0\% | 1 | 33.3\% |
| ENDOWMENT FUND INVESTMENT BOARD | 2.0 | 2 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| ENGINEERS AND LAND SURVEYORS, PROFES | 2.0 | 2 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| ENVIRONMENTAL QUALITY, DEPARTMENT OF | 324.8 | 325 | 17 | 5.3\% | 14 | 4.3\% | 19 | 5.8\% | 19 | 5.9\% | 13 | 4.0\% | 11 | 3.3\% |
| FINANCE, DEPARTMENT OF | 56.3 | 58 | 4 | 6.7\% | 5 | 8.3\% | 0 | 0.0\% | 3 | 5.5\% | 3 | 5.9\% | 2 | 4.0\% |
| FINANCIAL MANAGEMENT, DIVISION OF | 1.7 | 1 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 1 | 66.7\% | 0 | 0.0\% | 0 | 0.0\% |
| FISH AND GAME, DEPARTMENT OF | 527.5 | 533 | 14 | 2.6\% | 15 | 2.8\% | 15 | 2.8\% | 18 | 3.4\% | 16 | 3.1\% | 10 | 2.0\% |
| HEALTH AND WELFARE, DEPARTMENT OF | 2651.2 | 2,620 | 251 | 9.5\% | 237 | 9.0\% | 189 | 7.2\% | 192 | 7.3\% | 158 | 5.9\% | 164 | 5.8\% |
| HEALTH DISTRICT 1 (PANHANDLE) | 108.2 | 107 | 14 | 13.0\% | 11 | 10.2\% | 7 | 6.4\% | 7 | 6.5\% | 8 | 7.4\% | 8 | 7.4\% |
| HEALTH DISTRICT 2 (NORTH CENTRAL) | 42.0 | 44 | 2 | 4.7\% | 2 | 4.8\% | 3 | 7.2\% | 3 | 7.3\% | 3 | 7.2\% | 5 | 11.5\% |
| HEALTH DISTRICT 3 (SOUTHWEST) | 85.8 | 84 | 4 | 4.8\% | 6 | 7.2\% | 6 | 6.9\% | 7 | 8.0\% | 4 | 4.6\% | 6 | 6.6\% |
| HEALTH DISTRICT 4 (CENTRAL) | 109.5 | 110 | 9 | 8.3\% | 13 | 11.9\% | 7 | 6.4\% | 12 | 11.0\% | 3 | 2.7\% | 7 | 6.2\% |
| HEALTH DISTRICT 5 (SOUTH CENTRAL) | 70.2 | 65 | 10 | 15.0\% | 9 | 13.2\% | 4 | 5.8\% | 8 | 10.9\% | 1 | 1.3\% | 7 | 9.3\% |
| HEALTH DISTRICT 6 (SOUTHEASTERN) | 76.0 | 70 | 7 | 9.7\% | 7 | 9.4\% | 2 | 2.7\% | 5 | 6.4\% | 1 | 1.2\% | 5 | 5.8\% |
| HEALTH DISTRICT 7 (EASTERN) | 86.5 | 94 | 8 | 8.7\% | 4 | 4.6\% | 4 | 4.7\% | 2 | 2.4\% | 3 | 3.7\% | 5 | 5.8\% |
| HISPANIC AFFAIRS, IDAHO COMMISSION ON | 1.0 | 1 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| HISTORICAL SOCIETY, IDAHO STATE | 41.3 | 41 | 1 | 2.5\% | 3 | 7.5\% | 3 | 7.4\% | 5 | 12.0\% | 2 | 4.7\% | 2 | 4.6\% |
| HUMAN RESOURCES, DIVISION OF | 8.2 | 6 | 1 | 14.3\% | 3 | 33.3\% | 1 | 11.8\% | 2 | 26.7\% | 1 | 11.1\% | 2 | 19.0\% |
| IDAHO STATE UNIVERSITY | 626.0 | 666 | 31 | 4.8\% | 40 | 6.4\% | 37 | 6.0\% | 39 | 6.4\% | 40 | 6.6\% | 44 | 7.1\% |
| INDEPENDENT LIVING COUNCIL | 3.2 | 2 | 1 | 40.0\% | 0 | 0.0\% | 1 | 33.3\% | 1 | 33.3\% | 3 | 75.0\% | 0 | 0.0\% |
| INDUSTRIAL COMMISSION | 75.3 | 75 | 6 | 7.9\% | 7 | 9.3\% | 13 | 17.2\% | 6 | 8.1\% | 5 | 6.7\% | 9 | 11.8\% |
| INSURANCE, DEPARTMENT OF | 57.3 | 54 | 5 | 9.0\% | 9 | 15.7\% | 4 | 6.8\% | 4 | 7.0\% | 6 | 10.3\% | 4 | 6.7\% |
| JUVENILE CORRECTIONS, DEPARTMENT OF | 381.2 | 385 | 45 | 11.6\% | 37 | 9.7\% | 35 | 9.2\% | 23 | 6.1\% | 31 | 8.2\% | 26 | 6.8\% |
| LABOR, DEPARTMENT OF | 605.2 | 553 | 39 | 6.9\% | 27 | 4.6\% | 26 | 4.3\% | 34 | 5.5\% | 14 | 2.2\% | 5 | 0.8\% |
| LANDS, DEPARTMENT OF | 239.7 | 249 | 14 | 5.6\% | 13 | 5.3\% | 10 | 4.2\% | 13 | 5.5\% | 8 | 3.5\% | 9 | 3.8\% |
| LAVA HOT SPRINGS FOUNDATION | 12.2 | 13 | 0 | 0.0\% | 1 | 8.3\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 1 | 9.5\% |
| LEWIS-CLARK STATE COLLEGE | 127.5 | 125 | 7 | 5.6\% | 15 | 12.0\% | 12 | 9.4\% | 4 | 3.1\% | 6 | 4.6\% | 10 | 7.8\% |
| LIBRARIES, IDAHO COMMISSION FOR | 34.7 | 34 | 0 | 0.0\% | 1 | 3.0\% | 1 | 2.9\% | 1 | 2.8\% | 2 | 5.4\% | 3 | 7.8\% |
| LIQUOR DIVISION, IDAHO STATE | 194.3 | 200 | 19 | 9.6\% | 20 | 10.2\% | 13 | 6.7\% | 3 | 1.6\% | 7 | 3.7\% | 2 | 1.0\% |
| LOTTERY COMMISSION, IDAHO STATE | 10.0 | 8 | 1 | 11.8\% | 1 | 10.0\% | 1 | 9.5\% | 1 | 9.5\% | 0 | 0.0\% | 0 | 0.0\% |
| MEDICINE, BOARD OF | 8.2 | 9 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| NURSING, BOARD OF | 5.7 | 7 | 2 | 36.4\% | 2 | 40.0\% | 2 | 33.3\% |  | 16.7\% | 0 | 0.0\% | 0 | 0.0\% |

## Appendix L - Continued

## Classified Voluntary Separations/Turnover by Agency - FY 2015 to FY 2010

Includes voluntary separations: Better Job, City Job, Compensation, County Job, Dissatisfied,
Federal Job, Other, Personal, Private Sector, School District Job, State Job (excluding Idaho),
Transfer to Other Agency
Separation codes included FY 2012 to FY 2010 but no longer used are: Better Job, Compensation, Dissatisfied, Other

| Agency Name | 5 year <br> Average <br> Classified <br> Employee <br> Count | July 2015 Employee Count | FY2015 <br> Separations | Voluntary <br> Turnover <br> Rate FY <br> 2015 | FY 2014 Separations | Voluntary <br> Turnover <br> Rate FY <br> 2014 | FY 2013 Separations | Voluntary <br> Turnover <br> Rate FY <br> 2013 | FY 2012 Separations | Voluntary <br> Turnover <br> Rate FY <br> 2012 | FY 2011 Separations | Voluntary <br> Turnover <br> Rate FY <br> 2011 | FY 2010 Separations | Voluntary <br> Turnover <br> Rate FY <br> 2010 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OCCUPATIONAL LICENSES, BUREAU OF | 31.7 | 31 | 6 | 19.1\% | 0 | 0.0\% | 3 | 9.2\% | 1 | 3.2\% | 1 | 3.2\% | 2 | 6.5\% |
| OUTFITTERS AND GUIDES LICENSING BOARD | 4.0 | 4 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| PARDONS AND PAROLE, COMMISSION OF | 28.3 | 31 | 2 | 6.7\% | 7 | 24.6\% | 5 | 17.9\% | 2 | 7.3\% | 3 | 11.1\% | 0 | 0.0\% |
| PARKS AND RECREATION, DEPARTMENT OF | 135.3 | 137 | 10 | 7.4\% | 10 | 7.4\% | 10 | 7.3\% | 8 | 5.9\% | 6 | 4.5\% | 14 | 9.8\% |
| PERSI (PUBLIC EMPLOYEES RETIREMENT SYS | 54.3 | 52 | 7 | 13.3\% | 2 | 3.7\% | 0 | 0.0\% | 2 | 3.7\% | 5 | 9.0\% | 2 | 3.5\% |
| PHARMACY, BOARD OF | 9.7 | 11 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| POLICE, IDAHO STATE | 466.2 | 474 | 27 | 5.7\% | 15 | 3.2\% | 20 | 4.4\% | 15 | 3.3\% | 6 | 1.3\% | 9 | 1.9\% |
| PROFESSIONAL-TECHNICAL EDUCATION, DIVIS | 12.7 | 12 | 0 | 0.0\% | 3 | 28.6\% | 3 | 26.1\% | 1 | 7.1\% | 0 | 0.0\% | 0 | 0.0\% |
| PUBLIC TELEVISION | 48.2 | 50 | 1 | 2.0\% | 1 | 2.1\% | 4 | 8.2\% | 2 | 4.1\% | 1 | 2.1\% | 1 | 2.1\% |
| PUBLIC UTILITIES COMMISSION | 35.2 | 36 | 3 | 8.5\% | 1 | 2.9\% | 1 | 2.9\% | 3 | 8.7\% | 2 | 5.7\% | 0 | 0.0\% |
| RACING, STATE COMMISSION | 1.5 | 2 | 0 | 0.0\% | 1 | 66.7\% | 1 | 50.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| REAL ESTATE COMMISSION, IDAHO | 10.8 | 8 | 3 | 31.6\% | 0 | 0.0\% | 0 | 0.0\% | 1 | 9.5\% | 1 | 8.0\% | 1 | 7.1\% |
| TAX APPEALS, BOARD OF | 2.7 | 3 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 1 | 40.0\% | 0 | 0.0\% | 0 | 0.0\% |
| TAX COMMISSION, IDAHO STATE | 405.2 | 411 | 25 | 6.0\% | 21 | 5.0\% | 25 | 5.9\% | 23 | 5.6\% | 12 | 3.2\% | 20 | 5.4\% |
| TRANSPORTATION, DEPARTMENT OF | 1643.3 | 1,527 | 67 | 4.3\% | 67 | 4.2\% | 69 | 4.2\% | 55 | 3.3\% | 48 | 2.8\% | 27 | 1.6\% |
| VETERANS SERVICES | 284.2 | 289 | 34 | 11.7\% | 40 | 13.4\% | 37 | 12.6\% | 16 | 5.8\% | 21 | 7.9\% | 26 | 9.8\% |
| VETERINARY MEDICINE, BOARD OF | 1.2 | 1 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| VOCATIONAL REHABILITATION, IDAHO DIVISIO | 54.2 | 54 | 5 | 9.3\% | 4 | 7.4\% | 14 | 26.2\% | 10 | 18.3\% | 1 | 1.8\% | 1 | 1.7\% |
| WATER RESOURCES, DEPARTMENT OF | 139.2 | 137 | 8 | 6.0\% | 12 | 9.0\% | 4 | 2.8\% | 3 | 2.1\% | 7 | 4.9\% | 3 | 2.0\% |
| Totals |  | 12,880 | 944 | 7.4\% | 895 | 7.0\% | 801 | 6.4\% | 730 | 5.8\% | 590 | 4.7\% | 615 | 4.8\% |

Appendix M Classified Retirement Separations/Turnover by Agency - FY 2014 and FY 2015

Includes medical and regular retirements

| Agency Name | $\begin{gathered} \text { FY2014 } \\ \text { Employee } \\ \text { Count } \end{gathered}$ | $\begin{gathered} \text { FY2015 } \\ \text { Employee } \\ \text { Count } \end{gathered}$ | Average Number of Employees FY 2015 | FY2015 Separations | $\begin{aligned} & \hline \text { Turnover } \\ & \text { Rate } \\ & \text { FY2015 } \end{aligned}$ | $\begin{aligned} & \hline \text { Turnover } \\ & \text { Rate } \\ & \text { FY2014 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTANCY, STATE BOARD OF | 3 | 3 | 3.0 | 0 | 0.0\% | 0.0\% |
| ADMINISTRATION, DEPARTMENT OF | 120 | 120 | 120.0 | 5 | 4.2\% | 4.2\% |
| AGING, COMMISSION ON | 12 | 12 | 12.0 | 0 | 0.0\% | 0.0\% |
| AGRICULTURE, DEPARTMENT OF | 167 | 171 | 169.0 | 4 | 2.4\% | 3.0\% |
| BLIND AND VISUALLY IMPAIRED, COMMISSION FOR THE | 38 | 36 | 37.0 | 2 | 5.4\% | 2.6\% |
| BOISE STATE UNIVERSITY | 575 | 570 | 572.5 | 14 | 2.4\% | 3.2\% |
| BRAND INSPECTOR, STATE | 28 | 30 | 29.0 | 0 | 0.0\% | 3.7\% |
| BUILDING SAFETY, DIVISION OF | 102 | 107 | 104.5 | 3 | 2.9\% | 4.0\% |
| COMMERCE, DEPARTMENT OF | 33 | 36 | 34.5 | 0 | 0.0\% | 11.6\% |
| CONSERVATION, SOIL AND WATER COMMISSION | 15 | 15 | 15.0 | 0 | 0.0\% | 0.0\% |
| CORRECTION, DEPARTMENT OF | 1,723 | 1,923 | 1,823.0 | 37 | 2.0\% | 2.3\% |
| DENTISTRY, BOARD OF | 1 | 2 | 1.5 | 0 | 0.0\% | 0.0\% |
| EASTERN IDAHO TECHNICAL COLLEGE | 38 | 39 | 38.5 | 0 | 0.0\% | 0.0\% |
| EDUCATION, STATE BOARD OF | 2 | 3 | 2.5 | 0 | 0.0\% | 0.0\% |
| ENDOWMENT FUND INVESTMENT BOARD | 2 | 2 | 2.0 | 0 | 0.0\% | 50.0\% |
| ENGINEERS AND LAND SURVEYORS, PROFESSIONAL BOARD O | 2 | 2 | 2.0 | 0 | 0.0\% | 0.0\% |
| ENVIRONMENTAL QUALITY, DEPARTMENT OF | 323 | 325 | 324.0 | 9 | 2.8\% | 2.8\% |
| FINANCE, DEPARTMENT OF | 61 | 58 | 59.5 | 2 | 3.4\% | 6.6\% |
| FINANCIAL MANAGEMENT, DIVISION OF | 1 | 1 | 1.0 | 0 | 0.0\% | 0.0\% |
| FISH AND GAME, DEPARTMENT OF | 528 | 533 | 530.5 | 15 | 2.8\% | 3.2\% |
| HEALTH AND WELFARE, DEPARTMENT OF | 2,644 | 2,620 | 2,632.0 | 95 | 3.6\% | 3.0\% |
| HEALTH DISTRICT 1 (PANHANDLE) | 108 | 107 | 107.5 | 9 | 8.4\% | 5.6\% |
| HEALTH DISTRICT 2 (NORTH CENTRAL) | 42 | 44 | 43.0 | 1 | 2.3\% | 0.0\% |
| HEALTH DISTRICT 3 (SOUTHWEST) | 82 | 84 | 83.0 | 1 | 1.2\% | 1.2\% |
| HEALTH DISTRICT 4 (CENTRAL) | 108 | 110 | 109.0 | 2 | 1.8\% | 2.7\% |
| HEALTH DISTRICT 5 (SOUTH CENTRAL) | 68 | 65 | 66.5 | 3 | 4.5\% | 5.9\% |
| HEALTH DISTRICT 6 (SOUTHEASTERN) | 75 | 70 | 72.5 | 6 | 8.3\% | 4.0\% |
| HEALTH DISTRICT 7 (EASTERN) | 89 | 94 | 91.5 | 2 | 2.2\% | 8.0\% |
| HISPANIC AFFAIRS, IDAHO COMMISSION ON | 1 | 1 | 1.0 | 0 | 0.0\% | 0.0\% |
| HISTORICAL SOCIETY, IDAHO STATE | 40 | 41 | 40.5 | 3 | 7.4\% | 10.0\% |
| HUMAN RESOURCES, DIVISION OF | 8 | 6 | 7.0 | 1 | 14.3\% | 11.1\% |
| IDAHO STATE UNIVERSITY | 633 | 666 | 649.5 | 9 | 1.4\% | 1.4\% |
| INDEPENDENT LIVING COUNCIL | 3 | 2 | 2.5 | 0 | 0.0\% | 0.0\% |
| INDUSTRIAL COMMISSION | 77 | 75 | 76.0 | 3 | 4.0\% | 4.0\% |
| INSURANCE, DEPARTMENT OF | 57 | 54 | 55.5 | 3 | 5.4\% | 5.2\% |
| JUVENILE CORRECTIONS, DEPARTMENT OF | 388 | 385 | 386.5 | 7 | 1.8\% | 2.3\% |
| LABOR, DEPARTMENT OF | 580 | 553 | 566.5 | 16 | 2.8\% | 4.1\% |
| LANDS, DEPARTMENT OF | 251 | 249 | 250.0 | 10 | 4.0\% | 2.5\% |
| LAVA HOT SPRINGS FOUNDATION | 12 | 13 | 12.5 | 0 | 0.0\% | 0.0\% |
| LEWIS-CLARK STATE COLLEGE | 124 | 125 | 124.5 | 7 | 5.6\% | 6.4\% |
| LIBRARIES, IDAHO COMMISSION FOR | 32 | 34 | 33.0 | 1 | 3.0\% | 9.1\% |
| LIQUOR DIVISION, IDAHO STATE | 195 | 200 | 197.5 | 9 | 4.6\% | 5.1\% |
| LOTTERY COMMISSION, IDAHO STATE | 9 | 8 | 8.5 | 1 | 11.8\% | 20.0\% |
| MEDICINE, BOARD OF | 8 | 9 | 8.5 | 1 | 11.8\% | 0.0\% |
| NURSING, BOARD OF | 4 | 7 | 5.5 | 0 | 0.0\% | 0.0\% |
| OCCUPATIONAL LICENSES, BUREAU OF | 32 | 31 | 31.5 | 1 | 3.2\% | 3.1\% |
| OUTFITTERS AND GUIDES LICENSING BOARD | 4 | 4 | 4.0 | 0 | 0.0\% | 0.0\% |
| PARDONS AND PAROLE, COMMISSION OF | 29 | 31 | 30.0 | 1 | 3.3\% | 0.0\% |
| PARKS AND RECREATION, DEPARTMENT OF | 134 | 137 | 135.5 | 6 | 4.4\% | 6.6\% |
| PERSI (PUBLIC EMPLOYEES RETIREMENT SYSTEM OF IDAHO | 53 | 52 | 52.5 | 1 | 1.9\% | 5.5\% |
| PHARMACY, BOARD OF | 10 | 11 | 10.5 | 0 | 0.0\% | 0.0\% |
| POLICE, IDAHO STATE | 478 | 474 | 476.0 | 19 | 4.0\% | 1.7\% |
| PROFESSIONAL-TECHNICAL EDUCATION, DIVISION OF | 11 | 12 | 11.5 | 1 | 8.7\% | 0.0\% |
| PUBLIC TELEVISION | 48 | 50 | 49.0 | 1 | 2.0\% | 4.2\% |
| PUBLIC UTILITIES COMMISSION | 35 | 36 | 35.5 | 2 | 5.6\% | 14.3\% |
| RACING, STATE COMMISSION | 1 | 2 | 1.5 | 0 | 0.0\% | 0.0\% |
| REAL ESTATE COMMISSION, IDAHO | 11 | 8 | 9.5 | 0 | 0.0\% | 0.0\% |
| TAX APPEALS, BOARD OF | 3 | 3 | 3.0 | 0 | 0.0\% | 0.0\% |
| TAX COMMISSION, IDAHO STATE | 424 | 411 | 417.5 | 16 | 3.8\% | 2.4\% |
| TRANSPORTATION, DEPARTMENT OF | 1,592 | 1,527 | 1,559.5 | 61 | 3.9\% | 4.2\% |
| VETERANS SERVICES | 294 | 289 | 291.5 | 2 | 0.7\% | 3.3\% |
| VETERINARY MEDICINE, BOARD OF | 1 | 1 | 1.0 | 0 | 0.0\% | 0.0\% |
| VOCATIONAL REHABILITATION, IDAHO DIVISION OF | 54 | 54 | 54.0 | 2 | 3.7\% | 3.7\% |
| WATER RESOURCES, DEPARTMENT OF | 131 | 137 | 134.0 | 6 | 4.5\% | 5.2\% |
| Total | 12,757 | 12,880 | 12,818.5 | 400 | 3.1\% | 3.3\% |

