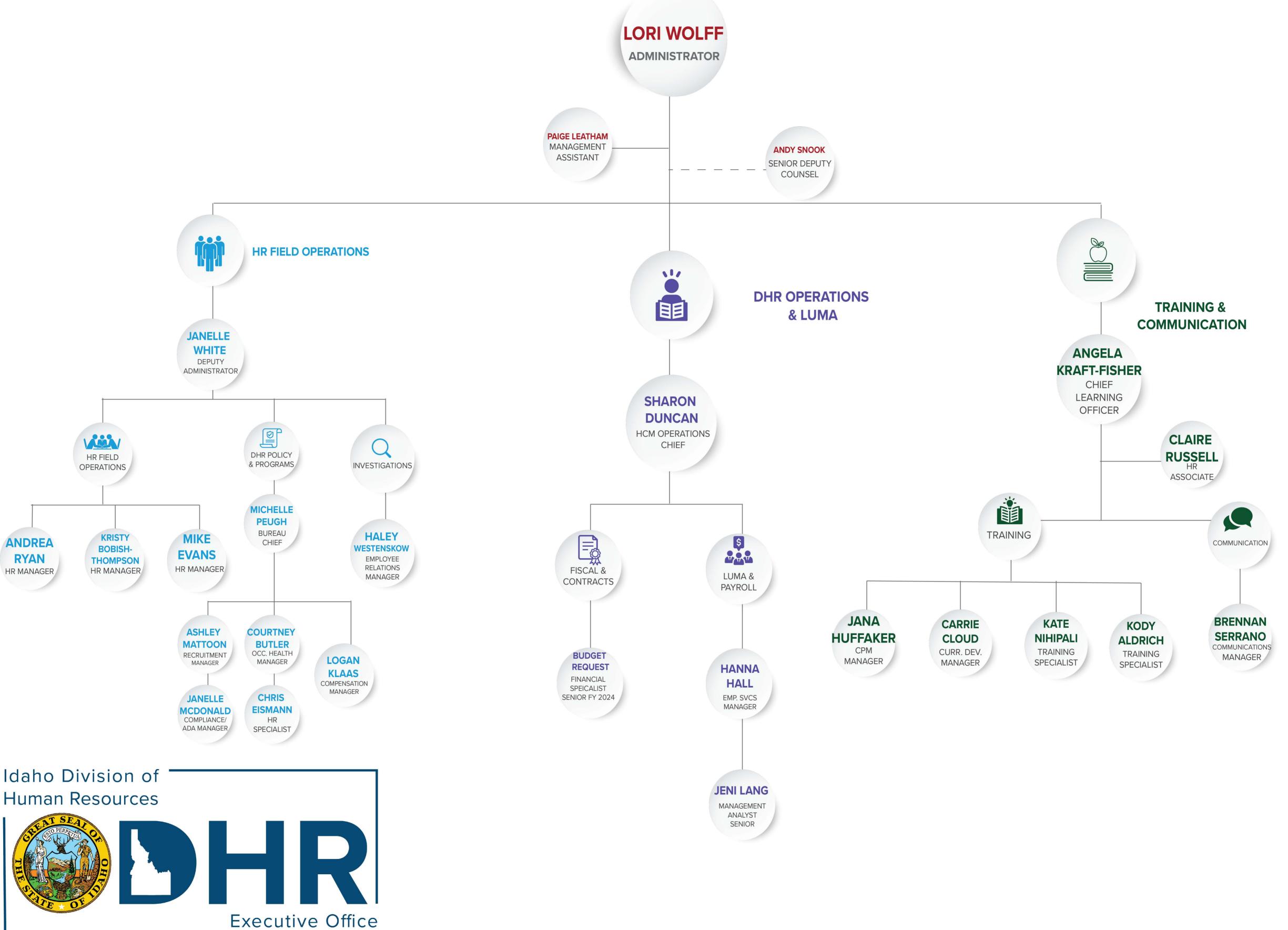
of the Governor



## July 2023 Organization Chart

**HIGHER EDUCATION** 

BSU, ISU, LCSC

CHRYSTELLE

**ZIMMERMAN** 

HR OFFICER

**INFORMATION** 

**TECHNOLOGY SERVICES** 

**KAREN THIEL** 

HR OFFICER

**COMMISSION OF** 

**HISPANIC AFFAIRS** 

RETIREMENT SYSTEM

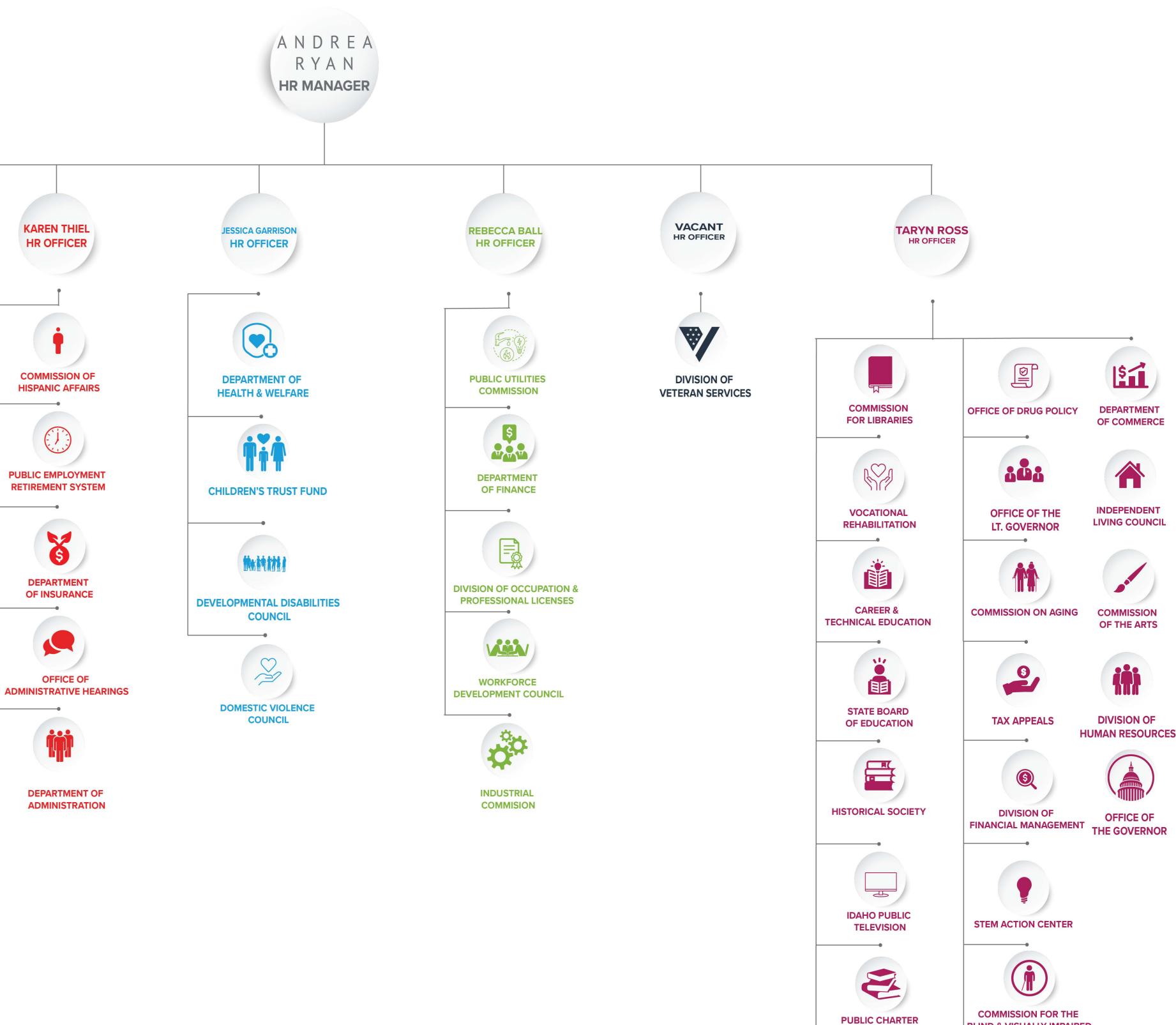
**DEPARTMENT** 

**OF INSURANCE** 

**OFFICE OF** 

**DEPARTMENT OF** 

**ADMINISTRATION** 



**BLIND & VISUALLY IMPAIRED** 

SCHOOL COMMISSION



## July 2023 Organization Chart



LAVA HOT SPRINGS FOUNDATION

**OFFICE OF SPECIES** 

**CONSERVATION** 

411F

**ENDOWMENT FUND** 

**INVESTMENT BOARD** 



**DEPARTMENT OF** 

**WATER RESOURCES** 

## July 2023 Organization Chart