## Appendix N

Classified Involuntary Separations/Turnover by Agency - FY 2015 to FY 2013

| Agency Name | 5 year Average <br> Classified <br> Employee <br> Count | July 2015 <br> Employee Count | FY2015 <br> Separations | Turnover <br> Rate FY2015 | FY 2014 Separations | Turnover <br> Rate FY2014 | $\text { FY } 2013$ <br> Separations | $\begin{gathered} \hline \text { Turnover } \\ \text { Rate FY } \\ 2013 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTANCY, STATE BOARD OF | 2.8 | 3 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| ADMINISTRATION, DEPARTMENT OF | 119.8 | 120 | 5 | 4.2\% | 2 | 1.7\% | 4 | 3.4\% |
| AGING, COMMISSION ON | 10.8 | 12 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| AGRICULTURE, DEPARTMENT OF | 164.5 | 171 | 3 | 1.8\% | 8 | 4.8\% | 0 | 0.0\% |
| BLIND AND VISUALLY IMPAIRED, COMMISSION FOR THE | 38.3 | 36 | 1 | 2.8\% | 0 | 0.0\% | 0 | 0.0\% |
| BOISE STATE UNIVERSITY | 581.5 | 570 | 10 | 1.8\% | 13 | 2.2\% | 11 | 1.9\% |
| BRAND INSPECTOR, STATE | 27.8 | 30 | 0 | 0.0\% | 0 | 0.0\% | 1 | 3.8\% |
| BUILDING SAFETY, DIVISION OF | 102.8 | 107 | 4 | 3.7\% | 1 | 1.0\% | 3 | 3.2\% |
| COMMERCE, DEPARTMENT OF | 37.8 | 36 | 1 | 2.8\% | 1 | 2.9\% | 0 | 0.0\% |
| CONSERVATION, SOIL AND WATER COMMISSION | 14.0 | 15 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| CORRECTION, DEPARTMENT OF | 1605.7 | 1,923 | 19 | 1.0\% | 46 | 2.8\% | 54 | 3.6\% |
| DENTISTRY, BOARD OF | 1.2 | 2 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| EASTERN IDAHO TECHNICAL COLLEGE | 38.3 | 39 | 4 | 10.3\% | 1 | 2.6\% | 0 | 0.0\% |
| EDUCATION, STATE BOARD OF | 2.2 | 3 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| ENDOWMENT FUND INVESTMENT BOARD | 2.0 | 2 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| ENGINEERS AND LAND SURVEYORS, PROFESSIONAL BOARD O | 2.0 | 2 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| ENVIRONMENTAL QUALITY, DEPARTMENT OF | 324.8 | 325 | 1 | 0.3\% | 1 | 0.3\% | 1 | 0.3\% |
| FINANCE, DEPARTMENT OF | 56.3 | 58 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| FINANCIAL MANAGEMENT, DIVISION OF | 1.7 | 1 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| FISH AND GAME, DEPARTMENT OF | 527.5 | 533 | 1 | 0.2\% | 2 | 0.4\% | 3 | 0.6\% |
| HEALTH AND WELFARE, DEPARTMENT OF | 2651.2 | 2,620 | 60 | 2.3\% | 92 | 3.5\% | 94 | 3.6\% |
| HEALTH DISTRICT 1 (PANHANDLE) | 108.2 | 107 | 1 | 0.9\% | 3 | 2.8\% | 0 | 0.0\% |
| HEALTH DISTRICT 2 (NORTH CENTRAL) | 42.0 | 44 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| HEALTH DISTRICT 3 (SOUTHWEST) | 85.8 | 84 | 1 | 1.2\% | 2 | 2.4\% | 2 | 2.3\% |
| HEALTH DISTRICT 4 (CENTRAL) | 109.5 | 110 | 1 | 0.9\% | 1 | 0.9\% | 2 | 1.8\% |
| HEALTH DISTRICT 5 (SOUTH CENTRAL) | 70.2 | 65 | 1 | 1.5\% | 0 | 0.0\% | 4 | 5.8\% |
| HEALTH DISTRICT 6 (SOUTHEASTERN) | 76.0 | 70 | 2 | 2.9\% | 1 | 1.3\% | 1 | 1.4\% |
| HEALTH DISTRICT 7 (EASTERN) | 86.5 | 94 | 1 | 1.1\% | 1 | 1.1\% | 5 | 5.8\% |
| HISPANIC AFFAIRS, IDAHO COMMISSION ON | 1.0 | 1 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| HISTORICAL SOCIETY, IDAHO STATE | 41.3 | 41 | 0 | 0.0\% | 0 | 0.0\% | 1 | 2.5\% |
| HUMAN RESOURCES, DIVISION OF | 8.2 | 6 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| IDAHO STATE UNIVERSITY | 626.0 | 666 | 2 | 0.3\% | 7 | 1.1\% | 11 | 1.8\% |
| INDEPENDENT LIVING COUNCIL | 3.2 | 2 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| INDUSTRIAL COMMISSION | 75.3 | 75 | 0 | 0.0\% | 1 | 1.3\% | 2 | 2.6\% |
| INSURANCE, DEPARTMENT OF | 57.3 | 54 | 1 | 1.9\% | 1 | 1.7\% | 1 | 1.7\% |
| JUVENILE CORRECTIONS, DEPARTMENT OF | 381.2 | 385 | 5 | 1.3\% | 10 | 2.6\% | 9 | 2.4\% |
| LABOR, DEPARTMENT OF | 605.2 | 553 | 5 | 0.9\% | 11 | 1.9\% | 20 | 3.3\% |
| LANDS, DEPARTMENT OF | 239.7 | 249 | 4 | 1.6\% | 0 | 0.0\% | 0 | 0.0\% |
| LAVA HOT SPRINGS FOUNDATION | 12.2 | 13 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| LEWIS-CLARK STATE COLLEGE | 127.5 | 125 | 2 | 1.6\% | 6 | 4.8\% | 3 | 2.3\% |
| LIBRARIES, IDAHO COMMISSION FOR | 34.7 | 34 | 0 | 0.0\% | 1 | 3.0\% | 0 | 0.0\% |
| LIQUOR DIVISION, IDAHO STATE | 194.3 | 200 | 5 | 2.5\% | 8 | 4.1\% | 6 | 3.1\% |
| LOTTERY COMMISSION, IDAHO STATE | 10.0 | 8 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| MEDICINE, BOARD OF | 8.2 | 9 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| NURSING, BOARD OF | 5.7 | 7 | 0 | 0.0\% | 1 | 20.0\% | 0 | 0.0\% |

## Appendix N - Continued

Classified Involuntary Separations/Turnover by Agency - FY 2015 to FY 2013

| Agency Name | 5 year Average Classified <br> Employee Count | July 2015 Employee Count | FY2015 Separations | Turnover Rate FY2015 | FY 2014 Separations | Turnover <br> Rate FY2014 | FY 2013 Separations | $\begin{gathered} \text { Turnover } \\ \text { Rate FY } \\ 2013 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OCCUPATIONAL LICENSES, BUREAU OF | 31.7 | 31 | 0 | 0.0\% | 1 | 3.1\% | 1 | 3.1\% |
| OUTFITTERS AND GUIDES LICENSING BOARD | 4.0 | 4 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| PARDONS AND PAROLE, COMMISSION OF | 28.3 | 31 | 0 | 0.0\% | 1 | 3.5\% | 1 | 3.6\% |
| PARKS AND RECREATION, DEPARTMENT OF | 135.3 | 137 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| PERSI (PUBLIC EMPLOYEES RETIREMENT SYSTEM OF IDAHO | 54.3 | 52 | 0 | 0.0\% | 2 | 3.7\% | 1 | 1.8\% |
| PHARMACY, BOARD OF | 9.7 | 11 | 0 | 0.0\% | 1 | 10.0\% | 0 | 0.0\% |
| POLICE, IDAHO STATE | 466.2 | 474 | 4 | 0.8\% | 7 | 1.5\% | 4 | 0.9\% |
| PROFESSIONAL-TECHNICAL EDUCATION, DIVISION OF | 12.7 | 12 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| PUBLIC TELEVISION | 48.2 | 50 | 0 | 0.0\% | 0 | 0.0\% | 1 | 2.1\% |
| PUBLIC UTILITIES COMMISSION | 35.2 | 36 | 1 | 2.8\% | 0 | 0.0\% | 0 | 0.0\% |
| RACING, STATE COMMISSION | 1.5 | 2 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| REAL ESTATE COMMISSION, IDAHO | 10.8 | 8 | 1 | 12.5\% | 0 | 0.0\% | 0 | 0.0\% |
| TAX APPEALS, BOARD OF | 2.7 | 3 | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
| TAX COMMISSION, IDAHO STATE | 405.2 | 411 | 3 | 0.7\% | 6 | 1.4\% | 9 | 2.1\% |
| TRANSPORTATION, DEPARTMENT OF | 1643.3 | 1,527 | 30 | 2.0\% | 26 | 1.6\% | 22 | 1.3\% |
| VETERANS SERVICES | 284.2 | 289 | 15 | 5.2\% | 18 | 6.0\% | 21 | 7.1\% |
| VETERINARY MEDICINE, BOARD OF | 1.2 | 1 | 1 | 100.0\% | 1 | 66.7\% | 0 | 0.0\% |
| VOCATIONAL REHABILITATION, IDAHO DIVISION OF | 54.2 | 54 | 0 | 0.0\% | 2 | 3.7\% | 2 | 3.7\% |
| WATER RESOURCES, DEPARTMENT OF | 139.2 | 137 | 1 | 0.7\% | 1 | 0.7\% | 3 | 2.1\% |
| Total |  | 12,880 | 197 | 1.5\% | 287 | 2.3\% | 303 | 2.4\% |

## Classified Probationary Terminations by Agency FY 2015

Includes all failure to complete probationary period.

| Agency Name | July 2015 <br> Employee <br> Count | FY2015 <br> Separations | Turnover <br> Rate FY2015 |
| :--- | :---: | :---: | :---: |
| ACCOUNTANCY, STATE BOARD OF | 3 | 0 | $0.0 \%$ |
| ADMINISTRATION, DEPARTMENT OF | 120 | 0 | $0.0 \%$ |
| AGING, COMMISSION ON | 12 | 0 | $0.0 \%$ |
| AGRICULTURE, DEPARTMENT OF | 171 | 3 | $1.8 \%$ |
| BLIND AND VISUALLY IMPAIRED, COMMISSION FOR THE | 36 | 0 | $0.0 \%$ |
| BOISE STATE UNIVERSITY | 570 | 21 | $3.7 \%$ |
| BRAND INSPECTOR, STATE | 30 | 0 | $0.0 \%$ |
| BUILDING SAFETY, DIVISION OF | 107 | 1 | $0.9 \%$ |
| COMMERCE, DEPARTMENT OF | 36 | 1 | $2.8 \%$ |
| CONSERVATION, SOIL AND WATER COMMISSION | 15 | 0 | $0.0 \%$ |
| CORRECTION, DEPARTMENT OF | 1,923 | 177 | $9.2 \%$ |
| DENTISTRY, BOARD OF | 39 | 0 | $0.0 \%$ |
| EASTERN IDAHO TECHNICAL COLLEGE | 3 | 2 | $5.1 \%$ |
| EDUCATION, STATE BOARD OF | 2 | 1 | $33.3 \%$ |
| ENDOWMENT FUND INVESTMENT BOARD | 2 | 0 | $0.0 \%$ |
| ENGINEERS AND LAND SURVEYORS, PROFESSIONAL BOARD O | 0 | $0.0 \%$ |  |
| ENVIRONMENTAL QUALITY, DEPARTMENT OF | 325 | 1 | $0.3 \%$ |
| FINANCE, DEPARTMENT OF | 58 | 2 | $3.4 \%$ |
| FINANCIAL MANAGEMENT, DIVISION OF | 1 | 0 | $0.0 \%$ |
| FISH AND GAME, DEPARTMENT OF | 533 | 2 | $0.4 \%$ |
| HEALTH AND WELFARE, DEPARTMENT OF | 2,620 | 85 | $3.2 \%$ |


| Agency Name | July 2015 <br> Employee Count | FY2015 <br> Separations | Turnover Rate FY2015 |
| :---: | :---: | :---: | :---: |
| HEALTH DISTRICT 1 (PANHANDLE) | 6,715 | 6 | 0.1\% |
| HEALTH DISTRICT 2 (NORTH CENTRAL) | 44 | 0 | 0.0\% |
| HEALTH DISTRICT 3 (SOUTHWEST) | 84 | 0 | 0.0\% |
| HEALTH DISTRICT 4 (CENTRAL) | 110 | 4 | 3.6\% |
| HEALTH DISTRICT 5 (SOUTH CENTRAL) | 65 | 1 | 1.5\% |
| HEALTH DISTRICT 6 (SOUTHEASTERN) | 70 | 2 | 2.9\% |
| HEALTH DISTRICT 7 (EASTERN) | 94 | 2 | 2.1\% |
| HISPANIC AFFAIRS, IDAHO COMMISSION ON | 1 | 0 | 0.0\% |
| HISTORICAL SOCIETY, IDAHO STATE | 41 | 0 | 0.0\% |
| HUMAN RESOURCES, DIVISION OF | 6 | 0 | 0.0\% |
| IDAHO STATE UNIVERSITY | 666 | 8 | 1.2\% |
| INDEPENDENT LIVING COUNCIL | 2 | 0 | 0.0\% |
| INDUSTRIAL COMMISSION | 75 | 3 | 4.0\% |
| INSURANCE, DEPARTMENT OF | 54 | 0 | 0.0\% |
| JUVENILE CORRECTIONS, DEPARTMENT OF | 385 | 10 | 2.6\% |
| LABOR, DEPARTMENT OF | 553 | 8 | 1.4\% |
| LANDS, DEPARTMENT OF | 249 | 2 | 0.8\% |
| LAVA HOT SPRINGS FOUNDATION | 13 | 0 | 0.0\% |
| LEWIS-CLARK STATE COLLEGE | 125 | 4 | 3.2\% |
| LIBRARIES, IDAHO COMMISSION FOR | 34 | 0 | 0.0\% |
| LIQUOR DIVISION, IDAHO STATE | 200 | 10 | 5.0\% |
| LOTTERY COMMISSION, IDAHO STATE | 8 | 1 | 12.5\% |
| MEDICINE, BOARD OF | 9 | 0 | 0.0\% |
| NURSING, BOARD OF | 7 | 0 | 0.0\% |
| OCCUPATIONAL LICENSES, BUREAU OF | 31 | 0 | 0.0\% |
| OUTFITTERS AND GUIDES LICENSING BOARD | 4 | 0 | 0.0\% |
| PARDONS AND PAROLE, COMMISSION OF | 31 | 1 | 3.2\% |
| PARKS AND RECREATION, DEPARTMENT OF | 137 | 3 | 2.2\% |
| PERSI (PUBLIC EMPLOYEES RETIREMENT SYSTEM OF IDAHO | 52 | 0 | 0.0\% |
| PHARMACY, BOARD OF | 11 | 1 | 9.1\% |
| PROFESSIONAL-TECHNICAL EDUCATION, DIVISION OF | 12 | 0 | 0.0\% |
| POLICE, IDAHO STATE | 474 | 10 | 2.1\% |
| PUBLIC TELEVISION | 50 | 0 | 0.0\% |
| PUBLIC UTILITIES COMMISSION | 36 | 1 | 2.8\% |
| RACING, STATE COMMISSION | 2 | 0 | 0.0\% |
| REAL ESTATE COMMISSION, IDAHO | 8 | 0 | 0.0\% |
| TAX APPEALS, BOARD OF | 3 | 0 | 0.0\% |
| TAX COMMISSION, IDAHO STATE | 411 | 4 | 1.0\% |
| TRANSPORTATION, DEPARTMENT OF | 1,527 | 14 | 0.9\% |
| VETERANS SERVICES | 289 | 33 | 11.4\% |
| VETERINARY MEDICINE, BOARD OF | 1 | 0 | 0.0\% |
| VOCATIONAL REHABILITATION, IDAHO DIVISION OF | 54 | 1 | 1.9\% |
| WATER RESOURCES, DEPARTMENT OF | 137 | 4 | 2.9\% |
| Total | 12,880 | 429 | 3.3\% |

Appendix O
Workforce Demographics by Agency - October 2015

Note: Classified and non-classified employees excluding board members, elected officials, judges, commissioners , higher education, State Insurance Fund and temporaries

| Agency | Employee Count | Average Hourly Rate of Pay | Average of Years of Service |
| :---: | :---: | :---: | :---: |
| BD-PROF ENG \& LAND SURV | 2 | \$19.75 | 15.1 |
| BOISE STATE UNIVERSITY | 557 | \$14.74 | 8.8 |
| BRAND INSPECTOR | 30 | \$16.70 | 15.5 |
| BRD OF VETERINARY MEDICINE | 2 | \$13.50 | 1.3 |
| BUR-OCCUPATIONAL LICENSES | 31 | \$17.36 | 12.9 |
| CENTRAL HEALTH DISTRICT IV | 113 | \$21.17 | 9.6 |
| COMM-BLIND \& VISUAL IMPAIR | 36 | \$20.32 | 10.8 |
| COMMISSION OF PARDONS AND PAROLE | 29 | \$19.37 | 10.6 |
| DEPARTMENT OF AGRICULTURE | 169 | \$22.65 | 11.5 |
| DEPARTMENT OF COMMERCE | 35 | \$23.88 | 8.8 |
| DEPARTMENT OF CORRECTION | 1927 | \$18.18 | 7.0 |
| DEPARTMENT OF ENVIRONMENTAL QUALITY | 330 | \$25.75 | 12.2 |
| DEPARTMENT OF FINANCE | 59 | \$30.55 | 10.3 |
| DEPARTMENT OF FISH \& GAME | 524 | \$24.76 | 14.5 |
| DEPARTMENT OF INSURANCE | 58 | \$20.77 | 9.0 |
| DEPARTMENT OF LABOR | 536 | \$22.69 | 12.9 |
| DEPARTMENT OF LANDS | 254 | \$23.44 | 12.8 |
| DEPT - PARKS \& RECREATION | 145 | \$19.34 | 11.7 |
| DEPT OF ADMI NISTRATION | 118 | \$22.56 | 11.0 |
| DEPT OF HEALTH \& WELFARE | 2636 | \$22.02 | 9.1 |
| DEPT OF WATER RESOURCES | 137 | \$24.81 | 12.0 |
| DIV - FINANCIAL MANAGEMENT | 1 | \$20.89 | 36.2 |
| DIV OF BUILDING SAFETY | 108 | \$21.84 | 10.0 |
| DIV OF PROFESSI ONAL-TECHNICAL EDUCATION | 11 | \$16.46 | 10.0 |
| DIVISION OF HUMAN RESOURCES | 8 | \$27.36 | 10.7 |
| DIVISI ON OF VETERANS SERVICES | 293 | \$16.93 | 7.3 |
| EASTERN IDAHO HEALTH DISTRICT VII | 97 | \$19.52 | 8.2 |
| EASTERN IDAHO TECH COLLEGE | 37 | \$15.04 | 9.1 |
| ENDOWMENT FND INVESTMENT BD | 2 | \$27.09 | 13.4 |
| HISPANIC COMMISSION | 1 | \$16.07 | 14.6 |
| IDAHO COMMISSION FOR LIBRARIES | 34 | \$20.58 | 12.5 |
| IDAHO COMMISSION ON AGING | 12 | \$26.88 | 11.8 |
| IDAHO PUBLIC TELEVISION 1982 | 50 | \$20.18 | 13.8 |
| IDAHO STATE INDEPENDENT LIVING COUNCIL | 2 | \$18.47 | 14.5 |
| IDAHO STATE LOTTERY | 8 | \$17.54 | 7.4 |
| IDAHO STATE POLICE | 497 | \$26.34 | 11.4 |
| IDAHO STATE RACING COMMISSION | 2 | \$18.55 | 13.6 |
| IDAHO STATE UNIVERSITY | 672 | \$14.48 | 9.9 |
| IDAHO TRANSPORTATION DEPT | 1498 | \$22.11 | 14.0 |
| INDUSTRIAL COMMISSION | 72 | \$16.60 | 9.2 |
| JUVENILE CORRECTIONS | 386 | \$18.84 | 9.0 |
| LAVA HOT SPRINGS FOUNDATION | 14 | \$14.39 | 8.6 |
| LEWIS-CLARK STATE COLLEGE | 126 | \$13.82 | 8.4 |
| NORTH CENTRAL HEALTH DISTRICT II | 47 | \$21.40 | 9.7 |
| OFFICE OF BRD OF EDUCATION | 4 | \$16.09 | 3.8 |
| OUTFITTERS AND GUIDES | 4 | \$14.72 | 12.0 |
| PANHANDLE HEALTH DISTRICT I | 109 | \$21.02 | 8.1 |
| PUB EMPLOYEE RETIREMENT SYS | 52 | \$18.99 | 10.4 |
| PUBLIC UTILITIES COMM | 37 | \$24.05 | 11.5 |
| REAL ESTATE COMMISSION | 11 | \$20.14 | 7.2 |
| SOIL AND WATER CONSERVATION COMMISSION | 16 | \$23.38 | 15.6 |
| SOUTH CENTRAL PUBLIC HEALTH DISTRICT V | 70 | \$19.57 | 9.2 |
| SOUTHEAST HEALTH DISTRICT VI | 71 | \$20.85 | 10.2 |
| SOUTHWEST HEALTH DISTRICT III | 90 | \$19.62 | 8.6 |
| STATE BOARD OF ACCOUNTANCY | 2 | \$17.68 | 17.4 |
| STATE BOARD OF DENTISTRY | 2 | \$14.56 | 2.8 |
| STATE BOARD OF MEDICINE | 9 | \$13.90 | 10.3 |

## Appendix O-Continued

Workforce Demographics by Agency - October 2015

| Agency | Employee <br> Count | Average Hourly <br> Rate of Pay | Average of Years <br> of Service |
| :--- | :---: | :---: | :---: |
| STATE BOARD OF NURSING | 7 | $\$ 14.03$ | 12.4 |
| STATE BOARD OF PHARMACY | 11 | $\$ 17.20$ | 8.0 |
| STATE BOARD OF TAX APPEALS | 3 | $\$ 25.23$ | 5.9 |
| STATE HISTORICAL SOCIETY | 42 | $\$ 19.15$ | 10.5 |
| STATE LIQUOR DIVISION | 205 | $\$ 14.94$ | 8.2 |
| STATE PUBLIC DEFENSE COMMISSI ON | 1 | $\$ 15.00$ | 0.4 |
| STATE TAX COMMI SSION | 422 | $\$ 21.04$ | 11.6 |
| VOCATIONAL REHABILITATION | 56 | $\$ 15.60$ | 8.9 |
| Grand Total | 12930 | $\$ 20.55$ | 10.2 |

## Appendix P

Workforce Demographics by County - October 2015
Note: Classified and non-classified employees excluding board member, elected officials, judges, commissioners, higher education, State Insurance Fund, and temporaries,

| County | Number of Employees | Average Hourly Pay Rate | Average Years of Service |
| :---: | :---: | :---: | :---: |
| ADA | 7956 | \$22.82 | 8.5 |
| ADAMS | 12 | \$19.83 | 14.1 |
| BANNOCK | 1357 | \$18.12 | 9.6 |
| BEAR LAKE | 20 | \$18.64 | 12.6 |
| BENEWAH | 56 | \$20.82 | 14.0 |
| BINGHAM | 355 | \$21.13 | 8.7 |
| BLAINE | 28 | \$20.63 | 10.4 |
| BOISE | 17 | \$19.63 | 11.2 |
| BONNER | 133 | \$21.09 | 12.2 |
| BONNEVILLE | 609 | \$21.41 | 9.7 |
| BOUNDARY | 27 | \$19.40 | 11.5 |
| BUTE | 7 | \$21.48 | 18.6 |
| CAMAS | 5 | \$18.28 | 9.7 |
| CANYON | 679 | \$20.00 | 9.2 |
| CARIBOU | 17 | \$18.42 | 7.7 |
| CASSIA | 79 | \$20.38 | 11.3 |
| CLARK | 7 | \$16.21 | 9.1 |
| CLEARWATER | 317 | \$19.90 | 8.8 |
| CUSTER | 31 | \$19.01 | 8.8 |
| ELMORE | 33 | \$18.70 | 10.6 |
| FRANKLIN | 20 | \$19.63 | 10.6 |
| FREMONT | 231 | \$18.81 | 9.2 |
| GEM | 14 | \$22.24 | 15.2 |
| GOODING | 20 | \$20.38 | 17.2 |
| IDAHO | 120 | \$19.16 | 9.9 |
| JEFFERSON | 105 | \$23.41 | 13.8 |
| JROME | 82 | \$24.07 | 10.4 |
| KOOTENAI | 810 | \$22.29 | 9.9 |
| LATAH | 84 | \$20.71 | 11.3 |
| LEMHI | 68 | \$22.24 | 10.9 |
| LEWIS | 33 | \$22.31 | 11.9 |
| LINCOLN | 80 | \$23.38 | 15.8 |
| MADISON | 46 | \$19.99 | 8.5 |
| MINIDOKA | 26 | \$18.39 | 11.4 |
| NEZPERCE | 595 | \$20.19 | 9.8 |
| ONEIDA | 10 | \$18.29 | 11.5 |
| OWYHEE | 25 | \$17.78 | 4.3 |
| PAYEITE | 45 | \$21.26 | 10.1 |
| POWER | 18 | \$19.83 | 13.1 |
| SHOSHONE | 84 | \$20.96 | 8.2 |
| TETON | 11 | \$21.18 | 11.3 |
| TWIN FALLS | 394 | \$21.65 | 9.5 |
| VALLEY | 52 | \$22.28 | 14.5 |
| WASHINGTON | 9 | \$20.52 | 15.0 |
| Grand Total | 14727* | \$21.69 | 9.2 |

[^3]
## Appendix Q <br> Workforce Demographics by Pay Grade - October 2015

Note: Classified employees excluding board members, elected officials, judges, commissioners, temporaries and higher education, State Insurance Fund - October 2015

| Pay Grade | Class Code Title | Count of Employees | Percentage of Total Classified Employees | Average Hourly Rate of Pay | Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| D | MOTOR VEH OPER 1 | 1 | 0.0\% | \$ 10.83 | 1.6 |
| D Total |  | 1 | 0.0\% | \$ 10.83 | 1.6 |
| E | CUSTODIAN | 196 | 1.5\% | \$ 10.30 | 6.7 |
| E | DIETARY AIDE, SR | 29 | 0.2\% | \$ 10.34 | 5.7 |
| E | LANDSCAPE TECH | 13 | 0.1\% | \$ 10.39 | 4.4 |
| E | OFFICE SPECIALIST 1 | 14 | 0.1\% | \$ 11.13 | 8.8 |
| E | RECEPTIONIST | 8 | 0.1\% | \$ 11.02 | 11.8 |
| E Total |  | 260 | 2.0\% | \$ 10.38 | 6.7 |
| F | ANIMAL LAB ASST | 1 | 0.0\% | \$ 9.95 | 0.1 |
| F | CHILD CARE PROVIDER | 15 | 0.1\% | \$ 10.48 | 6.7 |
| F | COOK | 4 | 0.0\% | \$ 11.21 | 3.5 |
| F | CUSTODIAN LEADWORKER | 35 | 0.3\% | \$ 11.72 | 9.5 |
| F | LIQUOR STORE CLK | 106 | 0.8\% | \$ 10.76 | 4.0 |
| F | MOTOR VEH OPER 2 | 2 | 0.0\% | \$ 10.00 | 0.2 |
| F | NURSING ASST, CERTIFIED | 77 | 0.6\% | \$ 11.17 | 4.5 |
| F | PARKING SPEC | 3 | 0.0\% | \$ 11.19 | 4.8 |
| F | PHARMACY ASST,SR | 4 | 0.0\% | \$ 13.83 | 10.7 |
| F | PHYSICAL/OCC THRPY AIDE | 10 | 0.1\% | \$ 13.47 | 11.9 |
| F | POSTAL EQUIPMENT OPRTR | 2 | 0.0\% | \$ 13.64 | 8.4 |
| F | SECURITY OFFICER | 4 | 0.0\% | \$ 10.08 | 0.7 |
| F | SHIP \& REC MTRLS HANDLER | 17 | 0.1\% | \$ 12.19 | 10.0 |
| F Total |  | 280 | 2.2\% | \$ 11.22 | 5.7 |
| G | ASSISTANT POOL MANAGER | 1 | 0.0\% | \$ 13.52 | 1.0 |
| G | BUILDING FACILITY SPEC | 21 | 0.2\% | \$ 11.26 | 5.1 |
| G | CLIENT SVCS TECH | 11 | 0.1\% | \$ 12.86 | 7.9 |
| G | CLINICAL ASST | 81 | 0.6\% | \$ 12.77 | 8.5 |
| G | CUSTOMER SVC REP 1 | 107 | 0.8\% | \$ 12.53 | 7.1 |
| G | DENTAL RECEPTION COORD | 3 | 0.0\% | \$ 13.31 | 6.7 |
| G | FINANCIAL SUPPORT TECH | 33 | 0.3\% | \$ 13.75 | 11.5 |
| G | HOME HEALTH SERVICE AIDE | 1 | 0.0\% | \$ 11.75 | 1.3 |
| G | INSTRUCTION ASST | 19 | 0.1\% | \$ 11.85 | 3.6 |
| G | LANDSCAPE TECH, SR | 16 | 0.1\% | \$ 12.61 | 9.1 |
| G | LAUNDRY WORKER, LEAD | 2 | 0.0\% | \$ 11.41 | 2.4 |
| G | LIBRARY ASST 1 | 2 | 0.0\% | \$ 12.70 | 10.6 |
| G | MAINT CRAFTSMAN | 7 | 0.1\% | \$ 12.64 | 5.5 |
| G | MAINTENANCE SPEC, PRKG-B | 3 | 0.0\% | \$ 11.89 | 8.2 |
| G | MEDICAL ASST | 8 | 0.1\% | \$ 12.68 | 5.0 |
| G | NURSING ASST, CERTIFD-SR | 8 | 0.1\% | \$ 14.03 | 11.1 |
| G | OFFICE SPECIALIST 2 | 296 | 2.3\% | \$ 12.52 | 8.0 |
| G | PAINTER | 6 | 0.0\% | \$ 13.79 | 10.2 |
| G | PARKING SPEC, SR | 1 | 0.0\% | \$ 12.76 | 5.0 |
| G | PEER SPECIALIST | 5 | 0.0\% | \$ 13.00 | 2.9 |
| G | PORT-OF-ENTRY INSPTR TRN | 6 | 0.0\% | \$ 14.17 | 1.8 |
| G | POSTAL CLERK, LEAD | 2 | 0.0\% | \$ 13.75 | 1.7 |
| G | POSTAL SERVICES CRD | 3 | 0.0\% | \$ 13.38 | 12.8 |
| G | PRINTING COPY CNTR TECH | 1 | 0.0\% | \$ 14.40 | 23.1 |
| G | PTV PROGRAMMING SUP CLK | 2 | 0.0\% | \$ 13.15 | 15.6 |
| G | RECREATION ASST | 11 | 0.1\% | \$ 12.90 | 10.2 |
| G | SECURITY OFFICER, SR | 28 | 0.2\% | \$ 13.28 | 5.9 |
| G | SHIPPING/RCVG MATLS,L.D. | 11 | 0.1\% | \$ 13.35 | 8.5 |
| G | SWIMMING POOL OPER | 1 | 0.0\% | \$ 12.35 | 8.5 |
| G | TECHNICIAN 1 | 2 | 0.0\% | \$ 10.89 | 0.8 |
| G | TRANSP TECH APPRENTICE | 15 | 0.1\% | \$ 13.20 | 0.6 |
| G | UNIVERSITY SHOP ASST | 4 | 0.0\% | \$ 11.13 | 3.3 |
| G Total |  | 717 | 5.5\% | \$ 12.67 | 7.6 |
| H | ACCOUNT COLLECTION SPEC | 12 | 0.1\% | \$ 13.24 | 4.0 |

## Appendix Q-Continued

Workforce Demographics by Pay Grade - October 2015

| Pay Grade | Class Code Title | Count of Employees | Percentage of Total Classified Employees | Average Hourly Rate of Pay | Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| H | ADJUDICATION LEGAL ASSOC | 6 | 0.0\% | \$ 14.70 | 10.5 |
| H | ADMIN ASST 1 | 417 | 3.2\% | \$ 14.40 | 10.0 |
| H | ANIMAL LAB TECH | 1 | 0.0\% | \$ 14.71 | 12.7 |
| H | ARBORIST | 1 | 0.0\% | \$ 13.00 | 3.5 |
| H | BOOKSTORE OPERATOR | 2 | 0.0\% | \$ 15.80 | 15.8 |
| H | BUILDING FAC COOR | 5 | 0.0\% | \$ 14.23 | 14.5 |
| H | BUILDING FAC MAINT FRMN | 7 | 0.1\% | \$ 15.25 | 9.1 |
| H | CARPENTER | 9 | 0.1\% | \$ 15.66 | 11.1 |
| H | COMMERCIAL APPL RPR TECH | 1 | 0.0\% | \$ 13.83 | 12.9 |
| H | COOK, SENIOR | 30 | 0.2\% | \$ 14.20 | 10.0 |
| H | CUSTODIAN FOREMAN | 15 | 0.1\% | \$ 14.97 | 16.5 |
| H | CUSTODIAN SUPV-H/C FCLTY | 3 | 0.0\% | \$ 16.72 | 9.7 |
| H | CUSTOMER SVC REP 2 | 69 | 0.5\% | \$ 13.26 | 4.3 |
| H | DENTAL ASST 2 | 7 | 0.1\% | \$ 13.18 | 3.4 |
| H | DENTAL ASST 3 | 2 | 0.0\% | \$ 15.93 | 10.4 |
| H | DEV DIS TECH, SWITC | 8 | 0.1\% | \$ 12.56 | 3.1 |
| H | EVENT TECHNICAL CRD | 5 | 0.0\% | \$ 13.41 | 5.2 |
| H | FINANCIAL TECHNICIAN | 134 | 1.0\% | \$ 15.03 | 10.7 |
| H | FINGERPRINT TECH | 3 | 0.0\% | \$ 13.31 | 3.8 |
| H | FLEET TECHNICIAN | 1 | 0.0\% | \$ 14.40 | 3.7 |
| H | GAMES CENTER MECHANIC | 1 | 0.0\% | \$ 13.08 | 2.6 |
| H | HEALTH INFORMATION SPEC | 18 | 0.1\% | \$ 15.19 | 8.1 |
| H | IRRIGATION SPEC | 1 | 0.0\% | \$ 14.03 | 2.2 |
| H | ISP FORENSIC EVIDNC SPEC | 7 | 0.1\% | \$ 16.05 | 8.7 |
| H | LABORATORY TECH | 4 | 0.0\% | \$ 13.77 | 4.6 |
| H | LANDS EQUIPMENT OPERATOR | 1 | 0.0\% | \$ 16.85 | 25.6 |
| H | LANDS SCALER | 9 | 0.1\% | \$ 18.28 | 11.7 |
| H | LAUNDRY SUPV | 1 | 0.0\% | \$ 15.53 | 18.3 |
| H | LIBRARY ASST 2 | 25 | 0.2\% | \$ 15.02 | 13.2 |
| H | LOCKSMITH | 4 | 0.0\% | \$ 16.84 | 6.8 |
| H | MAINT CRAFTSMAN SR | 66 | 0.5\% | \$ 14.35 | 7.0 |
| H | MECHANIC, BODY \& FENDER | 2 | 0.0\% | \$ 17.93 | 15.8 |
| H | MECHANIC, SMALL ENGINE | 1 | 0.0\% | \$ 14.85 | 25.2 |
| H | MECHANICAL SYS OPER | 5 | 0.0\% | \$ 15.68 | 12.4 |
| H | MEDICAL ASST, REGISTERED | 4 | 0.0\% | \$ 16.09 | 5.7 |
| H | MEDICAL CLAIMS EXAM | 4 | 0.0\% | \$ 14.08 | 2.8 |
| H | PARKING/TRAFFIC SUPRVSR | 5 | 0.0\% | \$ 14.02 | 5.4 |
| H | PHARMACY/DATA INVNTRY SP | 4 | 0.0\% | \$ 15.89 | 9.6 |
| H | PRINTING REPRO TECH | 2 | 0.0\% | \$ 13.27 | 1.6 |
| H | PSYCHIATRIC TECH TRNE | 20 | 0.2\% | \$ 12.70 | 1.7 |
| H | RADIO PRDCR/ANNOUNCER | 1 | 0.0\% | \$ 15.38 | 20.6 |
| H | RECORDING \& EQUIP SPEC | 1 | 0.0\% | \$ 16.35 | 22.5 |
| H | SAFETY/SECURITY OFCR,DJC | 30 | 0.2\% | \$ 13.64 | 5.0 |
| H | SIGN FABRICATOR | 5 | 0.0\% | \$ 17.15 | 18.2 |
| H | STOREKEEPER | 43 | 0.3\% | \$ 15.16 | 11.3 |
| H | SURPLUS PROP SCREENER | 1 | 0.0\% | \$ 15.84 | 4.4 |
| H | TECH RECORDS SPEC 1 | 431 | 3.3\% | \$ 14.45 | 9.3 |
| H | TECHNICIAN 2 | 3 | 0.0\% | \$ 14.07 | 1.8 |
| H | TRANSP TECH | 319 | 2.5\% | \$ 16.21 | 8.5 |
| H Total |  | 1756 | 13.6\% | \$ 14.79 | 9.1 |
| 1 | ACCOUNTS SPEC,PATIENT | 1 | 0.0\% | \$ 18.89 | 3.6 |
| 1 | ADMIN ASST 2 | 270 | 2.1\% | \$ 16.86 | 11.5 |
| 1 | AQUATICS PROGRAM MANAGER | 1 | 0.0\% | \$ 18.59 | 5.9 |
| 1 | ARCHIVIST TECHNICIAN | 1 | 0.0\% | \$ 17.00 | 2.3 |
| 1 | BOX OFFICE MANAGER | 2 | 0.0\% | \$ 15.45 | 12.0 |
| 1 | BRAND INSPECTOR | 27 | 0.2\% | \$ 16.73 | 15.4 |
| 1 | BRIDGE INSP EQUIP SPEC | 1 | 0.0\% | \$ 15.62 | 0.3 |
| 1 | BUSINESS ENTRP PROG SPEC | 1 | 0.0\% | \$ 16.00 | 0.2 |

## Appendix Q-Continued

Workforce Demographics by Pay Grade - October 2015

| Pay Grade | Class Code Title | Count of Employees | Percentage of Total Classified Employees | Average Hourly Rate of Pay | Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| I | CHILD CARE SVCS SUPV | 2 | 0.0\% | \$ 16.10 | 5.6 |
| 1 | CONCESSION MANAGER | 2 | 0.0\% | \$ 16.27 | 14.3 |
| 1 | CORR OFFICER | 833 | 6.4\% | \$ 15.48 | 4.1 |
| 1 | CRIME VICTIMS CLAIMS EXA | 2 | 0.0\% | \$ 17.22 | 7.7 |
| 1 | DESKTOP PUBLSHNG SPEC | 1 | 0.0\% | \$ 15.28 | 10.0 |
| 1 | DEV DIS TECH LEAD, SWITC | 6 | 0.0\% | \$ 17.08 | 11.6 |
| 1 | DISABILITY CE COORD | 1 | 0.0\% | \$ 23.99 | 36.7 |
| 1 | ELECTRICIAN | 12 | 0.1\% | \$ 20.32 | 10.8 |
| 1 | ELECTRICIAN, TRFFC SGNL | 4 | 0.0\% | \$ 20.05 | 10.6 |
| 1 | ELECTRONICS SPECIALIST | 1 | 0.0\% | \$ 19.97 | 24.1 |
| 1 | EMS COMMUNICATIONS SPEC | 10 | 0.1\% | \$ 16.38 | 3.1 |
| 1 | ENGINEERING TECH, EXP SY | 3 | 0.0\% | \$ 17.09 | 3.4 |
| 1 | FINANCIAL UNIT SUPV | 6 | 0.0\% | \$ 19.70 | 17.8 |
| 1 | FINGERPRINT TECH, SENIOR | 1 | 0.0\% | \$ 21.33 | 25.0 |
| 1 | FISH CULTURIST | 20 | 0.2\% | \$ 16.83 | 9.8 |
| 1 | FOOD SVC SUPV | 6 | 0.0\% | \$ 16.51 | 13.9 |
| 1 | GRAPHIC DESIGN SPECIALIST | 10 | 0.1\% | \$ 16.43 | 6.5 |
| 1 | HUMAN RESOURCE ASSOCIATE | 27 | 0.2\% | \$ 16.90 | 8.2 |
| 1 | HVAC SPECIALIST | 17 | 0.1\% | \$ 18.37 | 5.9 |
| 1 | ILLUSTRATOR | 1 | 0.0\% | \$ 24.40 | 25.3 |
| 1 | INCIDENT RESPONSE TECH | 3 | 0.0\% | \$ 17.11 | 10.4 |
| 1 | ISP REGNL COMUNCTN OFCR | 11 | 0.1\% | \$ 14.90 | 1.1 |
| 1 | IT DATA CMNCTNS REPR SPE | 2 | 0.0\% | \$ 16.83 | 17.1 |
| 1 | IT PRODUCTION SPECIALIST | 3 | 0.0\% | \$ 19.19 | 33.4 |
| 1 | IT SUPPORT TECHNICIAN | 21 | 0.2\% | \$ 15.92 | 9.3 |
| 1 | IT SYSTEMS OPERATOR | 12 | 0.1\% | \$ 17.34 | 8.9 |
| 1 | LABORATORY MTRLS SUPV | 10 | 0.1\% | \$ 15.70 | 6.7 |
| 1 | LANDS SCALER, SR | 4 | 0.0\% | \$ 20.48 | 12.0 |
| 1 | LANDSCAPE FOREMAN | 9 | 0.1\% | \$ 17.57 | 16.2 |
| 1 | LANDSCAPE SUPERINTENDENT | 4 | 0.0\% | \$ 20.01 | 10.5 |
| 1 | LIBRARY ASST 3 | 16 | 0.1\% | \$ 19.01 | 21.7 |
| 1 | MAINT FRMN,CORR | 4 | 0.0\% | \$ 14.84 | 1.2 |
| 1 | MECHANIC | 43 | 0.3\% | \$ 18.11 | 10.8 |
| 1 | MEDIA EQUIPMENT SPEC | 1 | 0.0\% | \$ 17.60 | 15.9 |
| 1 | MEDICAID RECVRY OFCR | 7 | 0.1\% | \$ 18.10 | 8.2 |
| 1 | MOTOR VEH UNIT SUPV | 11 | 0.1\% | \$ 18.76 | 14.0 |
| 1 | MUSEUM TECHNICIAN | 1 | 0.0\% | \$ 14.97 | 25.1 |
| 1 | NURSE, LICENSED PRACTICL | 101 | 0.8\% | \$ 18.34 | 7.6 |
| 1 | OFFICE SERVICES SUPV 1 | 46 | 0.4\% | \$ 17.55 | 13.7 |
| 1 | OUTDOOR EQUIP RENTAL DIR | 1 | 0.0\% | \$ 19.09 | 31.5 |
| 1 | PAINTING FOREMAN | 1 | 0.0\% | \$ 16.05 | 7.4 |
| 1 | PERSONNEL TECH | 17 | 0.1\% | \$ 17.43 | 12.8 |
| 1 | PHOTOGRAPHER | 2 | 0.0\% | \$ 16.31 | 11.3 |
| 1 | PLUMBER | 5 | 0.0\% | \$ 18.95 | 11.0 |
| 1 | PORT-OF-ENTRY INSPCTR | 59 | 0.5\% | \$ 18.81 | 13.5 |
| 1 | PRINTING REPRGRPHCS SUPV | 1 | 0.0\% | \$ 18.10 | 17.1 |
| 1 | PSYCHIATRIC TECH | 113 | 0.9\% | \$ 14.84 | 9.0 |
| 1 | PTV DEVPMT ASSOC | 1 | 0.0\% | \$ 14.26 | 8.0 |
| 1 | PTV DIGITL BRDCST SYS OP | 4 | 0.0\% | \$ 15.22 | 14.8 |
| 1 | RADIOLOGIC TECH | 1 | 0.0\% | \$ 19.27 | 10.8 |
| 1 | REHAB TECH, DJC | 118 | 0.9\% | \$ 16.18 | 7.1 |
| 1 | RETAIL ASST MGR | 1 | 0.0\% | \$ 15.78 | 8.1 |
| 1 | RISK MGMT CLAIMS TECH | 1 | 0.0\% | \$ 18.97 | 11.4 |
| 1 | SECURITIES TECHNICIAN | 1 | 0.0\% | \$ 14.64 | 1.9 |
| 1 | SECURITY OFFICER, SUPVR | 4 | 0.0\% | \$ 17.92 | 12.8 |
| 1 | SEED ANALYST | 2 | 0.0\% | \$ 15.17 | 5.4 |
| 1 | SIGN FABRICATION COORDINATOR | 1 | 0.0\% | \$ 24.40 | 34.6 |
| 1 | TAX COMPL TECH | 30 | 0.2\% | \$ 15.41 | 6.5 |

## Appendix Q-Continued

Workforce Demographics by Pay Grade - October 2015

| Pay Grade | Class Code Title | Count of Employees | Percentage of Total Classified Employees | Average Hourly Rate of Pay | Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | TAXPAYER SVCS REP | 7 | 0.1\% | \$ 15.08 | 3.6 |
| 1 | TECH RECORDS SPEC 2 | 215 | 1.7\% | \$ 16.12 | 10.7 |
| I | TECHNICIAN 3 | 3 | 0.0\% | \$ 17.07 | 1.8 |
| 1 | TELECOMMUNICATIONS TECH | 1 | 0.0\% | \$ 17.35 | 17.6 |
| I | THERAPY TECH | 3 | 0.0\% | \$ 17.90 | 24.0 |
| 1 | TRAFFIC SRVY TECH | 3 | 0.0\% | \$ 17.52 | 12.7 |
| 1 | TRANSCRIPT EVALUATOR, SR | 18 | 0.1\% | \$ 15.23 | 7.4 |
| I | UTIL CRAFTSMAN | 24 | 0.2\% | \$ 16.83 | 8.6 |
| 1 | VOC REHAB ASST | 52 | 0.4\% | \$ 15.31 | 9.1 |
| 1 | WELDER/MACHINIST | 7 | 0.1\% | \$ 17.83 | 9.6 |
| 1 | WORKFORCE, CONSULTANT | 5 | 0.0\% | \$ 14.16 | 3.5 |
| 1 Total |  | 2279 | 17.6\% | \$ 16.31 | 8.0 |
| J | ACTIVITIES COORDINATOR | 1 | 0.0\% | \$ 23.89 | 26.2 |
| J | AIRCRAFT MECHANIC | 1 | 0.0\% | \$ 23.22 | 17.4 |
| J | APPEALS/HEARINGS TECH | 7 | 0.1\% | \$ 17.20 | 9.2 |
| J | AVIATION TECH | 1 | 0.0\% | \$ 23.47 | 24.8 |
| J | BUILDING FAC FRMN | 22 | 0.2\% | \$ 19.40 | 10.6 |
| J | BUILDING SUPERINTENDENT | 5 | 0.0\% | \$ 18.60 | 14.4 |
| J | BUYER | 27 | 0.2\% | \$ 19.62 | 12.9 |
| J | CARPENTER FOREMAN | 1 | 0.0\% | \$ 17.79 | 3.8 |
| J | CHEMIST | 3 | 0.0\% | \$ 18.42 | 4.0 |
| J | CMRCE DEV ANALYST, ASSOC | 2 | 0.0\% | \$ 17.32 | 6.6 |
| $J$ | COMMUNICATIONS SUPV | 3 | 0.0\% | \$ 18.51 | 8.5 |
| J | CONSERVATION OFFICER | 9 | 0.1\% | \$ 16.78 | 0.5 |
| J | CONSTRUCTION INSP | 7 | 0.1\% | \$ 22.54 | 13.3 |
| J | CORR CORPORAL | 117 | 0.9\% | \$ 18.24 | 8.6 |
| J | CRIME VICTIM CASE MGR | 3 | 0.0\% | \$ 18.64 | 4.5 |
| J | CRIME VICTIM FIN RC OFCR | 2 | 0.0\% | \$ 18.84 | 5.0 |
| J | CRIMINAL RCRDS SEC SUPV | 3 | 0.0\% | \$ 22.02 | 15.9 |
| J | DISABILITY CLMS AJCTR TR | 5 | 0.0\% | \$ 17.44 | 7.1 |
| J | DRILLER | 1 | 0.0\% | \$ 19.10 | 12.7 |
| J | ELECTRONICS DIG EQUIP SP | 2 | 0.0\% | \$ 19.35 | 6.9 |
| J | EMPLOYEE BENEFITS SPEC | 3 | 0.0\% | \$ 18.33 | 9.6 |
| J | EMPLOYER COMPLIANCE INVS | 7 | 0.1\% | \$ 18.87 | 11.8 |
| J | ENGINEER-IN-TRAINING | 5 | 0.0\% | \$ 22.98 | 1.2 |
| J | ENV HLTH SPEC 1 | 7 | 0.1\% | \$ 17.48 | 0.6 |
| J | ENV SCIENCES SPEC | 2 | 0.0\% | \$ 22.10 | 12.9 |
| J | FACILITY SCHEDULING COOR | 2 | 0.0\% | \$ 17.78 | 11.4 |
| J | FISH HATCHERY ASST MGR | 17 | 0.1\% | \$ 20.01 | 17.6 |
| J | FISHERY TECHNICIAN, SR | 4 | 0.0\% | \$ 20.66 | 22.7 |
| J | FOOD SVC OFCR,CORR | 40 | 0.3\% | \$ 17.75 | 7.6 |
| J | GEOGRAPHIC INFO SYS SPEC | 1 | 0.0\% | \$ 19.30 | 3.2 |
| J | GOVERNMENT LIAISON SPEC | 2 | 0.0\% | \$ 18.65 | 7.0 |
| J | GRANTS/CONTRACTS PRG SPE | 9 | 0.1\% | \$ 19.18 | 19.1 |
| J | GRAPHICS DESIGN SUPV | 1 | 0.0\% | \$ 25.77 | 2.7 |
| J | INSURANCE PREMIUM TX SPC | 1 | 0.0\% | \$ 21.67 | 21.7 |
| J | INTERPRETIVE SPECIALIST | 1 | 0.0\% | \$ 16.76 | 2.6 |
| J | INTERSTATE COORDINATOR | 5 | 0.0\% | \$ 18.82 | 18.5 |
| J | ISP FORENSIC SCIENTIST 1 | 6 | 0.0\% | \$ 24.05 | 1.2 |
| J | ISP INVESTIGATIVE ASST | 6 | 0.0\% | \$ 21.32 | 9.3 |
| J | ISP REG COMM OFFICER, SR | 19 | 0.1\% | \$ 19.75 | 9.4 |
| J | IT INFO SYSTEMS TECH | 32 | 0.2\% | \$ 18.25 | 8.1 |
| J | IT PRGRMR ANALYST, ASSOC | 3 | 0.0\% | \$ 20.74 | 27.3 |
| J | IT QUALITY ASSUR ANALYST | 1 | 0.0\% | \$ 23.13 | 7.0 |
| J | IT SYSTEMS OPERATNS SUPV | 2 | 0.0\% | \$ 21.93 | 26.9 |
| J | LAND SURVEYOR-IN-TRNG | 1 | 0.0\% | \$ 19.10 | 7.1 |
| J | LEGAL ASST | 17 | 0.1\% | \$ 18.89 | 11.1 |
| J | LIBRARY CIRCULATION MGR | 1 | 0.0\% | \$ 21.94 | 37.5 |

## Appendix Q-Continued

Workforce Demographics by Pay Grade - October 2015

| Pay Grade | Class Code Title | Count of Employees | Percentage of Total Classified Employees | Average Hourly Rate of Pay | Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| J | LIQUOR STORE MANAGER | 63 | 0.5\% | \$ 19.55 | 12.9 |
| J | MANAGEMENT ASSISTANT | 103 | 0.8\% | \$ 20.39 | 15.6 |
| J | MECHANICAL SYS SUPV | 1 | 0.0\% | \$ 21.04 | 29.1 |
| J | MICROBIOLOGIST | 2 | 0.0\% | \$ 18.46 | 7.4 |
| J | MOTOR VEHICLE INVSTGR | 9 | 0.1\% | \$ 22.86 | 21.8 |
| J | OCCUPTNL LICNSES INVSTGR | 10 | 0.1\% | \$ 18.09 | 9.7 |
| J | P \& R CLIMBING RANGER | 1 | 0.0\% | \$ 17.01 | 0.2 |
| J | P\&R RANGER | 41 | 0.3\% | \$ 17.52 | 9.2 |
| J | PHARMACY/DRUG CMPL OFF | 3 | 0.0\% | \$ 19.02 | 5.7 |
| J | PORT-OF-ENTRY INSPTR, SR | 7 | 0.1\% | \$ 22.69 | 18.9 |
| J | PRE-SENTENCE INVSTGR | 49 | 0.4\% | \$ 18.48 | 9.9 |
| J | PRINTING TECH 3 | 1 | 0.0\% | \$ 17.96 | 14.5 |
| J | PROGRAM INFORMATION COOR | 24 | 0.2\% | \$ 19.18 | 15.7 |
| J | PROGRAM SPECIALIST TECHNICIAN | 4 | 0.0\% | \$ 20.59 | 13.6 |
| J | PSYCHIATRIC TRTMNT COORD | 12 | 0.1\% | \$ 17.44 | 17.1 |
| J | PTV BROADCAST M/O ENG | 2 | 0.0\% | \$ 19.46 | 13.3 |
| J | PTV DIRECTOR/VIDEOGRAPHR | 3 | 0.0\% | \$ 20.58 | 12.3 |
| J | PUBLIC INFO SPEC | 1 | 0.0\% | \$ 20.13 | 25.1 |
| J | RECORDS MANAGMT SUPV | 1 | 0.0\% | \$ 17.00 | 6.2 |
| J | RECREATION COOR, CORR | 3 | 0.0\% | \$ 19.68 | 12.7 |
| J | RESEARCH ANLYST | 10 | 0.1\% | \$ 18.86 | 17.6 |
| J | RESOURCES/SVCS NAVIGATOR | 24 | 0.2\% | \$ 18.97 | 11.0 |
| J | RETIREMENT SPEC | 12 | 0.1\% | \$ 16.99 | 11.1 |
| J | SAFETY \& LOSS CNTRL SPEC | 2 | 0.0\% | \$ 18.80 | 9.6 |
| J | SAFETY/SECURITY SUPV DJC | 3 | 0.0\% | \$ 19.31 | 22.4 |
| J | SELF-RELIANCE SPECIALIST | 396 | 3.1\% | \$ 17.74 | 7.0 |
| J | SENTENCING SPEC,CORR | 4 | 0.0\% | \$ 17.75 | 17.6 |
| J | TAX COLLECTIONS UNIT SPV | 1 | 0.0\% | \$ 17.00 | 15.9 |
| J | TAX COMPL OFCR 1 | 4 | 0.0\% | \$ 16.30 | 3.4 |
| J | TAX TECH UNIT SUPV | 5 | 0.0\% | \$ 18.50 | 14.7 |
| J | TAXPAYER SVCS SPEC | 1 | 0.0\% | \$ 19.82 | 9.6 |
| J | TECHNICAL WRITER | 8 | 0.1\% | \$ 20.05 | 7.5 |
| J | TRAINER, ASSOCIATE | 7 | 0.1\% | \$ 18.54 | 9.4 |
| J | TRANSCRIPT EVALUATR, CHF | 5 | 0.0\% | \$ 17.53 | 7.5 |
| J | TRANSPORTATION TECH SR | 146 | 1.1\% | \$ 20.23 | 17.8 |
| J | UI UNIT SUPERVISOR | 3 | 0.0\% | \$ 19.31 | 10.1 |
| J | UNIV CNTRL +ACC SYS MGR | 1 | 0.0\% | \$ 17.89 | 12.7 |
| J | UTILITY CRAFTSMAN, SENIOR | 11 | 0.1\% | \$ 21.40 | 15.7 |
| J | VENDOR PROGRAM COORD | 1 | 0.0\% | \$ 17.96 | 1.5 |
| J | VETERANS SVC OFCR | 11 | 0.1\% | \$ 19.93 | 5.9 |
| J | VIDEO INSTRUCTN MGR | 15 | 0.1\% | \$ 18.12 | 7.8 |
| J | WATER RSRC AGENT | 10 | 0.1\% | \$ 17.45 | 3.6 |
| J | WILDLIFE TECHNICIAN, SR | 9 | 0.1\% | \$ 18.09 | 6.5 |
| J | WORKFORCE CONSULTANT, SENIOR | 181 | 1.4\% | \$ 18.51 | 11.4 |
| J Total |  | 1627 | 12.6\% | \$ 18.79 | 10.8 |
| K | AGRICULTURE INVSTGTR, SR | 45 | 0.3\% | \$ 20.04 | 11.0 |
| K | AIRPORT MANAGER | 1 | 0.0\% | \$ 27.95 | 33.0 |
| K | ANIMAL FACILITIES MGR | 1 | 0.0\% | \$ 20.26 | 13.8 |
| K | ARCHAEOLOGIST | 2 | 0.0\% | \$ 21.94 | 17.1 |
| K | ARCHIVIST | 4 | 0.0\% | \$ 19.52 | 9.3 |
| K | BIOLOGIST WLDLF HLTH FORENSIC | 1 | 0.0\% | \$ 20.00 | 4.9 |
| K | BIOLOGIST, WLDLF RSRCH | 1 | 0.0\% | \$ 21.75 | 0.4 |
| K | BUILDING FACILITY FRMN, CORR | 7 | 0.1\% | \$ 19.58 | 7.8 |
| K | BUILDING PLANS EXMNR | 1 | 0.0\% | \$ 26.19 | 23.7 |
| K | BUILDINGS OPERATIONS MGR | 2 | 0.0\% | \$ 25.87 | 26.9 |
| K | BULDG SAFETY INSPECTOR/ADVISOR | 65 | 0.5\% | \$ 21.74 | 8.2 |
| K | BUSINESS ENTRP PROG SUPV | 1 | 0.0\% | \$ 25.24 | 4.3 |
| K | BUYER, DIV OF PURCHASING | 6 | 0.0\% | \$ 25.02 | 2.5 |

## Appendix Q-Continued

Workforce Demographics by Pay Grade - October 2015

| Pay Grade | Class Code Title | Count of Employees | Percentage of Total Classified Employees | Average Hourly Rate of Pay | Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| K | BUYER, SENIOR | 13 | 0.1\% | \$ 21.13 | 7.9 |
| K | CHEMIST, SENIOR | 5 | 0.0\% | \$ 22.23 | 12.5 |
| K | CHILD WELFARE SOCIAL WORKER 1 | 20 | 0.2\% | \$ 19.26 | 0.9 |
| K | CIVIL RTS INVSTGR | 5 | 0.0\% | \$ 19.29 | 9.0 |
| K | COMMERCE DEVPMT ANALYST | 3 | 0.0\% | \$ 20.51 | 11.5 |
| K | COMMUNICATIONS SUPV | 6 | 0.0\% | \$ 25.29 | 14.0 |
| K | COMMUNITY RESOURCES COOR | 3 | 0.0\% | \$ 21.14 | 2.2 |
| K | COMMUNITY RSRC DVMT SPEC | 5 | 0.0\% | \$ 20.85 | 6.6 |
| K | CONSTRUCTION FRMN | 4 | 0.0\% | \$ 22.60 | 15.7 |
| K | CONSTRUCTION FRMN,CORR | 1 | 0.0\% | \$ 18.96 | 5.9 |
| K | CORR SERGEANT | 111 | 0.9\% | \$ 20.47 | 11.0 |
| K | COUNSELOR F/T BLIND | 1 | 0.0\% | \$ 20.22 | 9.7 |
| K | CURATOR, ARCHAEOLOGY | 1 | 0.0\% | \$ 22.38 | 12.7 |
| K | CURATORIAL REGISTRAR | 3 | 0.0\% | \$ 19.52 | 10.5 |
| K | DATA COORDINATOR | 9 | 0.1\% | \$ 21.70 | 10.7 |
| K | DENTAL HYGIENIST | 4 | 0.0\% | \$ 24.71 | 8.5 |
| K | DEV SPEC | 5 | 0.0\% | \$ 21.08 | 4.8 |
| K | DEV SPEC, CHLDRNS PRGS | 35 | 0.3\% | \$ 19.28 | 3.6 |
| K | DIETITIAN, CLINICAL | 1 | 0.0\% | \$ 23.00 | 0.4 |
| K | DISABILITY CLMS AJCTR | 15 | 0.1\% | \$ 20.11 | 6.2 |
| K | DRUG/ALCOHOL REHAB SPEC | 57 | 0.4\% | \$ 19.18 | 6.2 |
| K | EBT SPECIALIST | 3 | 0.0\% | \$ 23.08 | 16.9 |
| K | EDUCATION SPECIALIST | 2 | 0.0\% | \$ 22.05 | 11.8 |
| K | ELECTRICAL FOREMAN | 3 | 0.0\% | \$ 21.29 | 4.7 |
| K | ELECTRICAL FRMN-CORR | 2 | 0.0\% | \$ 18.93 | 2.6 |
| K | ELECTRICIAN FRMN,TRF SIG | 1 | 0.0\% | \$ 24.18 | 13.1 |
| K | ELECTRONICS FRMN,CORR | 3 | 0.0\% | \$ 20.34 | 8.7 |
| K | ELECTRONICS SUPERVISOR, ITD | 1 | 0.0\% | \$ 25.36 | 27.4 |
| K | EMPLOYER COMPLIANCE UNIT SUPV | 1 | 0.0\% | \$ 21.10 | 16.8 |
| K | EMPLOYMENT COOR | 4 | 0.0\% | \$ 18.92 | 16.4 |
| K | ENGINEERING TECH SR, P\&R | 1 | 0.0\% | \$ 20.80 | 18.1 |
| K | ENV HLTH SPEC 2 | 26 | 0.2\% | \$ 21.85 | 9.1 |
| K | EXHIBIT/GRAPHICS DESIGNR | 1 | 0.0\% | \$ 23.27 | 31.1 |
| K | FIELD REPRESENTATIVE, SR | 1 | 0.0\% | \$ 25.50 | 4.1 |
| K | FIN INST EXMNR 1 | 1 | 0.0\% | \$ 24.65 | 0.0 |
| K | FINANCIAL EXAMINER/INV 1 | 2 | 0.0\% | \$ 24.78 | 17.7 |
| K | FINANCIAL SPECIALIST | 62 | 0.5\% | \$ 20.41 | 10.0 |
| K | FISH HATCHERY MGR 1 | 3 | 0.0\% | \$ 21.18 | 11.3 |
| K | FOOD SVC SUPV,CORR | 9 | 0.1\% | \$ 22.89 | 17.6 |
| K | GRANTS/CONTRACTS OP ANLS | 3 | 0.0\% | \$ 20.23 | 8.5 |
| K | HEALTH EDUCATION SPEC | 18 | 0.1\% | \$ 19.11 | 2.8 |
| K | HEALTH INFO MGR | 2 | 0.0\% | \$ 24.24 | 7.9 |
| K | HIGHWAY EQUIP ANALYST | 1 | 0.0\% | \$ 28.66 | 27.9 |
| K | HISTORC PRSRVTN RVW OFCR | 1 | 0.0\% | \$ 20.26 | 1.8 |
| K | HISTORIAN, ARCHITECTURAL | 2 | 0.0\% | \$ 23.49 | 11.4 |
| K | HUMAN RESOURCE SPEC | 22 | 0.2\% | \$ 20.75 | 7.2 |
| K | HVAC SYSTEMS FOREMAN | 5 | 0.0\% | \$ 21.40 | 15.5 |
| K | INSTRUCTOR | 25 | 0.2\% | \$ 19.43 | 6.8 |
| K | INSTRUCTOR F/T BL, SR | 13 | 0.1\% | \$ 19.89 | 9.0 |
| K | INSTRUCTOR SPEC, DJC | 43 | 0.3\% | \$ 21.06 | 8.6 |
| K | INSURANCE ANLYST | 1 | 0.0\% | \$ 21.34 | 4.9 |
| K | INSURANCE CLAIMS EXMR SR | 1 | 0.0\% | \$ 22.60 | 25.7 |
| K | IT CUSTOMER SVC CONSULT | 4 | 0.0\% | \$ 19.54 | 5.0 |
| K | IT DATABASE ANAL, ASC | 1 | 0.0\% | \$ 23.34 | 10.5 |
| K | IT INFO SYST TECH, SR | 64 | 0.5\% | \$ 21.93 | 10.7 |
| K | IT PRGRMR ANALYST | 15 | 0.1\% | \$ 23.60 | 11.1 |
| K | IT PRODUCTION SVCS SUPV | 2 | 0.0\% | \$ 21.05 | 15.7 |
| K | IT PROGRAM SYSTEM SPEC | 5 | 0.0\% | \$ 21.27 | 13.7 |

## Appendix Q-Continued

Workforce Demographics by Pay Grade - October 2015

| Pay Grade | Class Code Title | Count of Employees | Percentage of Total Classified Employees | Average Hourly Rate of Pay | Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| K | IT SYS INTGR ANLYST, ASC | 5 | 0.0\% | \$ 21.48 | 12.7 |
| K | LABOR COMPLIANCE OFCR | 4 | 0.0\% | \$ 20.90 | 19.1 |
| K | LANDS RESOURCE SPEC | 11 | 0.1\% | \$ 18.98 | 5.7 |
| K | LIBRARIAN | 3 | 0.0\% | \$ 20.03 | 7.1 |
| K | LIBRARY SEC MGR | 3 | 0.0\% | \$ 19.90 | 11.6 |
| K | MATH ANALYST | 2 | 0.0\% | \$ 23.33 | 15.6 |
| K | MICROBIOLOGIST SR | 6 | 0.0\% | \$ 21.77 | 6.3 |
| K | OCCUPTNL LIC INV, SUPVG | 1 | 0.0\% | \$ 23.95 | 23.4 |
| K | OFFICE SERVICES SUPV 2 | 16 | 0.1\% | \$ 21.39 | 17.1 |
| K | P \& R PROGRAM TRAINING COOR | 3 | 0.0\% | \$ 19.82 | 14.4 |
| K | P\&R MANAGER ASSISTANT | 11 | 0.1\% | \$ 19.92 | 13.7 |
| K | PLANNER,HISTORIC PRSRVTN | 1 | 0.0\% | \$ 19.50 | 0.7 |
| K | PLUMBING FRMN,CORR | 2 | 0.0\% | \$ 21.87 | 8.0 |
| K | PRE-RELEASE SPECIALIST | 9 | 0.1\% | \$ 19.93 | 13.3 |
| K | PRINTING SVCS COORD | 1 | 0.0\% | \$ 24.14 | 19.7 |
| K | PROB\&PAROLE OFCR,SR | 192 | 1.5\% | \$ 19.31 | 8.7 |
| K | PROGRAM SPECIALIST | 37 | 0.3\% | \$ 22.42 | 12.4 |
| K | PSYCHOSOCIAL REHAB SPEC | 88 | 0.7\% | \$ 19.46 | 9.1 |
| K | PTV BROADCAST FLD ENG | 2 | 0.0\% | \$ 22.64 | 9.1 |
| K | PTV CHIEF ENG, REGIONAL | 2 | 0.0\% | \$ 24.88 | 40.9 |
| K | PTV DEVPMT DIR | 1 | 0.0\% | \$ 24.00 | 0.4 |
| K | PTV DIR OF MAJOR GIFTS | 1 | 0.0\% | \$ 22.02 | 11.5 |
| K | PTV PROGRAMMING SUPV | 1 | 0.0\% | \$ 21.36 | 21.4 |
| K | PUBLIC INVLVMNT COOR | 1 | 0.0\% | \$ 21.80 | 9.3 |
| K | RADIATION PHYSICIST | 1 | 0.0\% | \$ 21.00 | 0.3 |
| K | REAL ESTATE INSPECTOR | 1 | 0.0\% | \$ 21.12 | 6.9 |
| K | RECORDS INSPECTOR, ITD | 5 | 0.0\% | \$ 25.53 | 25.1 |
| K | RECREATION SITE MAINT FOREMAN | 9 | 0.1\% | \$ 20.88 | 15.2 |
| K | RECREATION SPEC, THERPTC | 10 | 0.1\% | \$ 22.61 | 17.8 |
| K | REG DIETITIAN, PUBLIC HEALTH | 11 | 0.1\% | \$ 22.10 | 7.1 |
| K | REHAB SPEC, ASSOC, DJC | 3 | 0.0\% | \$ 19.11 | 7.5 |
| K | RISK MGMT ANALYST | 1 | 0.0\% | \$ 25.09 | 35.3 |
| K | RISK MGMT CLAIMS ADJ | 2 | 0.0\% | \$ 25.60 | 15.7 |
| K | SAFETY \& COMPLIANCE OFFCR, ITD | 6 | 0.0\% | \$ 25.07 | 21.6 |
| K | SECURITY/SFTY SYS FMN-CR | 1 | 0.0\% | \$ 21.01 | 14.8 |
| K | SEED ANALYST, PR | 3 | 0.0\% | \$ 21.46 | 14.9 |
| K | SELF-RELIANCE SPEC, PRIN | 23 | 0.2\% | \$ 20.81 | 10.1 |
| K | SENTENCING SUPV, CORR | 1 | 0.0\% | \$ 20.60 | 10.1 |
| K | SHOP FOREMAN | 5 | 0.0\% | \$ 22.90 | 22.8 |
| K | SHOP SUPERINTENDENT | 4 | 0.0\% | \$ 24.25 | 21.0 |
| K | SOCIAL WORKER | 56 | 0.4\% | \$ 21.58 | 10.2 |
| K | SUPPLY OPERATIONS SUPV | 7 | 0.1\% | \$ 22.77 | 18.0 |
| K | TAX AUDITOR 1 | 23 | 0.2\% | \$ 18.64 | 4.1 |
| K | TAX COMPL OFCR 2 | 19 | 0.1\% | \$ 21.48 | 17.7 |
| K | TRANSP MGMT SYS COOR | 5 | 0.0\% | \$ 23.12 | 21.8 |
| K | TRANSP TECH PRIN,ENGNRNG | 74 | 0.6\% | \$ 22.82 | 19.6 |
| K | TRANSP TECH PRIN,MTNC | 48 | 0.4\% | \$ 23.11 | 21.3 |
| K | UI CLAIMS INVSTGR | 8 | 0.1\% | \$ 22.55 | 18.3 |
| K | UI TAX REPRESENTATIVE | 3 | 0.0\% | \$ 23.64 | 15.2 |
| K | UTIL COMP INVSTGTR | 5 | 0.0\% | \$ 18.73 | 6.6 |
| K | VOLUNTEER SRVCS COORD | 19 | 0.1\% | \$ 21.40 | 10.7 |
| K | VOLUNTEER SRVCS/ACT COOR | 2 | 0.0\% | \$ 24.16 | 12.5 |
| K | WASTEWATER TRTMT FRMN,CR | 1 | 0.0\% | \$ 18.28 | 10.5 |
| K | WATER QLTY RSRC CNSVNST | 7 | 0.1\% | \$ 21.09 | 10.9 |
| K | WEB DESIGN SPEC | 16 | 0.1\% | \$ 21.30 | 13.3 |
| K | WILDLIFE EDUCATOR | 6 | 0.0\% | \$ 22.68 | 14.3 |
| K Total |  | 1586 | 12.3\% | \$ 20.89 | 10.7 |
| L | AGRICULTURE TRADE SPEC | 4 | 0.0\% | \$ 23.60 | 3.9 |

## Appendix Q-Continued

 Workforce Demographics by Pay Grade - October 2015| Pay Grade | Class Code Title | Count of Employees | Percentage of Total Classified Employees | Average Hourly Rate of Pay | Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| L | ANALYST 2 | 10 | 0.1\% | \$ 20.91 | 9.3 |
| L | ASSESSMT/TRNG CTR PR MGR | 1 | 0.0\% | \$ 30.78 | 17.1 |
| L | BIOLOGIST, FISH RSRCH SR | 8 | 0.1\% | \$ 25.01 | 10.8 |
| L | BIOLOGIST, FISHERY REG | 27 | 0.2\% | \$ 24.71 | 12.3 |
| L | BIOLOGIST, WILDLIFE REG | 50 | 0.4\% | \$ 24.68 | 11.4 |
| L | BIOLOGIST, WLDLF RSRCH S | 4 | 0.0\% | \$ 26.45 | 16.7 |
| L | BUILDING SAFETY PROGRAM SUPV | 3 | 0.0\% | \$ 28.61 | 24.7 |
| L | BUILDING SAFETY REGIONAL SUPV | 6 | 0.0\% | \$ 26.46 | 11.3 |
| L | BUSINESS ATTRACTION SPECIALIST | 4 | 0.0\% | \$ 25.15 | 4.9 |
| L | BUSINESS OPERATIONS SPEC | 13 | 0.1\% | \$ 26.34 | 14.8 |
| L | CHEMIST, PRINCIPAL | 5 | 0.0\% | \$ 24.13 | 7.8 |
| L | CHILD WELFARE SOCIAL WORKER 2 | 153 | 1.2\% | \$ 22.46 | 4.7 |
| L | CHILD WELFARE SOCIAL WORKER 3 | 40 | 0.3\% | \$ 24.22 | 9.4 |
| L | CIVIL RTS INVSTGR,SR | 2 | 0.0\% | \$ 25.38 | 22.1 |
| L | CLIENT SERVICES MANAGER | 2 | 0.0\% | \$ 27.08 | 2.1 |
| L | CLINICAL LAB INSPCTR | 1 | 0.0\% | \$ 24.20 | 1.3 |
| L | CLINICIAN | 212 | 1.6\% | \$ 24.32 | 8.1 |
| L | COMMUNITY DEVMT SPEC | 3 | 0.0\% | \$ 23.41 | 9.6 |
| L | CONSERVATION OFFICER, SR | 78 | 0.6\% | \$ 25.06 | 13.4 |
| L | CONSTRUCTION MGR 1 | 1 | 0.0\% | \$ 28.74 | 9.0 |
| L | CONSTRUCTION SUPERVISOR | 2 | 0.0\% | \$ 27.59 | 32.6 |
| L | CONSUMER AFFAIRS OFCR | 7 | 0.1\% | \$ 24.29 | 11.0 |
| L | COUNSELOR F/T BLIND, SR | 5 | 0.0\% | \$ 22.09 | 8.5 |
| L | CULTURAL RSRC SPEC, ITD | 1 | 0.0\% | \$ 28.89 | 12.0 |
| L | DEV SPEC, SR | 9 | 0.1\% | \$ 23.24 | 11.2 |
| L | DEVELOPMENT ADMN - ISHS | 1 | 0.0\% | \$ 22.80 | 7.0 |
| L | DISABILITY CLMS AJCTR SR | 11 | 0.1\% | \$ 24.42 | 8.6 |
| L | DISTRICT LIAISON, DJC | 5 | 0.0\% | \$ 24.88 | 13.9 |
| L | ECONOMIC DEVMT SPEC | 3 | 0.0\% | \$ 27.48 | 22.7 |
| L | ENGINEER ASSOCIATE | 16 | 0.1\% | \$ 25.74 | 3.7 |
| L | ENGINEERING ASST,TRANSP | 55 | 0.4\% | \$ 26.63 | 21.8 |
| L | ENV HLTH SPEC SR | 26 | 0.2\% | \$ 25.81 | 13.2 |
| L | EPIDEMIOLOGIST, STAFF | 12 | 0.1\% | \$ 26.40 | 12.0 |
| L | F\&G - NATURE CENTER SUPT | 1 | 0.0\% | \$ 30.00 | 27.4 |
| L | FIN INST EXMNR 2 | 2 | 0.0\% | \$ 27.97 | 1.5 |
| L | FINANCIAL EXAMINER/INV 2 | 1 | 0.0\% | \$ 27.83 | 2.7 |
| L | FINANCIAL SPECIALIST, SR | 81 | 0.6\% | \$ 25.21 | 11.4 |
| L | FIRE MARSHAL, DEPUTY | 5 | 0.0\% | \$ 23.13 | 5.0 |
| L | FISH HATCHERY MGR 2 | 15 | 0.1\% | \$ 25.18 | 19.3 |
| L | FISHERY PATHOLOGIST | 2 | 0.0\% | \$ 27.14 | 30.5 |
| L | FOOD SVC OPERATIONS MGR | 4 | 0.0\% | \$ 25.04 | 11.4 |
| L | FOUNDATION DEVMT COORD - F\&G | 1 | 0.0\% | \$ 27.91 | 5.4 |
| L | FRAUD INVESTIGATOR | 12 | 0.1\% | \$ 22.83 | 3.4 |
| L | GEOGRAPHIC INF SYS AN | 20 | 0.2\% | \$ 23.32 | 8.8 |
| L | GRANTS/CNTRCTS OFCR | 36 | 0.3\% | \$ 24.76 | 10.7 |
| L | HEALTH EDUCATION SPEC SR | 17 | 0.1\% | \$ 22.94 | 6.2 |
| L | HEALTH FAC SURVEYOR | 29 | 0.2\% | \$ 27.47 | 6.9 |
| L | HEALTH OPERATIONS FIELD COORD | 5 | 0.0\% | \$ 23.38 | 6.2 |
| L | HEALTHY CONNECTIONS REP | 7 | 0.1\% | \$ 21.30 | 15.2 |
| L | HEARING OFFICER | 10 | 0.1\% | \$ 27.26 | 20.3 |
| L | HLTH/SFTY/SECURITY DIR | 1 | 0.0\% | \$ 25.69 | 11.4 |
| L | HUMAN SVCS SUPV | 13 | 0.1\% | \$ 23.90 | 10.2 |
| L | HYDROGEOLOGIST, STAFF | 1 | 0.0\% | \$ 23.69 | 0.8 |
| L | HYDROLOGIST, STAFF | 3 | 0.0\% | \$ 23.68 | 10.0 |
| L | INDUSTRL INDEMNITY CLAIMS SPEC | 1 | 0.0\% | \$ 24.63 | 0.7 |
| L | INTERNATIONAL TRADE SPEC | 3 | 0.0\% | \$ 22.46 | 2.3 |
| L | INVESTIGATOR | 2 | 0.0\% | \$ 21.83 | 5.6 |
| L | ISP BCI AUDITING TRAINING SPEC | 5 | 0.0\% | \$ 22.53 | 3.8 |

## Appendix Q-Continued

Workforce Demographics by Pay Grade - October 2015

| Pay Grade | Class Code Title | Count of Employees | Percentage of Total Classified Employees | Average Hourly Rate of Pay | Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| L | ISP FORENSIC SCIENTIST 2 | 13 | 0.1\% | \$ 29.34 | 7.4 |
| L | ISP REGNL COMUNCTN CENTR COORD | 2 | 0.0\% | \$ 30.88 | 26.7 |
| L | ISP TROOPER | 135 | 1.0\% | \$ 24.57 | 7.1 |
| L | IT DATABASE ANALYST | 6 | 0.0\% | \$ 27.32 | 9.9 |
| L | IT NETWORK ANALYST | 15 | 0.1\% | \$ 24.91 | 10.0 |
| L | IT PRGRMR ANALYST, SR | 16 | 0.1\% | \$ 28.84 | 15.6 |
| L | IT SYS INTGR ANLYST | 35 | 0.3\% | \$ 24.54 | 13.3 |
| L | IT SYSTEM SECURITY ANLYST | 9 | 0.1\% | \$ 25.90 | 9.9 |
| L | IT SYSTEMS COORD | 10 | 0.1\% | \$ 25.03 | 10.6 |
| L | IT SYSTEMS PROGRAMMER | 4 | 0.0\% | \$ 26.99 | 17.4 |
| L | LAND SURVEYOR, TRANS | 6 | 0.0\% | \$ 28.67 | 20.5 |
| L | LANDS PRIVATE FOR SPEC | 12 | 0.1\% | \$ 24.47 | 22.6 |
| L | LANDS RESOURCE SPEC, SR | 64 | 0.5\% | \$ 22.75 | 13.8 |
| L | LOAN OFFICER | 2 | 0.0\% | \$ 25.54 | 14.8 |
| L | MAINT \& OPERTNS SUPV | 12 | 0.1\% | \$ 24.20 | 11.0 |
| L | MEDICAID UTIL RVW ANLYST | 14 | 0.1\% | \$ 24.70 | 10.7 |
| L | MEDICAL PROGRAM SPEC | 39 | 0.3\% | \$ 21.69 | 9.3 |
| L | MICROBIOLOGIST PRIN | 12 | 0.1\% | \$ 23.28 | 9.1 |
| L | MONITOR ADVOCATE | 1 | 0.0\% | \$ 24.46 | 17.7 |
| L | MOTOR VEHICLE PRGM SUPV | 3 | 0.0\% | \$ 26.67 | 22.4 |
| L | NURSE, REG | 86 | 0.7\% | \$ 24.51 | 5.3 |
| L | P\&R MANAGER 2 | 8 | 0.1\% | \$ 22.39 | 19.1 |
| L | P\&R NON-MTRZD TRLS PR CR | 1 | 0.0\% | \$ 24.98 | 26.3 |
| L | P\&R RECREATION PRG MGR | 2 | 0.0\% | \$ 25.01 | 12.6 |
| L | PAROLE HEARING OFFICER | 17 | 0.1\% | \$ 20.92 | 12.1 |
| L | PLANNER | 12 | 0.1\% | \$ 23.17 | 8.7 |
| L | PLANNER, ENVIRONMENTAL | 6 | 0.0\% | \$ 25.95 | 16.1 |
| L | PLANNER,TRANS | 2 | 0.0\% | \$ 24.43 | 3.5 |
| L | PLANT RESEARCH ECOLOGIST | 2 | 0.0\% | \$ 22.57 | 8.4 |
| L | PORT-OF-ENTRY AREA SUPV | 4 | 0.0\% | \$ 26.75 | 20.0 |
| L | POST TRAINING COORDINATOR 1 | 8 | 0.1\% | \$ 24.12 | 11.3 |
| L | PROGRAM PLNG/DEVPMT SPEC | 1 | 0.0\% | \$ 31.57 | 30.8 |
| L | PROGRAM SPEC - DHW | 51 | 0.4\% | \$ 23.58 | 12.7 |
| L | PROGRAM SPECIALIST - ICOA | 6 | 0.0\% | \$ 25.34 | 15.0 |
| L | PROGRAM SYSTEM SPEC-AUTO | 27 | 0.2\% | \$ 23.13 | 11.1 |
| L | PROJECT COORDINATOR | 26 | 0.2\% | \$ 23.53 | 9.1 |
| L | PTV BROADCAST FLD ENG SU | 1 | 0.0\% | \$ 24.70 | 13.4 |
| L | PTV DTV CHIEF ENG, STATE | 1 | 0.0\% | \$ 29.19 | 15.2 |
| L | PTV PRODUCER/DIRECTOR | 4 | 0.0\% | \$ 24.30 | 18.5 |
| L | PTV PRODUCER/REPORTER/HOST | 3 | 0.0\% | \$ 25.55 | 17.9 |
| L | PTV PRODUCTION MGR | 1 | 0.0\% | \$ 26.12 | 4.6 |
| L | PURCHASING AGENT | 8 | 0.1\% | \$ 27.39 | 14.1 |
| L | PURCHASING OFCR,DIV/PUR | 3 | 0.0\% | \$ 29.01 | 14.0 |
| L | QUALITY ASSURANCE AUDITOR | 1 | 0.0\% | \$ 23.18 | 14.8 |
| L | REAL ESTATE INVESTIGATOR | 2 | 0.0\% | \$ 23.13 | 4.4 |
| L | REG DIETITIAN, PUB HEALTH SR | 9 | 0.1\% | \$ 24.99 | 10.1 |
| L | REGIONL ECONOMIST, LABOR | 5 | 0.0\% | \$ 25.06 | 9.1 |
| L | REHAB SPEC, DJC | 20 | 0.2\% | \$ 23.34 | 14.5 |
| L | RELIGIOUS ACTVTS COOR | 3 | 0.0\% | \$ 23.41 | 3.2 |
| L | RESEARCH ANLYST,SR | 15 | 0.1\% | \$ 22.20 | 7.3 |
| L | RIGHT-OF-WAY AGENT | 7 | 0.1\% | \$ 26.32 | 16.3 |
| L | ROADSIDE PRG ADMNR-ITD | 1 | 0.0\% | \$ 24.58 | 14.3 |
| L | ROOFING PRG SUPV | 1 | 0.0\% | \$ 23.26 | 3.4 |
| L | SAFETY INSPECTOR REG UTILITIES | 3 | 0.0\% | \$ 23.00 | 0.4 |
| L | SCIENTIST 2 | 1 | 0.0\% | \$ 24.51 | 7.4 |
| L | SELF-RELIANCE SUPV | 50 | 0.4\% | \$ 23.08 | 12.8 |
| L | SHIBA PROGRAM SUPERVISOR | 1 | 0.0\% | \$ 25.05 | 2.7 |
| L | STREAM CHNL PROT SPEC | 1 | 0.0\% | \$ 23.51 | 8.5 |

## Appendix Q-Continued

Workforce Demographics by Pay Grade - October 2015

| Pay Grade | Class Code Title | Count of Employees | Percentage of Total Classified Employees | Average Hourly Rate of Pay | Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| L | SUPERVISOR, LABOR | 19 | 0.1\% | \$ 22.05 | 11.5 |
| L | TAX APRSR | 1 | 0.0\% | \$ 22.56 | 6.5 |
| L | TAX AUDITOR 2 | 23 | 0.2\% | \$ 21.24 | 5.6 |
| L | TAX AUTO SYSTEM SPECIALST | 10 | 0.1\% | \$ 22.35 | 11.7 |
| L | TAX COMPL OFCR 3 | 7 | 0.1\% | \$ 23.20 | 15.2 |
| L | TELEVISION SPEC | 3 | 0.0\% | \$ 26.61 | 22.9 |
| L | TOURISM DEVELOPMENT SPEC | 4 | 0.0\% | \$ 22.01 | 3.6 |
| L | TRAINING SPEC | 25 | 0.2\% | \$ 23.61 | 10.3 |
| L | UI REVENUE QUAL CTRL ANL | 1 | 0.0\% | \$ 25.09 | 26.4 |
| L | UI TECHNICAL SVCS SPEC | 9 | 0.1\% | \$ 23.01 | 16.0 |
| L | WATER RSRC AGENT,SR | 17 | 0.1\% | \$ 22.34 | 10.8 |
| L | WEB DEVELOPER | 8 | 0.1\% | \$ 23.66 | 10.2 |
| L | WELFARE TRNG SPEC | 8 | 0.1\% | \$ 22.23 | 5.5 |
| L | WORKFORCE DEV PRGMS SPEC | 11 | 0.1\% | \$ 22.71 | 12.1 |
| L Total |  | 2013 | 15.6\% | \$ 24.24 | 10.4 |
| M | ADMINISTRATIVE SVCS MGR | 4 | 0.0\% | \$ 31.96 | 13.2 |
| M | AERONAUTICS SFTY/ED COOR | 1 | 0.0\% | \$ 31.46 | 0.4 |
| M | AGRICULTURE PROGRAM SPEC | 20 | 0.2\% | \$ 25.48 | 12.3 |
| M | ANALYST 3 | 94 | 0.7\% | \$ 24.96 | 10.5 |
| M | BIOLOGIST, FISH RSRCH PR | 5 | 0.0\% | \$ 29.08 | 15.6 |
| M | BIOLOGIST, STAFF | 25 | 0.2\% | \$ 28.93 | 16.7 |
| M | BIOLOGIST, WLDLF RSRCH P | 1 | 0.0\% | \$ 27.93 | 9.1 |
| M | BLDG SAFETY PRGM MGR | 3 | 0.0\% | \$ 31.63 | 10.9 |
| M | BUSINESS ANALYST | 20 | 0.2\% | \$ 25.42 | 7.3 |
| M | BUSINESS OPERATIONS MGR | 12 | 0.1\% | \$ 28.29 | 14.0 |
| M | CHEMISTRY LABORATORY MGR | 1 | 0.0\% | \$ 30.65 | 10.0 |
| M | CHILD WELFARE REG PROG SPEC | 6 | 0.0\% | \$ 26.64 | 13.2 |
| M | CHILD WELFARE SUPERVISOR | 38 | 0.3\% | \$ 26.86 | 15.4 |
| M | CLINICAL SUPV | 34 | 0.3\% | \$ 27.92 | 9.6 |
| M | CONSERVATION EDUC SUPV | 1 | 0.0\% | \$ 29.25 | 15.4 |
| M | CONSERVATION EDUCTR REG | 6 | 0.0\% | \$ 29.23 | 18.5 |
| M | CONSERVATION OFF, DIST | 14 | 0.1\% | \$ 28.98 | 19.3 |
| M | CORR MGR 1 | 72 | 0.6\% | \$ 25.22 | 14.3 |
| M | CORRECTIONAL PRG COOR | 14 | 0.1\% | \$ 24.85 | 13.9 |
| M | CRIMINAL IDENT OPS OFFR | 1 | 0.0\% | \$ 31.03 | 10.1 |
| M | DEFINED CONT PLAN PRG SP | 1 | 0.0\% | \$ 28.16 | 11.5 |
| M | DEV DIS PRG SPEC | 2 | 0.0\% | \$ 24.56 | 6.4 |
| M | DEV DIS QLTY CMMTMNT SUP,SWITC | 1 | 0.0\% | \$ 30.13 | 28.2 |
| M | DEV DIS SUPV | 3 | 0.0\% | \$ 27.13 | 9.6 |
| M | DISABILITY PROGRAM SPECIALIST | 4 | 0.0\% | \$ 25.18 | 13.2 |
| M | DISTRICT LIAISON SUPV, DJC | 1 | 0.0\% | \$ 30.52 | 9.1 |
| M | DPW PROJECT MANAGER | 6 | 0.0\% | \$ 29.62 | 7.9 |
| M | EBT OPERATIONS SUPV | 1 | 0.0\% | \$ 28.00 | 2.8 |
| M | ECONOMIST, STAFF |  | 0.0\% | \$ 28.42 | 6.7 |
| M | EDUCATION PRG MGR,CORR | 9 | 0.1\% | \$ 26.36 | 9.0 |
| M | EMS COMMUNICATIONS MGR | 1 | 0.0\% | \$ 28.03 | 15.4 |
| M | ENGINEER, STAFF | 54 | 0.4\% | \$ 30.86 | 7.1 |
| M | ENTERPRISE ARCHITECT | 2 | 0.0\% | \$ 32.66 | 4.9 |
| M | ENV HLTH SUPV | 3 | 0.0\% | \$ 30.20 | 17.0 |
| M | FACILITY SERVICES MGR | 1 | 0.0\% | \$ 34.22 | 25.4 |
| M | FIN INST EXMNR 3 | 1 | 0.0\% | \$ 31.77 | 2.5 |
| M | FINANCIAL EXAMINER/INV 3 | 17 | 0.1\% | \$ 31.79 | 9.6 |
| M | FINANCIAL SPECIALIST, PR | 30 | 0.2\% | \$ 29.72 | 16.5 |
| M | FIRE MARSHAL, CHF DEPUTY | 1 | 0.0\% | \$ 25.17 | 5.1 |
| M | FISH HATCHERIES SUPV | 4 | 0.0\% | \$ 30.09 | 30.0 |
| M | FISHERY MGR,REGIONAL | 8 | 0.1\% | \$ 31.27 | 17.0 |
| M | GEOGRAPHIC INF SYS AN-SR | 11 | 0.1\% | \$ 28.48 | 13.4 |
| M | GEOLOGIST,ENG | 5 | 0.0\% | \$ 32.73 | 24.4 |

## Appendix Q-Continued

Workforce Demographics by Pay Grade - October 2015

| Pay Grade | Class Code Title | Count of Employees | Percentage of Total Classified Employees | Average Hourly Rate of Pay | Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| M | GRANTS/CNTRCTS MGMT SUPV | 7 | 0.1\% | \$ 27.98 | 17.4 |
| M | HEALTH PROGRAM MANAGER | 17 | 0.1\% | \$ 26.35 | 8.8 |
| M | HEALTH PROGRAM SPEC | 22 | 0.2\% | \$ 24.80 | 7.7 |
| M | HUMAN RESOURCE SPEC, SR | 39 | 0.3\% | \$ 26.38 | 10.0 |
| M | HUMAN SVCS PRG SPEC | 35 | 0.3\% | \$ 26.68 | 8.6 |
| M | HUMAN SVCS REG PRG SPEC | 4 | 0.0\% | \$ 27.31 | 18.8 |
| M | HUNTER REC \& RET PGM MGR | 1 | 0.0\% | \$ 27.43 | 15.0 |
| M | HYDROGEOLOGIST, TECH | 5 | 0.0\% | \$ 28.42 | 15.8 |
| M | HYDROLOGIST, TECHNICAL | 4 | 0.0\% | \$ 29.39 | 12.1 |
| M | INDEPENDENT LVNG PRG CRD | 1 | 0.0\% | \$ 34.25 | 31.8 |
| M | INSURANCE ANLYST,SR | 2 | 0.0\% | \$ 27.34 | 17.7 |
| M | ISP FORENSIC SCI 4 - DNA | 1 | 0.0\% | \$ 37.96 | 0.6 |
| M | ISP FORENSIC SCIENTIST 3 | 4 | 0.0\% | \$ 34.70 | 17.0 |
| M | ISP FORENSIC SCIENTIST 4 | 1 | 0.0\% | \$ 34.21 | 11.4 |
| M | ISP SERGEANT | 41 | 0.3\% | \$ 34.88 | 19.5 |
| M | ISP SPECIALIST | 67 | 0.5\% | \$ 31.19 | 14.5 |
| M | IT DATABASE ANALYST, SR | 18 | 0.1\% | \$ 32.21 | 11.4 |
| M | IT NETWORK ANALYST, SR | 26 | 0.2\% | \$ 30.79 | 12.7 |
| M | IT SYS INTGR ANLYST, SR | 90 | 0.7\% | \$ 31.09 | 9.5 |
| M | IT SYS SECURITY ANLYST,SR | 10 | 0.1\% | \$ 32.29 | 10.1 |
| M | IT SYSTEM OPERATIONS MGR | 1 | 0.0\% | \$ 25.85 | 21.4 |
| M | IT SYSTEMS ANALYST | 28 | 0.2\% | \$ 29.47 | 15.4 |
| M | IT SYSTEMS PRGMR, SR | 12 | 0.1\% | \$ 31.02 | 12.8 |
| M | LANDS PROGRAM SPEC | 12 | 0.1\% | \$ 25.77 | 10.3 |
| M | LANDS RESOURCE SUPV | 28 | 0.2\% | \$ 26.81 | 17.5 |
| M | LEASING PROGRAM MANAGER | 1 | 0.0\% | \$ 33.61 | 17.6 |
| M | LIBRARY CONSULTANT | 7 | 0.1\% | \$ 26.98 | 9.2 |
| M | LOGGING SAFETY MGR, B.S. | 1 | 0.0\% | \$ 31.02 | 25.1 |
| M | MANAGEMENT ANALYST SR | 6 | 0.0\% | \$ 27.42 | 8.2 |
| M | MANAGER 1, LABOR | 10 | 0.1\% | \$ 26.31 | 16.9 |
| M | MEDICAID ALT CARE COOR | 8 | 0.1\% | \$ 27.07 | 11.5 |
| M | MICROBIOLOGY/SER LAB MGR | 2 | 0.0\% | \$ 29.60 | 16.5 |
| M | MOTOR VEHICLE MANAGER | 2 | 0.0\% | \$ 33.27 | 34.7 |
| M | MUSEUM ADMINISTRATOR | 1 | 0.0\% | \$ 29.74 | 32.1 |
| M | NURSE, REG SR | 99 | 0.8\% | \$ 27.27 | 8.6 |
| M | NUTRITION SPEC, WIC | 4 | 0.0\% | \$ 24.82 | 5.3 |
| M | ORGANIZATIONAL DEV SPEC | 1 | 0.0\% | \$ 29.38 | 16.2 |
| M | P\&R MANAGER 3 | 10 | 0.1\% | \$ 25.55 | 23.4 |
| M | PERFORMANCE DEV SPEC | 2 | 0.0\% | \$ 25.45 | 2.0 |
| M | PLANNER, SR | 1 | 0.0\% | \$ 26.74 | 9.1 |
| M | PLANNER,ENV SR | 9 | 0.1\% | \$ 30.28 | 18.6 |
| M | PLANNER,SOCIOECON SR | 4 | 0.0\% | \$ 29.83 | 16.1 |
| M | PLANNER,TRANS SR | 3 | 0.0\% | \$ 27.60 | 8.2 |
| M | PLANNER,TRANSP SR-PRGMNG | 2 | 0.0\% | \$ 35.42 | 26.9 |
| M | POST TRAINING COORDINATOR 2 | 4 | 0.0\% | \$ 27.85 | 4.3 |
| M | PRG RESEARCH/DEV ANALYST | 4 | 0.0\% | \$ 28.04 | 12.0 |
| M | PROF RELATIONS OFCR, DDS | 1 | 0.0\% | \$ 22.24 | 8.9 |
| M | PROGRAM SUPERVISOR | 24 | 0.2\% | \$ 27.11 | 13.1 |
| M | PSYCHOLOGIST | 1 | 0.0\% | \$ 35.50 | 0.2 |
| M | PTV EXECUTIVE PRODUCER | 1 | 0.0\% | \$ 29.86 | 31.5 |
| M | PUBLIC HEALTH PRG MGR 1 | 9 | 0.1\% | \$ 27.95 | 10.5 |
| M | QUALITY ASSURANCE MANAGER | 1 | 0.0\% | \$ 24.86 | 4.0 |
| M | RADIATN PHYSICIST SR | 1 | 0.0\% | \$ 27.21 | 13.5 |
| M | RANGE MGT SPEC | 1 | 0.0\% | \$ 24.52 | 1.1 |
| M | REAL ESTATE INVEST SUPV | 1 | 0.0\% | \$ 29.37 | 14.5 |
| M | RECREATION SUPV, THERPTC | 2 | 0.0\% | \$ 28.68 | 18.6 |
| M | REG DIETITIAN, PUB HEALTH SUPV | 4 | 0.0\% | \$ 29.30 | 18.3 |
| M | REHAB UNIT MANAGER, DJC | 10 | 0.1\% | \$ 26.23 | 16.7 |

## Appendix Q-Continued

Workforce Demographics by Pay Grade - October 2015

| Pay Grade | Class Code Title | Count of Employees | Percentage of Total Classified Employees | Average Hourly Rate of Pay | Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| M | REMOTE SNSG ANLYST TECH | 1 | 0.0\% | \$ 31.78 | 27.2 |
| M | RESEARCH ANLYST,PRIN | 19 | 0.1\% | \$ 27.31 | 14.6 |
| M | RIGHT-OF-WAY AGENT,SR | 7 | 0.1\% | \$ 29.55 | 18.9 |
| M | RIGHT-OF-WAY APPRAISER | 2 | 0.0\% | \$ 30.19 | 10.5 |
| M | SCIENTIST 3 | 18 | 0.1\% | \$ 24.89 | 7.5 |
| M | SECURITY MANAGER, STATE | 1 | 0.0\% | \$ 31.02 | 6.9 |
| M | SELF-REL PRG EVAL MGR | 3 | 0.0\% | \$ 27.72 | 9.7 |
| M | SOCIAL SVCS DIR,ISVH | 1 | 0.0\% | \$ 29.97 | 12.1 |
| M | STATE ARCHIVES ADMINISTRATOR | 1 | 0.0\% | \$ 25.07 | 12.1 |
| M | STREAM CHANNEL COORD, ST | 1 | 0.0\% | \$ 25.80 | 10.8 |
| M | TAX ADMIN FORESTER | 1 | 0.0\% | \$ 34.88 | 28.9 |
| M | TAX APPRAISER, SENIOR | 3 | 0.0\% | \$ 27.22 | 12.2 |
| M | TAX APRSR, CONSULTG | 6 | 0.0\% | \$ 27.46 | 9.9 |
| M | TAX AUDITOR 3 | 42 | 0.3\% | \$ 26.07 | 14.7 |
| M | THERAPIST | 1 | 0.0\% | \$ 39.33 | 2.5 |
| M | THERAPIST, EARLY INTERVENTION | 9 | 0.1\% | \$ 27.75 | 13.8 |
| M | UI AREA SUPERVISOR | 3 | 0.0\% | \$ 27.99 | 17.1 |
| M | UI PRG REVIEW ANALYST | 2 | 0.0\% | \$ 25.76 | 16.6 |
| M | UTILITIES ANALYST, PUC | 7 | 0.1\% | \$ 24.18 | 6.9 |
| M | WATER RIGHTS SUPV | 6 | 0.0\% | \$ 25.67 | 16.0 |
| M | WATER RSRCS SPECL PRJ CO | 1 | 0.0\% | \$ 26.74 | 8.2 |
| M | WATER SUPPLY BANK PRGM COORD | 1 | 0.0\% | \$ 25.07 | 1.9 |
| M | WEB MASTER | 3 | 0.0\% | \$ 27.65 | 11.9 |
| M | WILDLIFE HABIT MGR, REG | 6 | 0.0\% | \$ 30.41 | 25.7 |
| M | WILDLIFE MGR, REGIONAL | 8 | 0.1\% | \$ 31.32 | 19.2 |
| M | WILDLIFE-FORENSIC LAB MANAGER | 1 | 0.0\% | \$ 28.82 | 14.3 |
| M Total |  | 1406 | 10.9\% | \$ 28.22 | 12.6 |
| N | ADMINISTRATIVE SUPRT MGR | 9 | 0.1\% | \$ 33.77 | 18.9 |
| N | AGRICULTURE PROGRAM MGR | 12 | 0.1\% | \$ 28.84 | 14.0 |
| N | ANALYST 4 | 58 | 0.4\% | \$ 30.00 | 15.3 |
| N | APPEALS CHIEF | 1 | 0.0\% | \$ 39.39 | 6.9 |
| N | ARCHAEOLOGIST, STATE | 1 | 0.0\% | \$ 32.78 | 15.9 |
| N | ARCHITECT/ENG PRJ MGR SR | 1 | 0.0\% | \$ 35.00 | 7.0 |
| N | ASSISTANT MANAGER, LABOR | 1 | 0.0\% | \$ 29.12 | 17.1 |
| N | AUTOMATED SYSTEM MGR | 5 | 0.0\% | \$ 32.10 | 15.6 |
| N | CLINICAL SPECIALIST | 8 | 0.1\% | \$ 40.37 | 9.6 |
| N | COMMERCE PRG MGR | 5 | 0.0\% | \$ 33.73 | 11.0 |
| N | CONSERVATION OFFICER, REG | 7 | 0.1\% | \$ 31.92 | 23.4 |
| N | CORR MGR 2 | 9 | 0.1\% | \$ 27.89 | 15.1 |
| N | DEQ - QUALITY ASSURANCE MGR | 1 | 0.0\% | \$ 32.88 | 25.4 |
| N | DIETARY SVCS MGR | 4 | 0.0\% | \$ 28.33 | 9.3 |
| N | DISABILITY PROGRAM MGR | 5 | 0.0\% | \$ 37.45 | 23.6 |
| N | ECONOMIST | 1 | 0.0\% | \$ 30.39 | 9.3 |
| N | EDUCATION PROGRAM DIR | 2 | 0.0\% | \$ 34.86 | 12.2 |
| N | ENGINEER, TECHNICAL 1 | 36 | 0.3\% | \$ 33.90 | 14.4 |
| N | F \& G ENF ASST CHF | 2 | 0.0\% | \$ 35.65 | 25.8 |
| N | FACILITY ADMIN,NRSNG HM | 1 | 0.0\% | \$ 35.91 | 2.6 |
| N | FINANCIAL MANAGER | 11 | 0.1\% | \$ 35.36 | 15.8 |
| N | FLIGHT OPERATIONS DIR | 1 | 0.0\% | \$ 33.58 | 2.6 |
| N | FOOD PROTECTION PRGM MGR | 1 | 0.0\% | \$ 31.87 | 14.4 |
| N | GEOGRAPHIC INFO SYSTEMS MGR | 3 | 0.0\% | \$ 33.59 | 15.9 |
| N | HUMAN RESOURCES PRG MGR | 4 | 0.0\% | \$ 31.75 | 15.1 |
| N | HUMAN RSRCS UNIT SUPV | 3 | 0.0\% | \$ 28.71 | 9.0 |
| N | HUMAN SVCS PROJECT MGR | 1 | 0.0\% | \$ 32.00 | 22.9 |
| N | HYDROLOGY SECTION SUPERVISOR | 2 | 0.0\% | \$ 30.87 | 18.2 |
| N | INS CONSUMER AFFAIRS SUP | 1 | 0.0\% | \$ 29.94 | 8.9 |
| N | INVESTIGATIONS SUPV | 4 | 0.0\% | \$ 30.61 | 14.1 |
| N | ISP FORENSIC LAB MGR | 3 | 0.0\% | \$ 39.77 | 17.2 |

## Appendix Q-Continued

Workforce Demographics by Pay Grade - October 2015

| Pay Grade | Class Code Title | Count of Employees | Percentage of Total Classified Employees | Average Hourly Rate of Pay | Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| N | ISP LIEUTENANT | 16 | 0.1\% | \$ 39.39 | 22.0 |
| N | IT MANAGER | 10 | 0.1\% | \$ 36.65 | 17.3 |
| N | IT RESOURCE MGR | 17 | 0.1\% | \$ 37.18 | 14.6 |
| N | IT SYSTEMS ANALYST,SUPVG | 6 | 0.0\% | \$ 31.73 | 14.7 |
| N | IT SYSTEMS PRGMR, SUPVG | 1 | 0.0\% | \$ 36.78 | 9.4 |
| N | JUVENILE PLACEMENT MANAGER | 1 | 0.0\% | \$ 32.54 | 3.3 |
| N | LABORATORY IMPRVMT MGR | 2 | 0.0\% | \$ 36.24 | 11.2 |
| N | LANDS PROGRAM MGR | 24 | 0.2\% | \$ 28.41 | 9.7 |
| N | LIBRARIAN, ASSOC STATE | 1 | 0.0\% | \$ 33.38 | 30.6 |
| N | LICENSNG \& CERT PRG SUPV | 6 | 0.0\% | \$ 33.45 | 14.9 |
| N | LIQUOR DIVISION DISTRICT MGR | 3 | 0.0\% | \$ 33.11 | 32.5 |
| N | MANAGER 2, LABOR | 3 | 0.0\% | \$ 28.91 | 25.1 |
| N | NATURAL RSRC PRG COORD | 15 | 0.1\% | \$ 34.03 | 18.6 |
| N | NURSE, ADVANCED PRACTICE | 9 | 0.1\% | \$ 36.38 | 12.4 |
| N | NURSE, REG MGR | 40 | 0.3\% | \$ 30.27 | 8.7 |
| N | NURSING SVC DIR-SHN/ISVH | 3 | 0.0\% | \$ 34.73 | 11.5 |
| N | OFFENDER PLACEMENT MANAGER | 1 | 0.0\% | \$ 31.62 | 25.6 |
| N | P\&R NATURAL RESOURCE MANAGER | 1 | 0.0\% | \$ 26.92 | 16.6 |
| N | PHYSICAL PLANT DIRECTOR | 1 | 0.0\% | \$ 34.07 | 16.9 |
| N | POST TRAINING COORDINATOR 3 | 1 | 0.0\% | \$ 29.35 | 5.0 |
| N | PROGRAM MANAGER | 66 | 0.5\% | \$ 31.88 | 14.2 |
| N | PROJECT MANAGER 1 | 31 | 0.2\% | \$ 30.91 | 12.5 |
| N | PUBLIC HEALTH PRG MGR 2 | 24 | 0.2\% | \$ 31.04 | 11.0 |
| N | PURCHASING MANAGER, STATE | 1 | 0.0\% | \$ 37.42 | 8.1 |
| N | QUALITY IMPROVEMENT DIR | 3 | 0.0\% | \$ 33.02 | 17.1 |
| N | RESEARCH ANLYST SUPV | 9 | 0.1\% | \$ 31.21 | 16.7 |
| N | RISK MGMT PRG MGR | 1 | 0.0\% | \$ 33.49 | 14.7 |
| N | SCIENTIST 4 | 23 | 0.2\% | \$ 30.19 | 14.1 |
| N | STATE GROUP INS BENEFITS MGR | 1 | 0.0\% | \$ 34.21 | 38.3 |
| N | TAX AUDIT MGR | 11 | 0.1\% | \$ 29.61 | 17.0 |
| N | TAX AUDITOR 4 | 5 | 0.0\% | \$ 30.96 | 23.2 |
| N | TAX AUTO SYSTEM MANAGER | 1 | 0.0\% | \$ 32.56 | 21.0 |
| N | TAX CNTRL PROCESSING BC | 1 | 0.0\% | \$ 33.17 | 23.6 |
| N | TAX FIELD OFF MGR | 5 | 0.0\% | \$ 30.40 | 19.7 |
| N | TAX POLICY SPECIALIST | 13 | 0.1\% | \$ 30.04 | 15.6 |
| N | TAX PROP APPRAISAL SEC M | 1 | 0.0\% | \$ 28.19 | 9.6 |
| N | TECHNICAL ANALYSIS SUP, PUC | 1 | 0.0\% | \$ 28.95 | 7.4 |
| N | TRAINING \& DEV MGR | 5 | 0.0\% | \$ 31.90 | 7.5 |
| N | TRANSP LEGIS/PLCY SPEC | 1 | 0.0\% | \$ 40.82 | 20.8 |
| N | UI OPERATIONS MGR | 2 | 0.0\% | \$ 27.79 | 19.2 |
| N | UI TECHNICAL SVCS SUPV | 2 | 0.0\% | \$ 29.94 | 14.1 |
| N | VETERINARIAN, MEDICL OFF | 2 | 0.0\% | \$ 33.24 | 17.3 |
| N | YOUTH PROGRAMS MGR, DJC | 1 | 0.0\% | \$ 35.65 | 29.3 |
| N Total |  | 574 | 4.4\% | \$ 32.12 | 14.6 |
| 0 | AG SECTION MGR | 8 | 0.1\% | \$ 32.66 | 20.1 |
| 0 | CHILD WELFARE CHIEF | 13 | 0.1\% | \$ 32.67 | 15.7 |
| 0 | CHILDRENS MNTL HLTH CHF | 6 | 0.0\% | \$ 31.15 | 14.9 |
| 0 | CLINICAL SPECIALIST | 6 | 0.0\% | \$ 42.29 | 4.3 |
| 0 | DESIGN \& CONSTRUCTN MGR | 1 | 0.0\% | \$ 38.00 | 14.8 |
| 0 | ENGINEER, MANAGER 1 | 39 | 0.3\% | \$ 38.01 | 18.1 |
| 0 | ENGINEER, TECHNICAL 2 | 16 | 0.1\% | \$ 39.52 | 23.3 |
| 0 | ENV HLTH DIRECTOR | 3 | 0.0\% | \$ 38.17 | 18.8 |
| 0 | EPIDEMIOLOGIST, STATE | 2 | 0.0\% | \$ 34.31 | 13.2 |
| 0 | FIN INST EXMNR, COMMD | 8 | 0.1\% | \$ 38.31 | 7.1 |
| O | FINANCIAL EXAMINER/INV 4 | 4 | 0.0\% | \$ 38.61 | 20.2 |
| 0 | FINANCIAL OFFICER | 9 | 0.1\% | \$ 40.76 | 22.4 |
| 0 | FISHERY MANAGER, PRODUCTION | 1 | 0.0\% | \$ 36.66 | 3.6 |
| 0 | FISHERY MANAGER, STATE | 1 | 0.0\% | \$ 36.50 | 27.0 |

## Appendix Q-Continued

Workforce Demographics by Pay Grade - October 2015

| Pay Grade | Class Code Title | Count of Employees | Percentage of Total Classified Employees | Average Hourly Rate of Pay | Average Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| O | FISHERY MGR ANADROMOUS | 1 | 0.0\% | \$ 38.33 | 29.2 |
| 0 | FISHERY RESEARCH MGR | 1 | 0.0\% | \$ 38.84 | 32.2 |
| 0 | FISHERY/WILDLIFE BUR CHF, ASST | 2 | 0.0\% | \$ 40.49 | 25.6 |
| 0 | GROUNDWTR PROT SEC MGR | 1 | 0.0\% | \$ 33.90 | 25.1 |
| 0 | HUMAN RESOURCE OFFICER | 11 | 0.1\% | \$ 35.57 | 11.4 |
| 0 | HYDROLOGY SEC MGR-WR | 1 | 0.0\% | \$ 36.55 | 10.5 |
| 0 | ISP CAPTAIN | 12 | 0.1\% | \$ 44.52 | 23.3 |
| 0 | IT INFO SVCS MGR | 8 | 0.1\% | \$ 39.13 | 11.5 |
| 0 | LABORATORY BUR CHF | 2 | 0.0\% | \$ 42.64 | 9.5 |
| 0 | LANDS AREA MGR | 9 | 0.1\% | \$ 33.01 | 22.5 |
| 0 | MANAGER 3, LABOR | 7 | 0.1\% | \$ 31.49 | 16.8 |
| 0 | NURSE, ADVANCED PRACTICE | 1 | 0.0\% | \$ 43.84 | 35.0 |
| 0 | NURSING SERVICES DIR | 2 | 0.0\% | \$ 39.70 | 24.0 |
| 0 | NUTRITION \& ALLIED S DIR | 1 | 0.0\% | \$ 36.75 | 28.0 |
| 0 | P\&R DEVELOPMENT BUREAU CHIEF | 1 | 0.0\% | \$ 32.31 | 24.3 |
| 0 | P\&R REC RSRC BUR CHF | 1 | 0.0\% | \$ 31.08 | 15.6 |
| 0 | P\&R REGIONAL MGR | 2 | 0.0\% | \$ 32.63 | 15.2 |
| 0 | PLANNING MGR, TRANSP | 1 | 0.0\% | \$ 39.41 | 33.4 |
| 0 | PROJECT MANAGER 2 | 11 | 0.1\% | \$ 35.11 | 9.4 |
| 0 | PROPERTY TAX POLICY BUR CHF | 1 | 0.0\% | \$ 41.66 | 39.1 |
| 0 | PSYCHOLOGY,CHF OF | 2 | 0.0\% | \$ 41.83 | 13.0 |
| 0 | PUBLIC HEALTH PRG MGR 3 | 6 | 0.0\% | \$ 37.72 | 20.0 |
| 0 | SCIENTIST 5 | 3 | 0.0\% | \$ 36.22 | 19.5 |
| 0 | SOCIAL SVCS DIR,SHS | 1 | 0.0\% | \$ 32.72 | 7.1 |
| 0 | STATE CYBER SECURITY OFFICER | 1 | 0.0\% | \$ 37.67 | 0.2 |
| 0 | TAX POLICY MANAGER | 1 | 0.0\% | \$ 34.77 | 3.4 |
| 0 | TAX PROP APRSL BUR CHF | 1 | 0.0\% | \$ 33.12 | 24.8 |
| 0 | TOXICOLOGIST/ASSESSOR PH | 1 | 0.0\% | \$ 32.99 | 3.8 |
| 0 | TRANSP PROG CONTROL MGR | 1 | 0.0\% | \$ 41.84 | 30.9 |
| 0 | VET, MEDICAL OFCR, SR | 1 | 0.0\% | \$ 35.35 | 11.0 |
| 0 | WATER DISTRIB SECT MGR | 1 | 0.0\% | \$ 32.57 | 27.3 |
| 0 | WATER PLANNING BUR CHF | 1 | 0.0\% | \$ 40.75 | 20.7 |
| 0 | WATER PROJECTS SECTION MGR | 1 | 0.0\% | \$ 33.03 | 14.9 |
| 0 | WATER RIGHTS ADJCTN S MG | 1 | 0.0\% | \$ 34.16 | 28.6 |
| 0 | WATER RIGHTS PRMT SEC MGR | 1 | 0.0\% | \$ 34.23 | 26.4 |
| $\bigcirc$ | WATER RSRC INFO SEC MGR | 1 | 0.0\% | \$ 33.93 | 26.3 |
| 0 | WATER RSRCS PROG MGR | 3 | 0.0\% | \$ 36.76 | 15.1 |
| 0 | WILDLIFE GAME MGR | 3 | 0.0\% | \$ 38.84 | 20.8 |
| O Total |  | 223 | 1.7\% | \$ 37.18 | 17.5 |
| P | ADMINISTRATOR, DIV-DEPTY | 9 | 0.1\% | \$ 43.30 | 19.1 |
| P | AG BUREAU CHIEF | 7 | 0.1\% | \$ 37.36 | 21.9 |
| P | ANALYST 5 | 13 | 0.1\% | \$ 36.67 | 19.3 |
| P | AREA MANAGER, LABOR | 3 | 0.0\% | \$ 36.64 | 15.1 |
| P | BUSINESS SUPPORT MANAGER | 2 | 0.0\% | \$ 33.05 | 7.3 |
| P | CHIEF RESEARCH OFFICER | 1 | 0.0\% | \$ 41.35 | 20.6 |
| P | CONSUMER FINANCE BUR CHF | 1 | 0.0\% | \$ 42.51 | 20.2 |
| P | CORR MGR 3 | 21 | 0.2\% | \$ 32.76 | 18.1 |
| P | DEV DIS PROGRAM MANAGER | 3 | 0.0\% | \$ 34.35 | 17.1 |
| P | ENGINEER, MANAGER 2 | 15 | 0.1\% | \$ 42.29 | 23.5 |
| P | FIN INST EXMNR, COMMD SR | 3 | 0.0\% | \$ 44.22 | 19.5 |
| P | FINANCIAL EXECUTIVE OFCR | 6 | 0.0\% | \$ 46.96 | 24.6 |
| P | FISH \& GAME ENF BUR CHF | 1 | 0.0\% | \$ 37.84 | 22.5 |
| P | FISH \& GAME REG SUPV | 7 | 0.1\% | \$ 41.38 | 26.9 |
| P | HEALTH SVCS DIRECTOR | 1 | 0.0\% | \$ 39.18 | 9.7 |
| P | HUMAN RESOURCES MANAGER | 2 | 0.0\% | \$ 38.41 | 9.3 |
| P | HUMAN SVCS FIELD PRG MGR | 11 | 0.1\% | \$ 37.27 | 16.9 |
| P | INSTITUTION ADMIN,ASST | 3 | 0.0\% | \$ 36.91 | 19.4 |
| P | ISP MAJOR | 3 | 0.0\% | \$ 50.64 | 28.6 |

## Appendix Q-Continued

Workforce Demographics by Pay Grade - October 2015

| Pay Grade | Class Code Title | Count of Employees | Percentage of Total Classified Employees | Average Hourly Rate of Pay | Average <br> Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| P | IT INFO SVCS MGR, SR | 5 | 0.0\% | \$ 45.84 | 17.4 |
| P | LANDS BUREAU CHIEF | 6 | 0.0\% | \$ 36.67 | 11.7 |
| P | LANDS REGIONAL OPS CHIEF | 2 | 0.0\% | \$ 37.25 | 27.2 |
| P | PHARMACY SVCS SPEC | 2 | 0.0\% | \$ 45.85 | 7.1 |
| P | PHYSICAL HEALTH DIR | 1 | 0.0\% | \$ 40.92 | 17.9 |
| P | PROGRAM MGR, TRANSPORTATION | 2 | 0.0\% | \$ 37.54 | 14.9 |
| P | PROGRAM OPERATIONS MGR, LABOR | 2 | 0.0\% | \$ 44.44 | 26.8 |
| P | PROGRAMS BUR CHF-H\&W | 25 | 0.2\% | \$ 37.79 | 15.3 |
| P | PROJECT MANAGER 3 | 9 | 0.1\% | \$ 43.35 | 12.3 |
| P | SECURITIES BUR CHF | 1 | 0.0\% | \$ 42.84 | 28.3 |
| P | SERVICE INTEGRATION MGR | 3 | 0.0\% | \$ 38.55 | 14.2 |
| P | TAX BUREAU CHIEF | 5 | 0.0\% | \$ 37.16 | 26.6 |
| P | UI BENEFITS BUR CHF | 1 | 0.0\% | \$ 39.84 | 18.8 |
| P | UI COMPLIANCE BUR CHF | 1 | 0.0\% | \$ 41.38 | 17.5 |
| P | VETERINARIAN MED OFF, BUR CHF | 1 | 0.0\% | \$ 42.83 | 4.0 |
| P | WATER COMPLIANCE BUREAU CHIEF | 1 | 0.0\% | \$ 38.94 | 27.1 |
| P Total |  | 179 | 1.4\% | \$ 39.14 | 18.6 |
| Q | DEQ-PRMTS \& ENF ADMIN | 1 | 0.0\% | \$ 44.34 | 29.4 |
| Q | ENGINEER, MANAGER 3 | 6 | 0.0\% | \$ 48.88 | 24.5 |
| Q | FINANCL INSTNS BUR CHF | 1 | 0.0\% | \$ 50.53 | 25.5 |
| Q | FISH \& GAME BUREAU CHIEF | 2 | 0.0\% | \$ 43.39 | 21.8 |
| Q | IT INFO SVCS MGR ITD/DOL | 1 | 0.0\% | \$ 55.72 | 36.6 |
| Q | PHARMACIST, CLINICAL | 5 | 0.0\% | \$ 48.32 | 10.4 |
| Q | UTIL DIV DEP ADMIN | 1 | 0.0\% | \$ 54.62 | 35.4 |
| Q Total |  | 17 | 0.1\% | \$ 48.64 | 21.8 |
| R | PHARMACY SVCS SUPV | 3 | 0.0\% | \$ 50.72 | 10.0 |
| R Total |  | 3 | 0.0\% | \$ 50.72 | 10.0 |
| V | PHYSICIAN, MED CLINIC - INST | 3 | 0.0\% | \$ 86.44 | 2.1 |
| V | PHYSICIAN, MED DIRECTOR - INST | 2 | 0.0\% | \$ 93.89 | 11.7 |
| V | PHYSICIAN, PSYCH SPEC | 3 | 0.0\% | \$ 87.45 | 6.4 |
| V | PHYSICIAN/EPIDEMLGST,ST | 1 | 0.0\% | \$ 81.81 | 19.1 |
| V Total |  | 9 | 0.1\% | \$ 87.92 | 7.6 |
| Grand Total |  | 12930 | 100.0\% | \$ 20.55 | 10.2 |


| Number of Classified Employees | 12930 |
| :--- | :---: |
| Number of Non-Classified Employees | 1799 |
| Number of other Non-Classified Employees* | 12442 |
| Total Workforce - Classified \& Non-Classified | 27171 |

* Includes board members, elected officials, judges, commissioners, higher education, State Insurance Fund Employees, and temporaries

Appendix R
Workforce Demographics by Gender and Generation - October 2015

Note: classified and non-classified employees excluding board members, elected officials, judges, commissioners, higher education, State Insurance Fund, and temporaries

| Gender | Generation | Number of <br> Employees | \% of Total <br> Workforce | Average <br> Hourly Rate <br> of Pay | Average of <br> Years of <br> Service | Average of <br> Age |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| Female | Baby Boomer (1947-1964) | 3157 | $21.4 \%$ | $\$ 21.35$ | 14.7 | 57.9 |
|  | Gen X (1965-1979) | 2669 | $18.1 \%$ | $\$ 20.90$ | 8.4 | 43.6 |
|  | Millennial (1980-2000) | 1679 | $11.4 \%$ | $\$ 18.07$ | 3.2 | 30.1 |
|  | Traditionalist (1933-1946) | 52 | $0.4 \%$ | $\$ 18.11$ | 17.7 | 71.7 |
| Female Total | $\mathbf{7 5 5 7}$ | $\mathbf{5 1 . 3 \%}$ | $\$ 20.44$ | $\mathbf{9 . 9}$ | 46.8 |  |
| Male | Baby Boomer (1947-1964) | 2747 | $18.7 \%$ | $\$ 25.14$ | 16.0 | 57.9 |
|  | Gen X (1965-1979) | 2641 | $17.9 \%$ | $\$ 23.70$ | 9.2 | 43.3 |
|  | Millennial (1980-2000) | 1725 | $11.7 \%$ | $\$ 18.46$ | 3.3 | 29.9 |
|  | Traditionalist (1933-1946) | 59 | $0.4 \%$ | $\$ 25.18$ | 15.8 | 71.6 |
| Male Total | $\mathbf{7 1 7 2}$ | $\mathbf{4 8 . 7 \%}$ | $\$ 23.00$ | $\mathbf{1 0 . 4}$ | $\mathbf{4 5 . 9}$ |  |
| Grand Total | $\mathbf{1 4 7 2 9}$ |  | $\$ 21.69$ | $\mathbf{1 0 . 2}$ | $\mathbf{4 6 . 3}$ |  |

## 1. Please provide the name of the agency you are currently employed by, or have most recently left.

| Answer Options | Response Percent | Response Count |
| :---: | :---: | :---: |
| Accountancy State Board of | 0.6\% | 2 |
| Administration, Department of | 0.0\% | 0 |
| Aging, Commission on | 0.0\% | 0 |
| Agriculture, Department of | 0.6\% | 2 |
| Arts Commission | 0.3\% |  |
| Attorney General, Office of the | 0.0\% | 0 |
| Blind and Visually Impaired, Commission for the | 0.0\% | 0 |
| Board of Education | 0.0\% | 0 |
| Boise State University | 0.3\% | 1 |
| Building Safety, Division of | 0.0\% | 0 |
| Bureau of Occupational Licenses | 1.2\% | 4 |
| Central District Health Department Idaho Health District 4 | 0.0\% | 0 |
| Commerce, Department of | 0.0\% | 0 |
| Controller, Office of the State | 0.0\% | 0 |
| Correction, Department of | 19.0\% | 65 |
| Correctional Industries | 0.3\% | 1 |
| Dentistry, State Board of | 0.0\% | 0 |
| Drug Policy, Office of | 0.0\% | 0 |
| Eastern Idaho Public Health District 7 | 0.3\% | 1 |
| Eastern Idaho Technical College | 0.9\% | 3 |
| Endowment Fund Investment Board | 0.0\% | 0 |
| Energy Resources, Office of | 0.6\% | 2 |
| Environmental Quality, Department of | 3.5\% | 12 |
| Finance, Department of | 0.3\% | 1 |
| Financial Management, Division of | 0.3\% | 1 |
| Fish and Game, Department of | 2.3\% | 8 |
| Governor, Office of the | 0.0\% | 0 |
| Health and Welfare, Department of | 2.9\% | 10 |
| Hispanic Affairs, Commission on | 0.0\% | 0 |
| Human Resources, Division of | 0.0\% | 0 |
| Idaho State University | 0.3\% | 1 |
| Industrial Commission | 2.6\% | 9 |
| Insurance, Department of | 0.9\% | 3 |
| Juvenile Corrections, Department of | 4.1\% | 14 |
| Labor, Department of | 6.1\% | 21 |
| Lands, Department of | 3.5\% | 12 |
| Lava Hot Springs Foundation | 0.0\% | 0 |
| Lewis - Clark State College | 3.5\% | 12 |
| Libraries, Commission for | 0.0\% | 0 |
| Lieutenant. Governor, Office of | 0.0\% | 0 |
| Lottery | 0.0\% | 0 |
| Medicine, State Board of | 0.3\% | 1 |
| Military Division | 0.6\% | 2 |

# Appendix S - Continued 

 FY 2015 Exit Survey Summary| Nursing, State Board of | $0.0 \%$ | 0 |
| :--- | :--- | ---: |
| Outfitters and Guides Licensing Board | $0.0 \%$ | 0 |
| Panhandle Health District 1 | $0.6 \%$ | 2 |
| Pardons and Parole, Commission of | $0.0 \%$ | 0 |
| Parks and Recreation, Department of | $2.6 \%$ | 9 |
| Pharmacy, Board of | $0.3 \%$ | 1 |
| Professional Engineers and Professional Land Surveyors, Board of | $0.0 \%$ | 0 |
| Professional -Technical Education | $0.6 \%$ | 2 |
| Public Employee Retirement System of Idaho | $0.6 \%$ | 2 |
| Public Health - Idaho North Central District 2 | $0.0 \%$ | 0 |
| Public Television | $0.0 \%$ | 0 |
| Public Utilities Commission | $0.0 \%$ | 0 |
| Real Estate Commission | $0.6 \%$ | 2 |
| Secretary of State, Office of | $0.0 \%$ | 0 |
| Soil and Water Conservation Commission | $0.0 \%$ | 0 |
| South Central Public Health District 5 | $0.0 \%$ | 0 |
| Southeastern District Health Department 6 | $0.3 \%$ | 1 |
| Southwest District Health 3 | $0.6 \%$ | 2 |
| Species Conservation, Office of | $0.0 \%$ | 0 |
| State Appellate Public Defender | $0.0 \%$ | 0 |
| State Brand Inspector | $0.0 \%$ | 0 |
| State Historical Society | $0.0 \%$ | 0 |
| State Independent Living Council | $0.3 \%$ | 1 |
| State Liquor Division | $0.0 \%$ | 0 |
| State Police | $0.3 \%$ | 1 |
| State Racing Commission | $0.0 \%$ | 0 |
| State Tax Commission | $4.1 \%$ | 14 |
| Supt of Public Instruction | $0.3 \%$ | 1 |
| Tax Appeals, Board of | $0.3 \%$ | 1 |
| Transportation, Department of | $30.4 \%$ | 104 |
| Treasurer, Office of the State | $0.3 \%$ | 1 |
| Veterans Services, Division of | $1.5 \%$ | 5 |
| Veterinary Medicine, Board of | $0.3 \%$ | 1 |
| Vocational Rehabilitation, Division of | $0.0 \%$ | 0 |
| Water Resources, Department of | $0.9 \%$ | 3 |
|  |  |  |

answered question 342

## 2. Choose your type of employment.

## Answer Options

Classified
Non-Classified

| Response <br> Percent | Response <br> Count |
| :---: | :---: |
| $68.4 \%$ | 234 |
| $31.6 \%$ | 108 |


| 3. Are you retiring? |  |  |  |
| :---: | :---: | :---: | :---: |
| Answer Options |  | Response Percent | Response Count |
| Yes |  | 26.3\% | 90 |
| No |  | 67.5\% | 231 |
| Retiring Early |  | 6.1\% | 21 |
|  | answered question |  | 342 |
|  | skipped question |  | 0 |

4. We would like to know what you liked best about working for the State of Idaho. Please rate, based on order of importance, the 3 areas that brought you the most satisfaction. ("1" indicates MOST important.)

| Answer Options | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | Response <br> Count |
| :--- | :---: | :---: | :---: | :---: |
| Pay |  | 22 | 24 | 35 |
| Benefits | 87 | 51 | 34 | 172 |
| Career Opportunities | 7 | 18 | 15 | 40 |
| Learning Opportunities | 17 | 22 | 30 | 69 |
| Management | 4 | 3 | 11 | 18 |
| Work Schedule | 22 | 37 | 42 | 101 |
| Relationships with Colleagues | 43 | 37 | 38 | 118 |
| Physical Work Environment | 3 | 7 | 13 | 23 |
| Making a Contribution |  | 34 | 29 | 24 |
| Job Security |  | 24 | 44 | 35 |
| The Work Itself |  | 50 | 41 | 37 |
|  |  |  |  |  |
|  | answered question |  |  | 103 |
|  | skipped question |  |  | $\mathbf{3 1 4}$ |
|  |  |  |  | $\mathbf{2 8}$ |


| 5. How many years have you worked for the State of Idaho? |  |  |
| :--- | :---: | :---: |
|  |  |  |
| Answer Options | Response <br> Percent | Response <br> Count |
| Under 1 year | $12.4 \%$ | 37 |
| $1-5$ years | $34.8 \%$ | 104 |
| $6-10$ years | $20.4 \%$ | 61 |
| $11-15$ years | $7.7 \%$ | 23 |
| $16-20$ years | $4.0 \%$ | 12 |
| $21-25$ years | $5.0 \%$ | 15 |
| $26-30$ years | $6.4 \%$ | 19 |
| Over 30 years | answered question | $9.4 \%$ |

## Appendix S - Continued FY 2015 Exit Survey Summary

6. What was your last performance evaluation rating?

| Answer Options |  | Response Percent | Response Count |
| :---: | :---: | :---: | :---: |
| Exemplary Performance |  | 18.6\% | 56 |
| Solid Performance |  | 52.0\% | 151 |
| Achieves Performance |  | 18.6\% | 56 |
| Does Not Achieve Performance |  | 0.0\% | 2 |
| N/A |  | 10.8\% | 34 |
| answered question |  |  | 299 |
| skipped question |  |  | 43 |

7. Thinking back, what attracted you to State of Idaho employment? Please rank the following based on order of importance ("1" indicates MOST important, "11" indicates LEAST important.)

| Answer Options | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | Response Count |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pay | 23 | 33 | 25 | 26 | 24 | 25 | 16 | 34 | 14 | 22 | 57 | 299 |
| Benefits | 83 | 56 | 41 | 26 | 24 | 11 | 21 | 11 | 14 | 8 | 4 | 299 |
| Career Opportunities | 33 | 32 | 43 | 28 | 24 | 22 | 32 | 20 | 26 | 24 | 15 | 299 |
| Learning Opportunities | 20 | 23 | 43 | 48 | 36 | 42 | 20 | 24 | 16 | 20 | 7 | 299 |
| Management | 2 | 2 | 6 | 11 | 29 | 14 | 28 | 28 | 36 | 58 | 85 | 299 |
| Work Schedule | 14 | 28 | 34 | 37 | 36 | 38 | 28 | 20 | 26 | 22 | 16 | 299 |
| Relationships with Colleagues | 14 | 18 | 24 | 27 | 28 | 38 | 49 | 34 | 33 | 24 | 10 | 299 |
| Physical Work Environment | 4 | 8 | 8 | 15 | 16 | 26 | 24 | 61 | 46 | 45 | 46 | 299 |
| Making a Contribution | 28 | 24 | 24 | 29 | 16 | 31 | 36 | 31 | 38 | 31 | 11 | 299 |
| Job Security | 41 | 43 | 16 | 30 | 32 | 27 | 15 | 22 | 24 | 31 | 18 | 299 |
| The Work Itself | 37 | 32 | 35 | 22 | 34 | 25 | 30 | 14 | 26 | 14 | 30 | 299 |

nswered question
skipped question

| 8. What is the highest level of education you have achieved? |  |  |
| :--- | :---: | :---: |
| Answer Options | Response <br> Percent | Response <br> Count |
| 1-11 years | $0.3 \%$ | 1 |
| GED | $2.7 \%$ | 8 |
| High School Diploma | $9.4 \%$ | 28 |
| Some College | $25.8 \%$ | 77 |
| Associate Degree | $11.0 \%$ | 33 |
| Bachelor Degree(s) | $34.8 \%$ | 104 |
| Masters Degree | $13.7 \%$ | 41 |
| Doctorate | $2.3 \%$ | 7 |
|  |  | $\mathbf{2 9 9}$ |
|  | answered question |  |
| skipped question |  | $\mathbf{4 3}$ |

$\left.\begin{array}{lcc}\text { 9. Do you hold any of the following: } & & \\ \text { Answer Options } & \begin{array}{c}\text { Response } \\ \text { Percent }\end{array} & \text { Response } \\ \text { Count }\end{array}\right]$
10. We want to understand the reasons our employees choose to leave State of Idaho employment. Please rate, based on order of importance, what 3 areas led you to seek other employment. (" 1 " indicates MOST important.)

| Answer Options |  | 1 | 2 | 3 | Response Count |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Retirement |  | 64 | 8 | 13 | 85 |
| Pay |  | 59 | 40 | 32 | 131 |
| Benefits |  | 1 | 17 | 12 | 30 |
| Career Opportunities |  | 25 | 45 | 37 | 107 |
| Learning Opportunities |  | 1 | 11 | 7 | 19 |
| Management |  | 22 | 14 | 17 | 53 |
| Work Schedule |  | 4 | 16 | 10 | 30 |
| Relationships with Colleagues |  | 5 | 11 | 10 | 26 |
| Physical Work Environment |  | 3 | 6 | 8 | 17 |
| Making a Contribution |  | 1 | 4 | 13 | 18 |
| Job Security |  | 5 | 3 | 6 | 14 |
| The Work Itself |  | 3 | 16 | 14 | 33 |
| Moving from the area |  | 20 | 9 | 9 | 38 |
| Personal Medical |  | 7 | 2 | 4 | 13 |
| Family |  | 17 | 27 | 18 | 62 |
| Education |  | 6 | 3 | 8 | 17 |
| Not A Good Job Fit |  | 8 | 7 | 10 | 28 |
| answered question |  |  |  |  | 273 |
|  | skipped question |  |  |  | 69 |


| Agency Code | Agency | Active Employees in Agency | Number of Employees reaching ret. year in 2015 | Number of Employees reaching ret. year in 2016 | Number of Employees reaching ret. year in 2017 | Number of Employees reaching ret. year in 2018 | Number of Employees reaching ret. year in 2019 | Number of Employees reaching ret. year in 2020 | Number of Employees reaching ret. year in 2021 | Number of Employees reaching ret. year in 2022 | Number of Employees reaching ret. year in 2023 | Number of Employees reaching ret. year in 2024 | Number of Employees reaching ret. year in 2025 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | SENATE | 35 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 1 | 1 |
| 101 | HOUSE OF REPRESENTATIVES | 61 | 1 | 0 | 1 | 1 | 1 | 2 | 1 | 1 | 0 | 4 | 5 |
| 102 | LEGISLATIVE SERVICES | 63 | 2 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 3 |
| 104 | OFFICE OF PERFORMANCE EVALUATIONS | 8 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| 110 | JUDICIAL BRANCH | 311 | 0 | 0 | 0 | 0 | 1 | 3 | 2 | 3 | 4 | 15 | 9 |
| 130 | SECRETARY OF STATE | 24 | 4 | 0 | 0 | 1 | 0 | 2 | 0 | 4 | 0 | 1 | 0 |
| 140 | STATE CONTROLLER | 88 | 5 | 3 | 2 | 2 | 5 | 1 | 6 | 4 | 1 | 1 | 3 |
| 150 | STATE TREASURER | 25 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 2 | 2 | 1 |
| 160 | ATTORNEY GENERAL | 197 | 9 | 3 | 4 | 8 | 8 | 2 | 4 | 3 | 5 | 10 | 5 |
| 170 | SUPT OF PUBLIC INSTRUCTION (DPT OF EDUC) | 132 | 3 | 1 | 0 | 0 | 1 | 1 | 2 | 4 | 2 | 2 | 4 |
| 180 | DIV - FINANCIAL MANAGEMENT | 15 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| 181 | OFFICE OF THE GOVERNOR | 22 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 1 | 0 | 0 |
| 183 | PUB EMPLOYEE RETIREMENT SYS | 60 | 3 | 5 | 1 | 1 | 2 | 0 | 2 | 3 | 0 | 1 | 2 |
| 185 | STATE LIQUOR DIVISION | 212 | 3 | 0 | 1 | 4 | 6 | 3 | 4 | 7 | 8 | 11 | 12 |
| 186 | STATE INSURANCE FUND | 218 | 10 | 6 | 11 | 5 | 3 | 2 | 12 | 7 | 10 | 7 | 11 |
| 187 | IDAHO COMMISSION ON AGING | 20 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 |
| 189 | COMM-BLIND \& VISUAL IMPAIR | 42 | 2 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 1 | 2 | 0 |
| 190 | MILITARY DIVISION | 315 | 7 | 0 | 5 | 5 | 1 | 6 | 4 | 11 | 9 | 5 | 12 |
| 194 | DIVISION OF HUMAN RESOURCES | 9 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 0 |
| 195 | OFFICE OF SPECIES CONSERVATION | 13 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 196 | COMMISSION ON THE ARTS | 8 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 198 | OFFICE OF DRUG POLICY | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| 199 | OFFICE OF ENERGY RESOURCES EXEC ORD | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 200 | DEPT OF ADMINISTRATION | 130 | 6 | 4 | 4 | 1 | 4 | 3 | 3 | 5 | 7 | 7 | 5 |
| 210 | DEPARTMENT OF AGRICULTURE | 303 | 19 | 7 | 4 | 10 | 8 | 12 | 10 | 10 | 3 | 5 | 7 |
| 215 | SOIL AND WATER CONSERVATION COMMISSION | 17 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 0 |
| 220 | DEPARTMENT OF COMMERCE | 48 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 2 | 1 |
| 230 | DEPARTMENT OF CORRECTION | 1,932 | 76 | 26 | 18 | 23 | 34 | 43 | 41 | 52 | 43 | 46 | 52 |
| 231 | CORRECTIONAL INDUSTRIES | 33 | 2 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 2 | 0 | 0 |
| 232 | COMMISSION OF PARDONS AND PAROLE | 31 | 1 | 2 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 4 |
| 240 | DEPARTMENT OF LABOR | 580 | 39 | 12 | 8 | 7 | 10 | 13 | 22 | 20 | 31 | 23 | 17 |
| 245 | DEPARTMENT OF ENVIRONMENTAL QUALITY | 348 | 10 | 6 | 12 | 15 | 7 | 10 | 8 | 12 | 14 | 13 | 12 |
| 250 | DEPARTMENT OF FINANCE | 62 | 2 | 2 | 1 | 1 | 2 | 3 | 0 | 2 | 5 | 2 | 1 |
| 260 | DEPARTMENT OF FISH \& GAME | 680 | 37 | 18 | 22 | 16 | 25 | 13 | 16 | 12 | 27 | 16 | 20 |
| 270 | DEPT OF HEALTH \& WELFARE | 2,838 | 78 | 25 | 27 | 34 | 47 | 53 | 54 | 58 | 42 | 65 | 78 |
| 280 | DEPARTMENT OF INSURANCE | 73 | 3 | 0 | 3 | 2 | 2 | 1 | 2 | 4 | 3 | 0 | 4 |
| 285 | JUVENILE CORRECTIONS | 395 | 9 | 4 | 5 | 2 | 6 | 4 | 7 | 11 | 4 | 12 | 7 |
| 290 | IDAHO TRANSPORTATION DEPT | 1,541 | 113 | 44 | 42 | 52 | 37 | 50 | 42 | 60 | 53 | 54 | 53 |
| 300 | INDUSTRIAL COMMISSION | 134 | 5 | 1 | 3 | 3 | 6 | 0 | 7 | 3 | 6 | 7 | 6 |
| 320 | DEPARTMENT OF LANDS | 384 | 22 | 6 | 5 | 14 | 8 | 6 | 7 | 9 | 6 | 13 | 10 |
| 322 | ENDOWMENT FND INVESTMENT BD | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| 330 | IDAHO STATE POLICE | 500 | 32 | 6 | 4 | 5 | 7 | 17 | 8 | 19 | 19 | 19 | 11 |
| 331 | BRAND INSPECTOR | 39 | 11 | 0 | 3 | 0 | 2 | 1 | 0 | 0 | 3 | 2 | 1 |

## Appendix T-Continued

Retirement Forecast CY 2015 to CY 2025

| Agency Code | Agency | Active Employees in Agency | Number of Employees reaching ret. year in 2015 | Number of Employees reaching ret. year in 2016 | Number of Employees reaching ret. year in 2017 | Number of Employees reaching ret. year in 2018 | Number of Employees reaching ret. year in 2019 | Number of Employees reaching ret. year in 2020 | Number of Employees reaching ret. year in 2021 | Number of Employees reaching ret. year in 2022 | Number of Employees reaching ret. year in 2023 | Number of Employees reaching ret. year in 2024 | Number of Employees reaching ret. year in 2025 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 332 | IDAHO STATE RACING COMMISSION | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| 340 | DEPT - PARKS \& RECREATION | 173 | 8 | 2 | 3 | 5 | 6 | 4 | 4 | 5 | 6 | 6 | 5 |
| 341 | LAVA HOT SPRINGS FOUNDATION | 16 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| 351 | STATE BOARD OF TAX APPEALS | 6 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 352 | STATE TAX COMMISSION | 434 | 25 | 7 | 10 | 11 | 8 | 13 | 16 | 14 | 8 | 15 | 20 |
| 360 | DEPT OF WATER RESOURCES | 141 | 7 | 3 | 2 | 6 | 6 | 6 | 2 | 2 | 6 | 2 | 2 |
| 421 | STATE BOARD OF PHARMACY | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 |
| 422 | STATE BOARD OF ACCOUNTANCY | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| 423 | STATE BOARD OF DENTISTRY | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 424 | BD-PROF ENG \& LAND SURV | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| 425 | STATE BOARD OF MEDICINE | 15 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 426 | STATE BOARD OF NURSING | 20 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 |
| 427 | BUR-OCCUPATIONAL LICENSES | 41 | 3 | 1 | 0 | 1 | 1 | 1 | 1 | 0 | 1 | 3 | 2 |
| 429 | REAL ESTATE COMMISSION | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 434 | OUTFITTERS AND GUIDES | 7 | 1 | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 440 | IDAHO STATE LOTTERY | 47 | 0 | 0 | 1 | 0 | 1 | 3 | 0 | 2 | 1 | 0 | 3 |
| 441 | HISPANIC COMMISSION | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| 444 | DIVISION OF VETERANS SERVICES | 340 | 5 | 2 | 5 | 3 | 4 | 5 | 6 | 5 | 10 | 8 | 13 |
| 450 | DIV OF BUILDING SAFETY | 128 | 3 | 1 | 2 | 4 | 2 | 4 | 1 | 7 | 6 | 6 | 4 |
| 501 | OFFICE OF BRD OF EDUCATION | 39 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 3 |
| 503 | DIV OF PROFESSIONAL-TECHNICAL EDUCATION | 33 | 2 | 0 | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 1 | 1 |
| 504 | EASTERN IDAHO TECH COLLEGE | 108 | 3 | 0 | 4 | 0 | 2 | 1 | 3 | 5 | 3 | 0 | 5 |
| 511 | LEWIS-CLARK STATE COLLEGE | 547 | 19 | 5 | 9 | 9 | 13 | 14 | 18 | 11 | 10 | 20 | 21 |
| 520 | IDAHO PUBLIC TELEVISION 1982 | 58 | 6 | 2 | 0 | 0 | 3 | 4 | 2 | 2 | 1 | 3 | 2 |
| 521 | IDAHO COMMISSION FOR LIBRARIES | 35 | 4 | 1 | 1 | 0 | 0 | 3 | 2 | 2 | 2 | 1 | 1 |
| 522 | STATE HISTORICAL SOCIETY | 42 | 4 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 523 | VOCATIONAL REHABILITATION | 147 | 4 | 1 | 2 | 1 | 1 | 3 | 2 | 4 | 5 | 8 | 3 |
| 900 | PUBLIC UTILITIES COMM | 49 | 7 | 3 | 2 | 1 | 1 | 1 | 1 |  | 2 | 2 | 2 |
| 951 | PANHANDLE HEALTH DISTRICT I | 124 | 1 | 2 | 1 | 3 | 1 | 6 | 2 | 3 | 3 | 4 | 3 |
| 952 | NORTH CENTRAL HEALTH DISTRICT II | 59 | 3 | 0 | 0 |  | 1 | 2 | 1 | 2 | 3 | 2 | 1 |
| 953 | SOUTHWEST HEALTH DISTRICT III | 97 | 0 | 1 | 2 |  | 2 | 0 | 1 | 1 | 5 | 2 | 6 |
| 954 | CENTRAL HEALTH DISTRICT IV | 127 | 5 | 4 | 1 | 0 | 2 | 1 | 2 | 1 | 2 | 6 | 3 |
| 955 | SOUTH CENTRAL PUBLIC HEALTH DISTRICT V | 76 | 3 | 0 | 0 | 1 | 1 | 3 | 4 | 1 | 2 | 2 | 2 |
| 956 | SOUTHEAST HEALTH DISTRICT VI | 80 | 4 |  | 2 | 0 | 1 | 0 | 0 | 4 | 2 | 2 | 4 |
| 957 | EASTERN IDAHO HEALTH DISTRICT VII | 101 | 0 | 1 | 1 | 0 | 1 | 1 | 6 | 3 | 4 | 2 | 0 |
|  | TOTALS | 15,101 | 642 | 221 | 245 | 270 | 299 | 339 | 345 | 413 | 403 | 458 | 465 |

Note: A payline exception occurs when a higher pay grade is assigned to a job class, generally due to recruitment or retention issues. Payline exceptions are approved by the Administrator of the Division of Human Resources in accordance with Section 67-5309D (5), Idaho Code, which states that "When necessary to obtain or retain


| Class <br> Code Number of Classified <br> Employees Pay Grade |
| :--- |
| 8930 |
| 8521 |
| Actuary |
| Building Safety Inspector/Advisor |

## Appendix V

 GlossaryCompa-ratio: The relationship between an employee's salary and the policy pay rate (market) of their job. For example: If an employee in pay grade K earns $\$ 17.26$ per hour, and the policy pay rate (market) for pay grade K is $\$ 24.65$, their compa-ratio is $70 \%$ (hourly rate divided by policy rate equals compa-ratio).

Classified Employee: Any person appointed to or holding a position in any department of the State of Idaho and subject to the provisions of the merit examination, selection, retention, promotion and dismissal requirements of Idaho Code, Title 67, Chapter 53.

Job Classification: A group of positions performing similar work that are in the same pay grade.
Maximum Pay Rate: Highest allowable salary of the pay grade.
Minimum Pay Rate: Lowest allowable salary of the pay grade.
Non-classified Employee: Any person appointed to or holding a position in any department of the State of Idaho and is exempt from Idaho Code, Title 67, Chapter 53 (merit examination, selection, retention, promotion and dismissal requirements) but subject to Idaho Code, Title 59, Chapter 16.

Pay Grade: Alphabetical indicator of pay range assigned to each job classification.
Payline Exception: A temporary assignment of a higher pay grade to a classification in order to address market related recruitment or retention issues.

Pay Range: The span between the minimum and maximum salaries.
Policy Pay Rate: The salary relative to the external labor market as determined by salary surveys of similar jobs.

Salary Structure: A chart listing the 19 pay grades and associated pay ranges (See Appendix F).
Salary Survey: Survey conducted with private and public employers to determine pay levels for specific jobs.
Specific Occupational Inequity: See Payline Exception.
Temporary Employee: A non-classified employee limited to working no more than one thousand three hundred eighty-five $(1,385)$ hours during a twelve month period for any one agency (Ref. Idaho Code 67-5302(33)).


[^0]:    ${ }^{1}$ A classified employee is any person appointed to or holding a position in any department of the State of Idaho and subject to the provisions of the merit examination, selection, retention, promotion, and dismissal requirements of Idaho Code, Title 67, Chapter 53.
    ${ }^{2}$ A non-classified employee is any person appointed to or holding a State position in any department and is exempt from the provisions of the merit examination, selection, retention, promotion, and dismissal requirements of Idaho Code, Title 67, Chapter 53.
    ${ }^{3}$ World at Work CPI-U Comparisons, August 2015

[^1]:    ${ }^{4}$ The Hay Group's Methodology is the most widely used process for the evaluation of management, professional, technical and administrative jobs in measuring the aspects of the State's classified positions.
    ${ }^{5}$ The relationship between an employee's salary and the policy pay rate of their job. For example: If an employee in pay grade K earns $\$ 17.26$ per hour, and the policy pay rate for pay grade K is $\$ 24.65$, their compa-ratio is $70 \%$ (hourly rate divided by policy rate equals compa-ratio).
    ${ }^{6}$ The salary relative to the external labor market (public and private sector) as determined by salary surveys of similar jobs. "Policy" and "market" are often used synonymously.

[^2]:    * Only counts position once even if the position is found in more than one of the 5 surveys

[^3]:    * 2 employees are located out of the state

